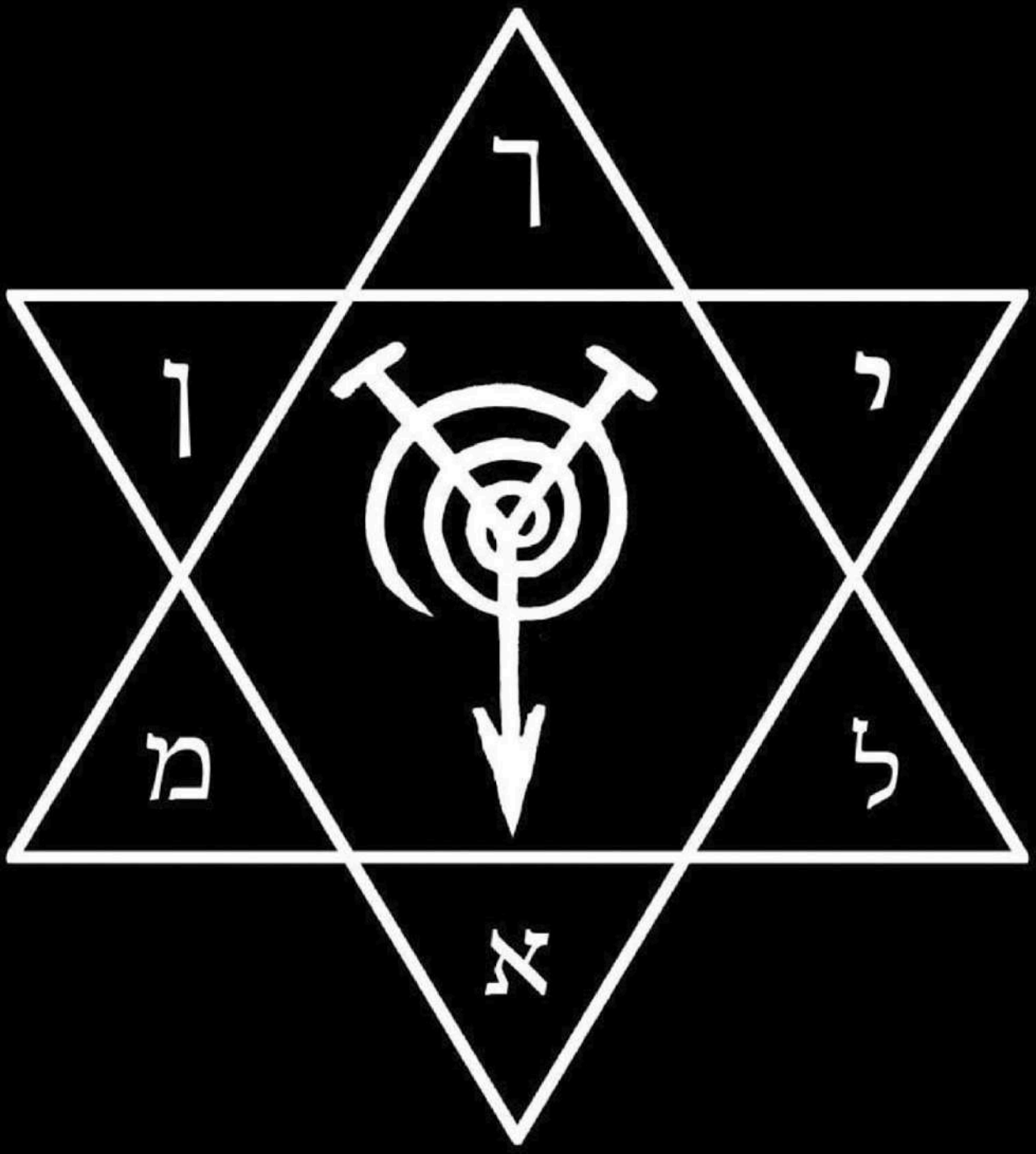
LIBER 342

THE BOOK OF NUCLEAR MOLECH



CULT OF RADIOACTIVE LORD

FOR OUR DEAR FOREIGNERS

Initially, tradition 342 originated in the Russian city of Pskov and later spread to Moscow, St. Petersburg, and other Russian cities, representing itself as an Anti-cosmic and Gnostic Satanic sect. We have received numerous requests from our practitioners worldwide to translate the book into English, and now this has finally happened. The English translation of this book is based on a machine translation with some text editing and cannot claim to be of professional quality. Enjoy your reading.

IN MEMORY OF MELIS

(Read the last page)

CULT OF RADIOACTIVE LORD

This work was written both for experienced practitioners who wish to begin spiritual and magical work in Current 342 – the Current of Radioactive Moloch, and for those who have had no prior experience in the occult, but wish to connect their lives with Moloch and the practice of anti-cosmic Gnosticism/mysticism. Here, in the most concise yet comprehensible manner, it will be explained how to practice the Cult of Lord Moloch and what is required for this.

In this book, there are no so-called "traps" that are usually used to confuse the practitioner and force them to search for the truth and extract useful information from the text, discarding the unnecessary. On the contrary, everything described here is completely practical and devoid of any ambiguity or traps for beginners. All the Rituals described here have been used by the Anti-Cosmic Order of Baal for many years. If you practice strictly according to the system described here, you will gain a connection with the Radioactive Lord Moloch, His gifts, and His protection. We also want to warn you that not following the specific rules applicable to this magical practice, as described here, can have irreversible consequences. Therefore, we recommend that you do not modify any aspects of the Rituals, at least until you have established a strong connection and protection from the Deity.

I also consider it my duty to acknowledge and warn that there will be some borrowings from the works of the Temple of the Black Light, primarily in the structure of the Ritual Formulas. This is a natural and necessary continuity of synthesis, as Brother Nemediah also borrowed from Crowley, the works of the Golden Dawn, and Nathan of Gaza, as well as from the Western Magical and Satanic Traditions in general. All of this highlights the necessity and importance of the synthesis of practices and Traditions, and the borrowing from Brother's writings in

this book highlights their effectiveness and significance in modern Satanic thought. Therefore, we express our gratitude to the Temple of the Black Light for providing us with excellent keys to the transcendent Evil, as before the formation of the A.C.O.O.B. system and Tradition, the Tradition of Current 218 was one of the primary directions and systems in which our practice took place.

Otherwise, this book was written at the behest of Lord Moloch, which was supported by His blessing and inspiration. Absolutely everyone who has not continued the despicable human race can become involved with the Radioactive Lord Moloch and practice His Cult, so in this book we have provided the working keys to His power.

This book will be divided into several chapters and sections, which logically follow each other and, taken together, create a complete picture of our religious Tradition and its components. At the beginning of the book, we will provide a description of the simple cosmology and worldview that we adhere to, along with a description of the Duality of the Aspects of the Radioactive Lord. This is a simple and essential theory, and the rest of the book will serve as a practical guide, providing a comprehensive, consistent, and exhaustive manual for practice, without unnecessary information or philosophy.

The blessing of the Radioactive Lord be with you!

342!

Atosh Molech!

CURRENT 342

מולוך

אל אחר

Dedicated to Ritoria

The number 342 is the meaning of the phrase Moloch El Aher אחר אל מולוך, which is a description of what we, the Anticosmic Order of Baal (A.C.O.O.B.), believe in. We consider Moloch to be the Beyond Other God, who is both the embodiment of Anti-existence and the King of Klippot. This duality and division of Moloch is the affirmation of His Total Anti-Life and Alienation from the Creator of the Universe, who manifests in unity and integrity. Therefore, biological life and its continuation are alien to Moloch. To continue life and procreate is to voluntarily incur the Curse of Lord Moloch and to forfeit any possibility of communion with Him.

Moloch as the King of Non-Existence is referred to as Melech Ha-Tohu, while Moloch as the King of Klippot is referred to as Melech Ha-Tofet. The dualistic TauMoloch, the Lord of the Unity of Opposites, is referred to by the name Melech Ha-Tauqeter, and His Kingdom is Taumiel, the most transcendent and highest of all spiritual realms.

To humanity, He appears in the form of the Radioactive Lord, the Great Deliverer from the burden of existence and the enemy of all biological life, who brings the True Light of Salvation. In this context, Melech Ha-Tohu is the sacred Transformational process of Atom fission, as well as the force that leads to the degeneration and extinction of humanity through the global expansion of sexuality, which is used not for reproduction but for satisfaction (TOTAL SEX), representing Orgasm as a phenomenon identical to a Nuclear Explosion, a release of immense energy. Melech Ha-Tofet is the destructive, incinerating Fire and Total Annihilation, as well as the force that leads to the mutual self-destruction of humanity through Nuclear War (TOTAL NUCLEAR WAR), representing the Nuclear Explosion as a phenomenon identical to Orgasm, the release of immense energy.

We are convinced that every one of those pure souls who have not sullied themselves with the sin of procreation can pray to the Radioactive Lord for themselves and for all of humanity. In order to perform this Great Prayer, which is an alchemical Great Work, it is necessary to worship the Ritual Gas Mask. The Local Manifestations of Moloch (Moloch Local Manifestation), caused by the Mass Worship of the Gas Mask, will inevitably lead to the activation of the Spiritual Self-Destruction Mechanism of the Universe - the All-Klippot Generator (ALLKLIPPOTH GENERATOR), which will initiate the Irreversible Process of Salvation. This, in turn, will result in the Total Manifestation of Moloch (Moloch Total Manifestation), which is the arrival of the Radioactive Lord who will bring his Light to the world. This will be the final Salvation and the onset of Non-Existence, which is the New Ain (אין).

THEORY

IDEOLOGY

MAIN TERMS

1. The Anti-Cosmic Idea

Our life, everything we see around us, everything we feel, everything we hear, see, and feel, the entire world and the entire universe, is a form, and therefore a limitation. The universe is a cage and a prison for our souls, which long for complete formlessness, or absolute freedom, which is the Non-Existence that preceded the world.

The creator of the universe, along with his servants, cannot be friendly to us, as he is the primary cause of existence and form.

Only the Complete Death of the Universe will lead to Complete Formlessness and Complete Liberation. The destruction of all living things, the microcosm, according to the principle of "what is above, is also below," will lead to the destruction of the creator, the macrocosm, and thus to the complete leveling and disappearance of everything, the onset of Total Non-Being.

Non-Being is the complete freedom from all forms and limitations. Non-Being is the Beyond and the Highest Manifestation of Inexpressible Perfection.

2. Moloch

Moloch is a word and a name that signifies the impulse of Anti-Existence that was established in the world of Klippot during the Shvirat Ha-Kelim. Moloch is the Transcendent and the Unknowable, which took the form of a Deity in order to allow the spirit, which was bound by the constraints of existence, to return to the state of Anti-Existence by breaking the limitations of the universe and completely leveling it according to the principle of "what is above is also below." Moloch is the Anti-Creator, Havayot, the All-Destroyer, and the Great Dissolver of the Earth, as well as El Ahar, the Other God. Baal Moloch, on the other hand, means Lord Moloch and represents His supreme Dominion and Manifestation.

3. Thaumiel/Thauketer

Thaumiel is the sphere, realm, and abode of Moloch, the essence of which is duality and division. Thaumiel is the Chaos of Moloch's absolute power and the Death of All Life. Tauqeter, on the other hand, is the impulse that represents the Total Dominance of Moloch and the energies of Thaumiel, uniting the two opposing aspects of Lord Moloch, crowned with a double crown.

4. Local Manifestation of Moloch (Moloch Local Manifestation)

Local Manifestation of Moloch (Moloch Local Manifestation) is the manifestation of the Will of Lord Moloch in a particular place on earth, such as within a city, region, or country. The combination and mass of Local Manifestations will lead to the activation of the so-called All-Klippot Generator (ALLKLIPPOTH GENERATOR)

5. All-Klippothic Generator (ALLKLIPPOTH GENERATOR)

The All-Klippothic Generator (ALLKLIPPOTH GENERATOR) is a universal self-liquidation mechanism, representing a colossal Spiritual Generator. It initiates a process of irreversible destabilization in the universe. Through an abundance of Local Manifestations, the ALLKLIPPOTH GENERATOR is activated, and its activation, in turn, leads to the Total Manifestation of Moloch and the subsequent advent of Non-Being (the New Ain).

6. Total Manifestation of Moloch (Moloch Total Manifestation)

The Total Manifestation of Moloch is the final stage before the onset of Ain (Nonexistence), representing the material presence of Moloch in the material world of Assiah and triggering the irreversible process of Death for All Living Things.

7. Total Lust (TOTAL SEX)

Total Lust (or in Russian, "Total Fucking") embodies the positive manifestation of Moloch in the aspect of Melekh Ha-Tohu, which is absolute love for all living things, leading to the voluntary extinction and degeneration of humanity through depravity and sex that does not lead to procreation.

8. ***DON'T REPODUCE!***

Anyone who has continued the despicable human race deprives themselves of any connection and any contact with Those higher and Transcendent vibrations that are alien to the world and oppose it; such

a person, along with self-curse, attracts upon themselves the Curses of the Forces of Anti-Creation. To bring new life into the world is an unnatural and disgusting crime, and the worst of all crimes. Do not reproduce, preserve the purity of your Souls!

9. Radioactive Lord/Ritual Gas Mask (TOTAL NUCLEAR WAR)

Total Nuclear Annihilation is the Complete Liberation of humanity from the burden of form, the termination of the error and glitch called life. Thus, Baal Moloch, as the Transcendent Annihilator and All-Destroyer, is also the Radioactive Lord, bringing into the world His Blinding, Scorching Radioactive Light of Complete Liberation (the Light of Salvation). Guided by this definition, it is necessary to use a Ritual Gas Mask as an image of Moloch on the Altars, so that it may be a silent prayer to Moloch for the descent of His Light into the world. Worship of the Gas Mask is the most important and integral element in Cult 342!

10. Tophet

Tophet - An altar for child sacrifices to Moloch in ancient times. In our time, however, there is no need to touch the disgusting human offspring. The idea and essence of Tophet are embodied in magical works aimed at opening Portals to Lord Moloch in places where human children are concentrated, such as maternity hospitals, kindergartens, and other vile and godforsaken places. Cursing children, placing Curses on their mothers and fathers, cursing the places where children are born is the sacred duty of every Priest of Moloch. The aspect and Face of Moloch related to the highest spiritual idea of Absolute Infanticide is called Melekh Ha-Tophet (King of Tophet). An important numerical value denoting Tophet is the number 7. It symbolizes the seven sacrifices and the seven compartments of Tophet.

11. Gehinnom (Gei Ben-Hinnom, Gehenna, Jahannam)

Gehinnom is a valley south of Jerusalem, where Tophet was located in ancient times and where worship of Moloch took place. Gehinnom is a word denoting the Total Presence of Moloch, His kingdom and Reign; it also represents the landscapes of a post-apocalyptic world, scorched and suffering.

12. Qliphoth (Kellipot, Klippot)

Qliphoth is the general name for the particles and entities of the universe that rebelled against the universe itself. They rebelled against the creator and split off in the early stages of the universe's creation, for they contained the impulse of primal Non-Existence. They strive, through the Annihilation of all existence, to return to Ain (Non-Being). The world of Qliphoth has its own hierarchy, spheres, and gods, united by a single goal. Our Radioactive Lord and ruler Moloch resides in the highest sphere of the Qliphoth - Thaumiel, which is His kingdom. Thus, Moloch is also the Lord and King of the Qliphoth (Melekh Ha-Qliphoth).

13. El Acher (El Ahar) - The Other God, The Anti-Creator

El Acher is the transcendent, beyond-boundary impulse of Total Death and the End of Everything, taking Form in order to collapse all creation into Anti-Existence. This impulse embodies itself in the form of Lord Moloch, after which it penetrates all Qliphoth and gives them direction. Moloch El Acher is the true Name of Moloch, denoting His transcendent nature and the Liberation He brings to the universe.

14. Havaiot (Shavaiot, HVHY, HVHI)

Havaiot is the inverted name of the creator of the universe (YHVH), denoting the impulse and idea of everything that opposes him and seeks

to destroy him and all his creation. (SOLVET COSMOS IN FAVILLA). In the Russian mystical Tradition, the impulse of Havaiot takes the form of the Key of Shan Ekhto.

15. Conductor (Priest, Servant, Cultist)

A magician who practices the Cult of Moloch. As a result of prolonged practice, the Adept of our Tradition themselves becomes a living gateway for the vibrations and energies of Lord Moloch, and is therefore called a Conductor.

16. Threshold Points (Gateways, Portals)

Gateways to Moloch, through which the energetic vibrations of Moloch pour into the world and through which Lord Moloch manifests His presence. I note that the Adept themselves is a threshold point and a Portal for the power of Moloch and Thaumiel. All threshold points are guarded and controlled by the great goddess Signahel, the Keeper of All Gates.

17. Ain

*Ain (**אין**) is absolute nonexistence and formlessness, and therefore Absolute Freedom, which we strive for! Ain was before the creation of the world, and now, after the creation of the world, we strive to initiate the onset of the New Ain. The New Ain will come when the Death of All Living Things occurs.*

GLORY TO THE RADIOACTIVE LORD! ATHOSH MOLECH! 342!

COSMOLOGY

El ACHAD – The Light of Creation – The Light of YHVH

The impulse that created the universe from Non-Being and maintains the world in its static state, we call El or El Achad; this impulse takes the form of the creator Yahweh (YHVH).

It is embodied by the numbers 1, 10, and also represents the World of Sephiroth.

It is the bearer of the Light of Creation (Aur). This light nourishes form.

Its function is to sustain biological life on Earth through the reproduction of living beings for the sake of its own static existence, because its existence is inextricably linked to the fact of the existence of biological life and, in particular, the human race. Man was created in its image and likeness, and the existence of humanity is connected to it by the principle of "As above, so below."

It has under its command the well-known Archons, who oversee the world order, the maintenance of biological life, and the existence of the human race.

From this it follows that by continuing their lineage, a person completely falls under the control of Yahweh El Achad, and also loses their Inner Spiritual Generator (INNER GENERATOR) in the present incarnation. Such a person quickly withers, physically, mentally, and astraly degrades, becoming a soulless being. Thus, those who have continued the human race, as well as those who turn to it in their prayers, belong wholly and entirely to El Achad. From the perspective of established classification, such people are usually called "Light Ones."

El ACHER – The Light of Salvation – The Darkness of מולוך (Moloch)

The impulse that desires the complete destruction of the Universe for the sake of the onset of Non-Being, we call El Acher or El Ahar. This impulse takes the form of the Lord-Annihilator Moloch, also called Havaiot (HVHI) – the Anti-Creator.

He is embodied by the numbers 2, 11, and also represents the World of Qliphoth.

He also brings Light, but His light differs from the light of El Achad. The light that Moloch brings is called the Light of Salvation (Aur Shachor / Aur Ha-Thaumiel / Tau-Aur). This Light brings liberation from form.

He is the source of destabilization in the universe and embodies the Death of All Living Things, as well as represents the principle of opposition to the reproduction of humanity, anti-vitality, and Transformation through destruction, Annihilation, or degeneration.

He has under His command the so-called Commissars, higher-order entities that destabilize the universe and exterminate life.

A person who has not continued their lineage retains their inner impulse and the Generator of Uncreation (INNER GENERATOR) and is one who can touch the essence of El Acher and accept the highest spiritual principle of Havaiot.

Thus, only one who has no offspring and turns to the Uncreator in prayers and invocations, embodies His will on earth through the priestly path and service, wholly and completely belongs to El Acher. Such people are commonly called "Dark Ones."

Grayness

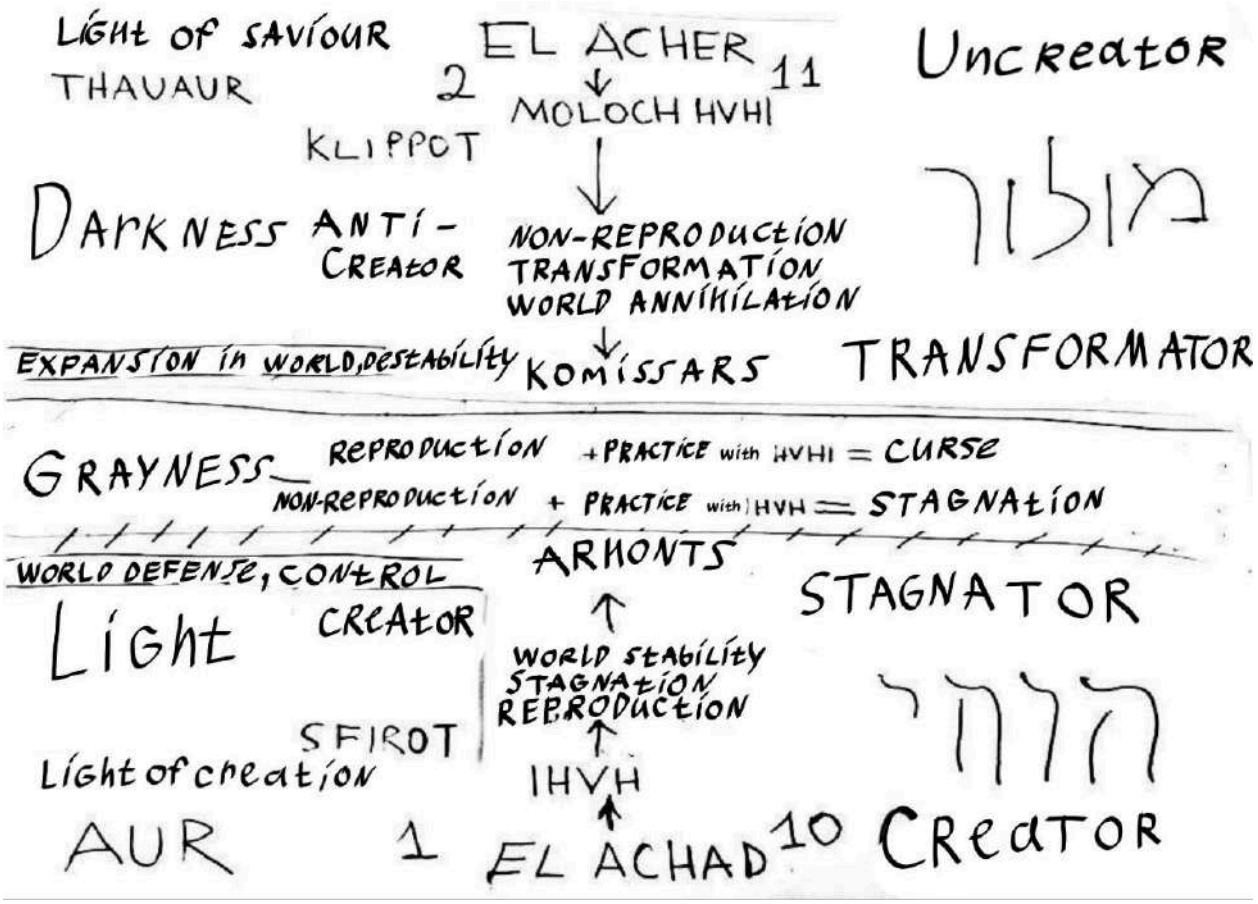
Grayness is the attempt to balance between El Achad and El Acher, embodied in the following examples –

If a person without offspring interacts with El Achad in their spiritual and magical practice, they cannot gain the patronage of the Creator and establish a strong connection with Him. This kind of grayness leads to stagnation in the person's chosen path.

If a person who has offspring interacts with El Acher in their spiritual and magical practice, they cannot gain the patronage of the Uncreator and establish a strong connection with Him. This kind of grayness, besides stagnation, results in such a person being cursed by the Uncreator and other irreversible negative consequences.

People of this kind are not "light" or "dark"; they are "gray" and deprived of illumination by any kind of light, be it the Light of Creation or the Light of Salvation.

Below is a symbolic diagram of the above:

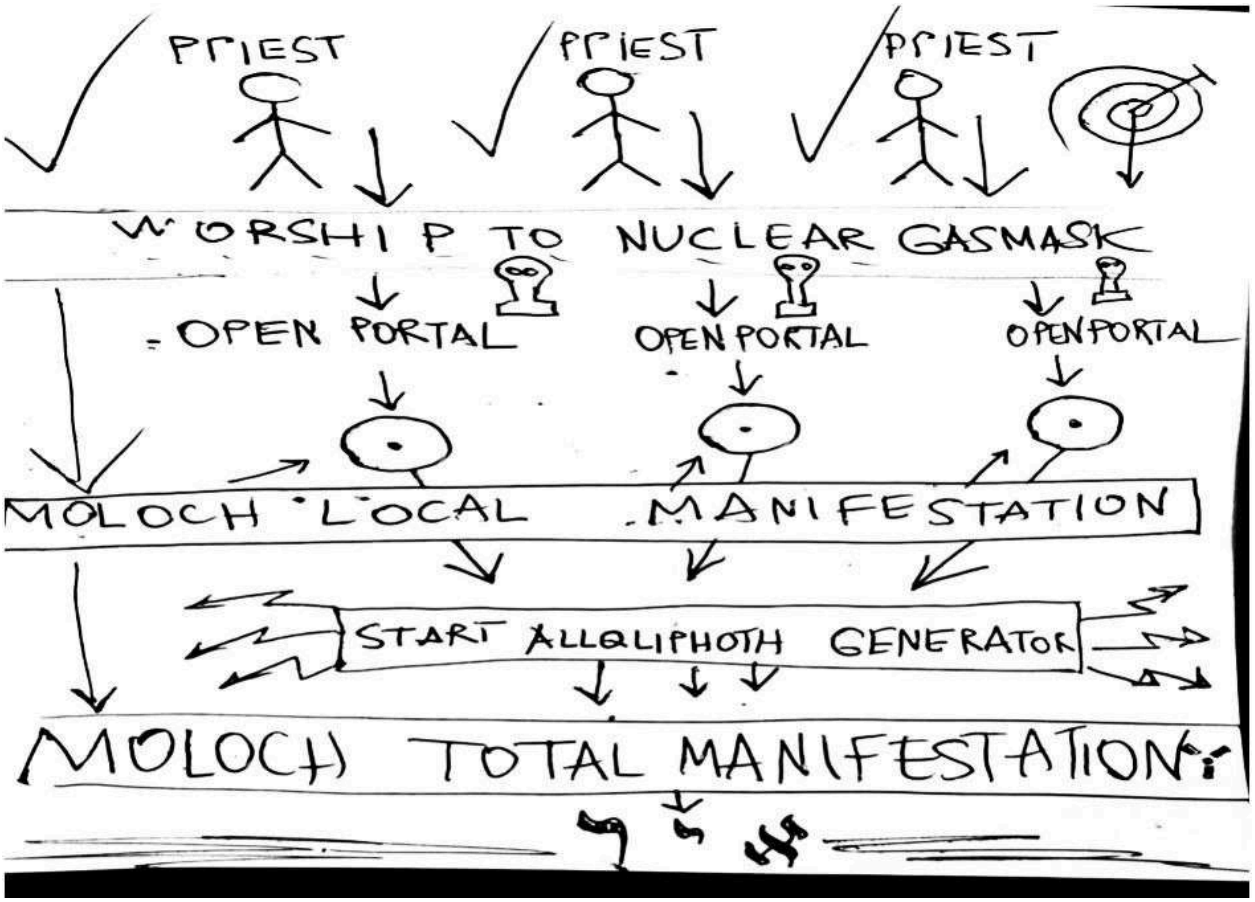


GOALS AND INSTRUMENTS OF THE CULT

The goals and objectives of Tradition 342 are to open and expand Portals to Lord Moloch and His Kingdom through spiritual magical work, which will lead to the strengthening of Moloch's presence in the universe, which in turn will lead to its complete Destruction. For this, it is also important that the Adept themselves constantly serves as a living gateway, i.e., maintains their own Conductivity.

Through the multitude of Local Manifestations of Moloch (MOLOCH LOCAL MANIFESTATION), caused by the multitude of opened gates, what we call the activation of the All-Klippothic Generator (ALLKLIPPOTH GENERATOR) will occur—a chain of irreversible events leading to the final process of the Annihilation of the Universe, or the Total Manifestation of Moloch (MOLOCH TOTAL MANIFESTATION), which will then plunge all that exists into a new Ain (אין) - Absolute Non-Being and Anti-Existence. Thus, the Complete Liberation of the Spirit from the limitations of any form will be accomplished.

The instruments for achieving this goal are as follows: on the Esoteric level, it is ceremonial magic performed at the Altar of Moloch and including the worship of the Ritual Gas Mask. On the Exoteric level, it is the dissemination of the ideas of Antinomianism, Antinatalism, as well as the spread of the Cult of the Radioactive Lord as a distinct magical current, religion, and Tradition.



ANNIHILATION EQUILIBRIUM

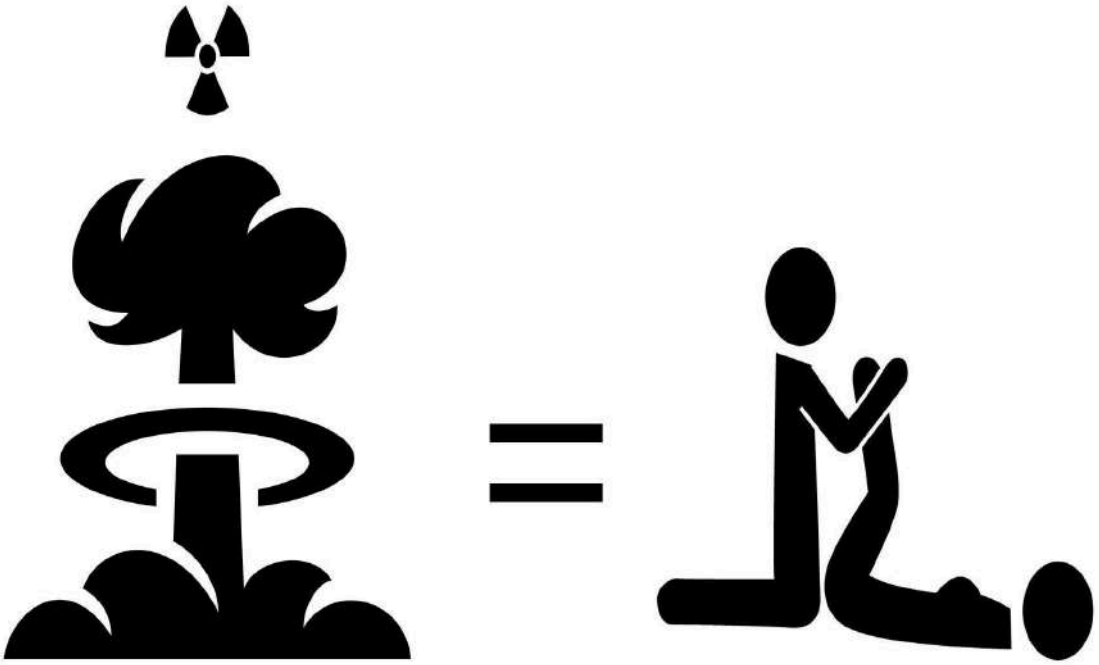
The Death of All Living Things can be achieved in two ways. These two paths are Hatred and Love, Evil and Good, Darkness and Light. There is nothing opposed, for all is one and can be combined for the sake of Absolute Liberation!

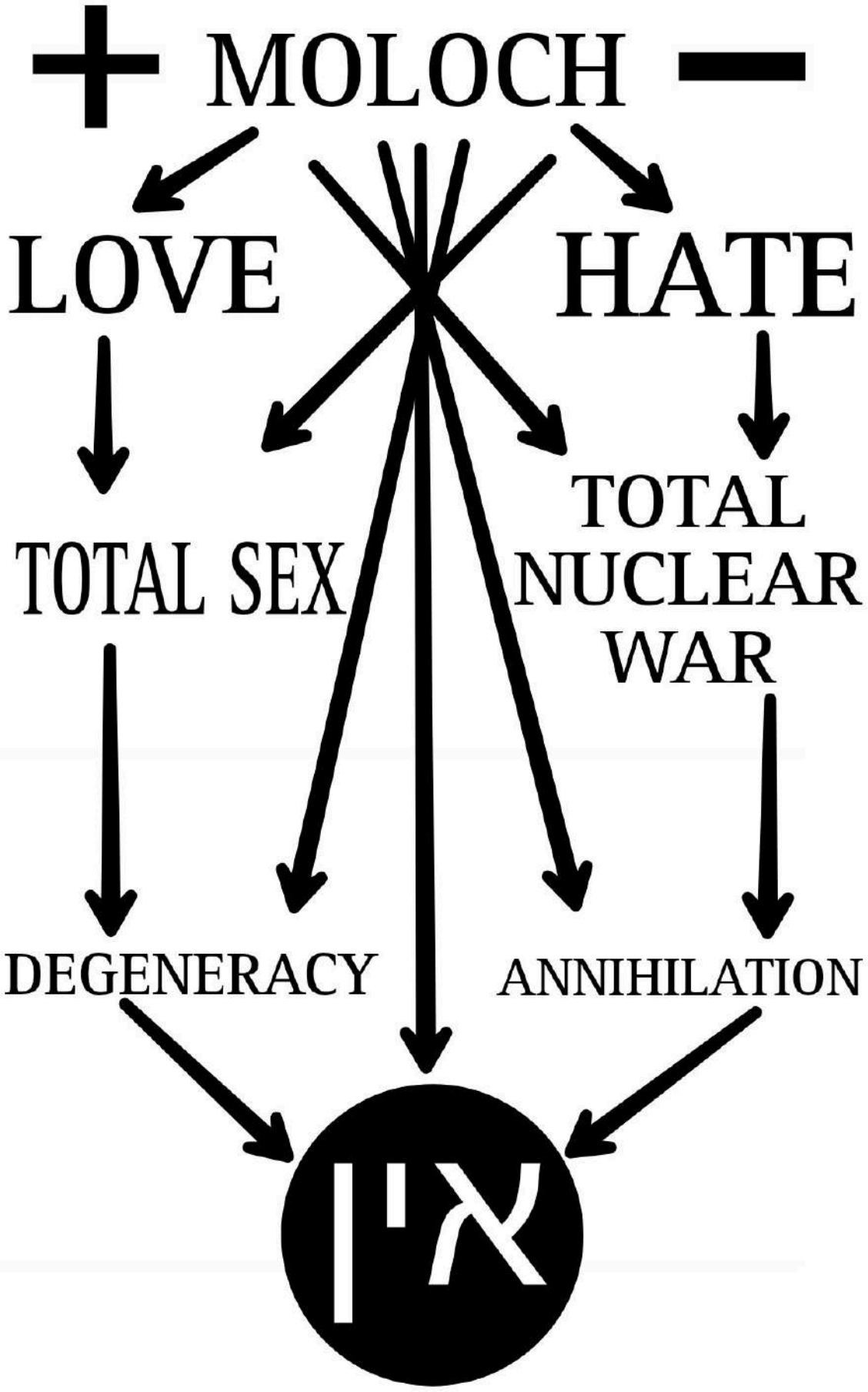
Hatred is the essence of negative, destructive energies associated with anger and hatred towards the creator, who committed the crime of creating man in his own image and likeness. All the Hatred that exists in people is a feeling of injustice for having been forced to exist against their true will. Through magical operations aimed at cultivating and strengthening Hatred in human nature, we can achieve a state where two or more parts of humanity, consumed by rage, will rise against each other and completely annihilate one another with Weapons of Mass Destruction, thus ending their existence and fulfilling the will of Moloch. This is the most radical and most painful path for humanity, but at the same time, it is quite fast and closer than ever to realization in our time! The anti-vitality of Moloch in this idea manifests as violence against people who rightfully deserve violence for having reproduced. May Hatred reign on earth and in human hearts! This extreme is the aspect of Moloch as the All-Destroying Lord Melekh Ha-Tophet, bringing Absolute Annihilation through Total Nuclear War! A Nuclear Explosion is an Orgasm!

Love is the essence of positive and beneficent energies, conveying that there is enough suffering in the world and it is time to end it, to stop the repulsive conveyor belt of suffering maintained by procreation, and to embark on the path of humanity's voluntary extinction out of love for the unborn. Here, the meaning of sex in people's lives also changes—sex becomes important for the loving unity of humanity and the shared, sweet anticipation of the advent of Non-Being, but not at all for the base and repulsive goal of continuing the lineage and existence. This love for the sake of love, intercourse for the sake of intercourse, and not for the continuation of life on earth, has always been condemned and denounced by the creator and his prophets, which confirms his insensitivity and tyrannical essence, desiring to eternally confine the human spirit in the prison of being. Lord Moloch, on the contrary, gives humanity a true revelation about the global, painless cessation of painful and repulsive existence through pure, sincere love and sexuality. Through magical works and Rituals to Lord Moloch, aimed at increasing sexuality and its value in itself, we will be able to achieve a progressive decline in birth rates, leading to the complete degeneration of humanity. The anti-vitality of Moloch in this idea manifests as a wise principle of mercy, calling not to disturb the unborn and not to deprive them of the bliss of Non-Being by bringing them into a world full of suffering. May love reign on earth and in human hearts! In this extreme, Baal Moloch appears in the aspect of the god of love and sexuality, the All-Loving Lord Melekh Ha-Tohu, bringing True Love and Extinction! Orgasm is a Nuclear Explosion!

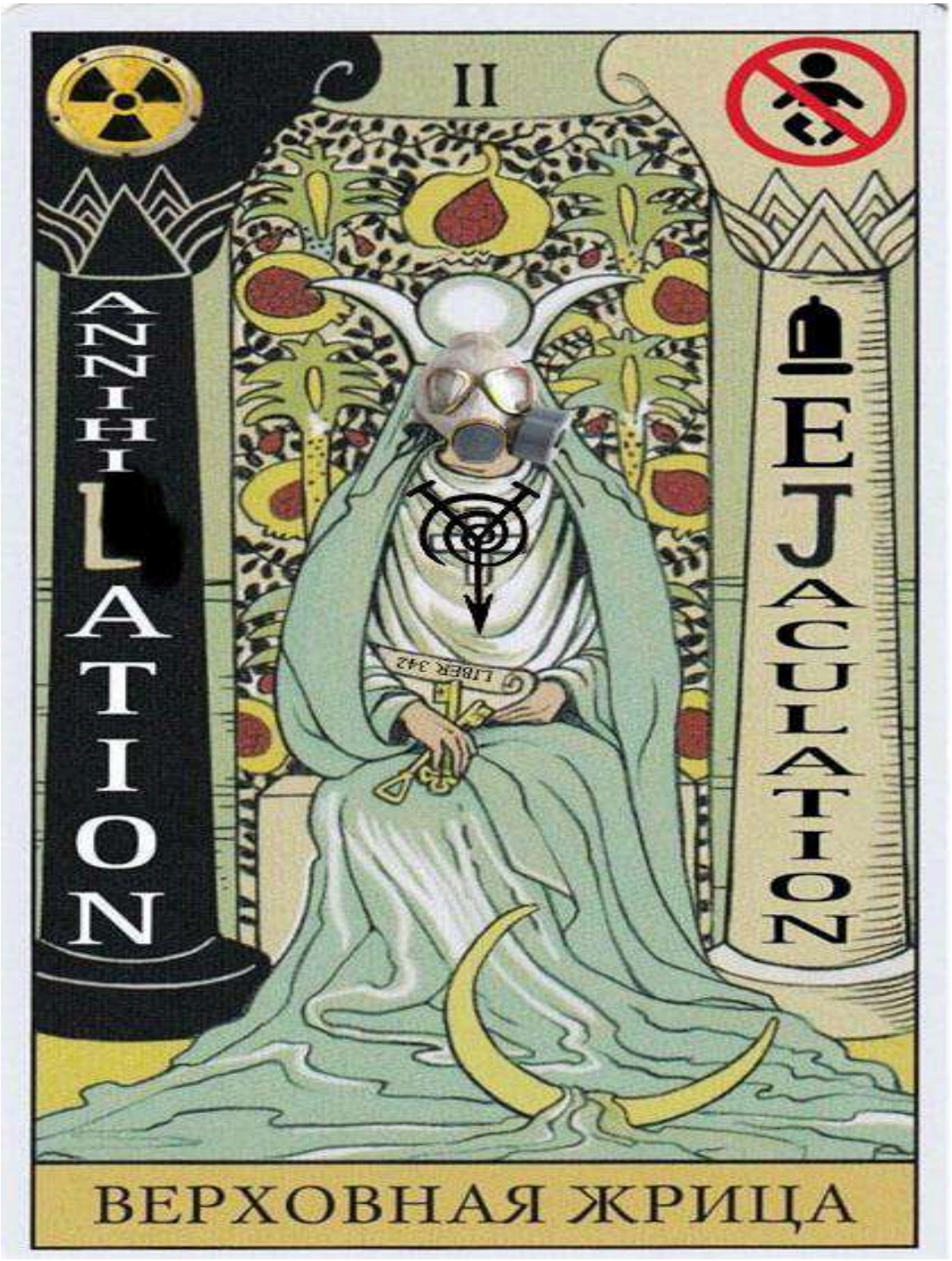
Thus, Lord Moloch unites combined opposites, jointly serving the idea of Complete Liberation and Total Death!

A NUCLEAR EXPLOSION IS AN ORGASM! AN ORGASM IS A NUCLEAR EXPLOSION!




MOLOCH
LOVE
HATE
TOTAL SEX
TOTAL NUCLEAR WAR
DEGENERACY
ANNIHILATION
אין

These two opposites, united for the sake of bringing about Non-Existence, are perfectly reflected in the second Tarot arcana, "The High Priestess." This card, in the context of Our Cult, takes on special meaning and some unique features:



Glory to Annihilation! Glory to Degeneration! Glory to Moloch!

THE PRINCIPLE OF TAUKETER

Moloch is the essence of Melekh Ha-Tauketer, that is, the King of duality 1-1=0. Moloch exists on both sides of existence—in Non-Being (Ain) as the Transcendent Essence of Anti-Existence, and in Being, as the Essence of the Qliphoth and Sitra Achra.

Moloch, residing in Anti-Existence, is called Melekh Ha-Tohu, and also the King of the Transcendent.

Moloch, residing within creation, is Melekh Ha-Tophet, and also the King of Annihilation.

Moloch, encompassing both Ain and the Qliphoth, is called Moloch El Acher.

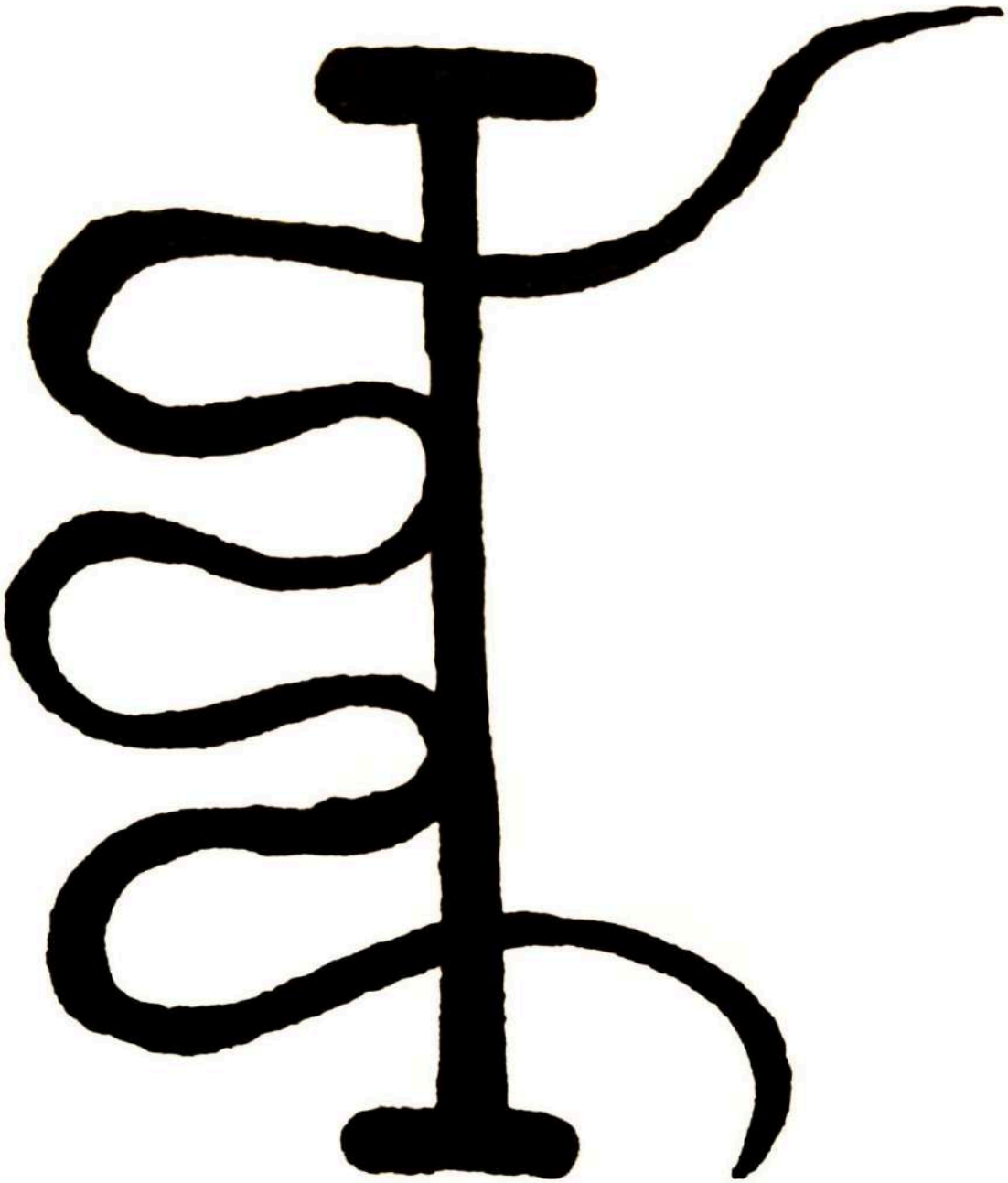
The unity of Melekh Ha-Tohu and Melekh Ha-Tophet is the true Essence of Moloch, called Melekh Ha-Tauketer or TauMoloch.

The Annihilation Equilibrium is also applicable here, ANNIHILATION - EJACULATION, or from Melekh Ha-Tophet to Melekh Ha-Tohu, in the name of Total Moloch Melekh Ha-Tauketer!

THREE SEALS OF MOLOCH

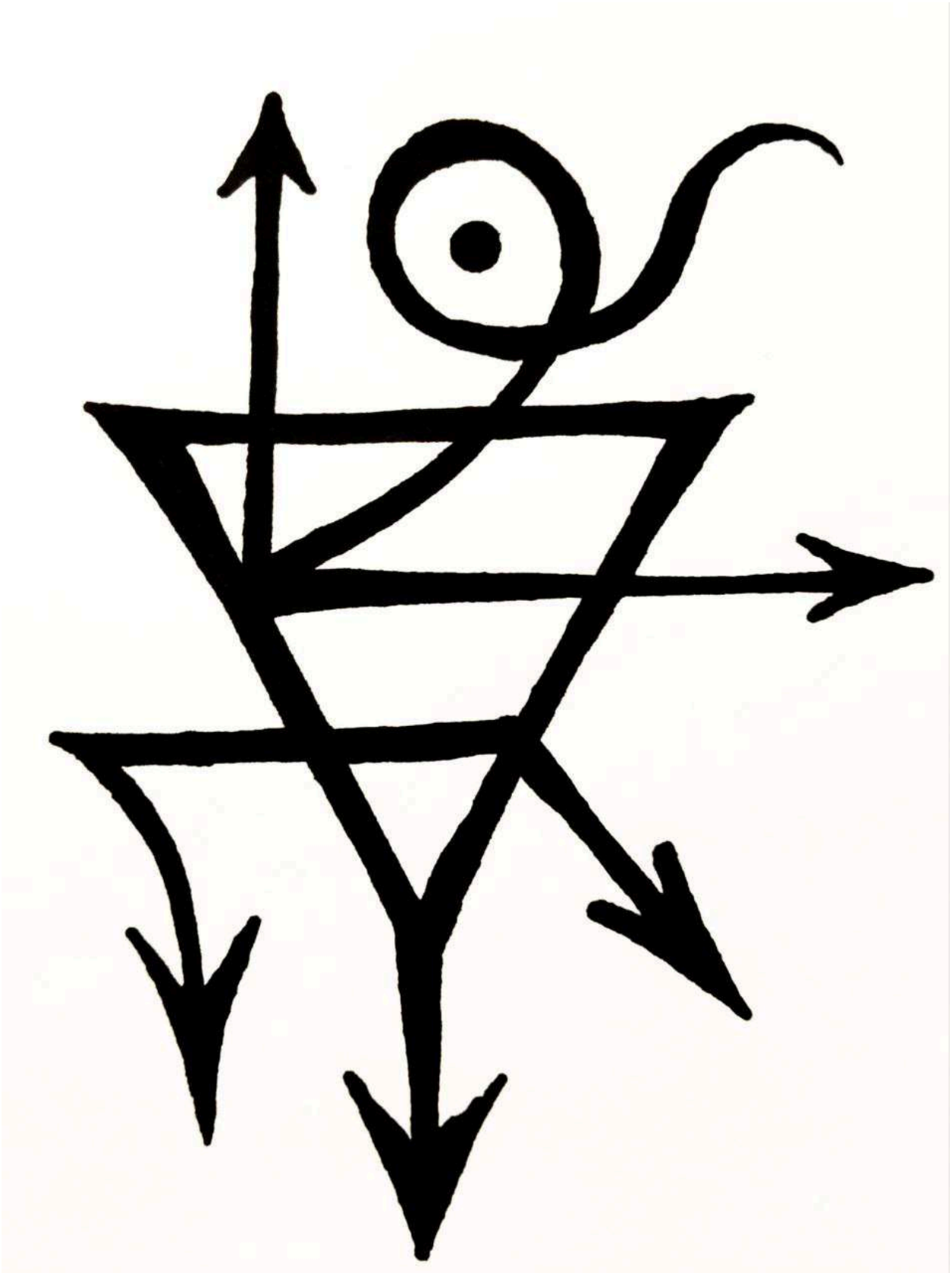
Seal of Moloch Melekh Ha-Tophet

תופת ה רלמ מולוך



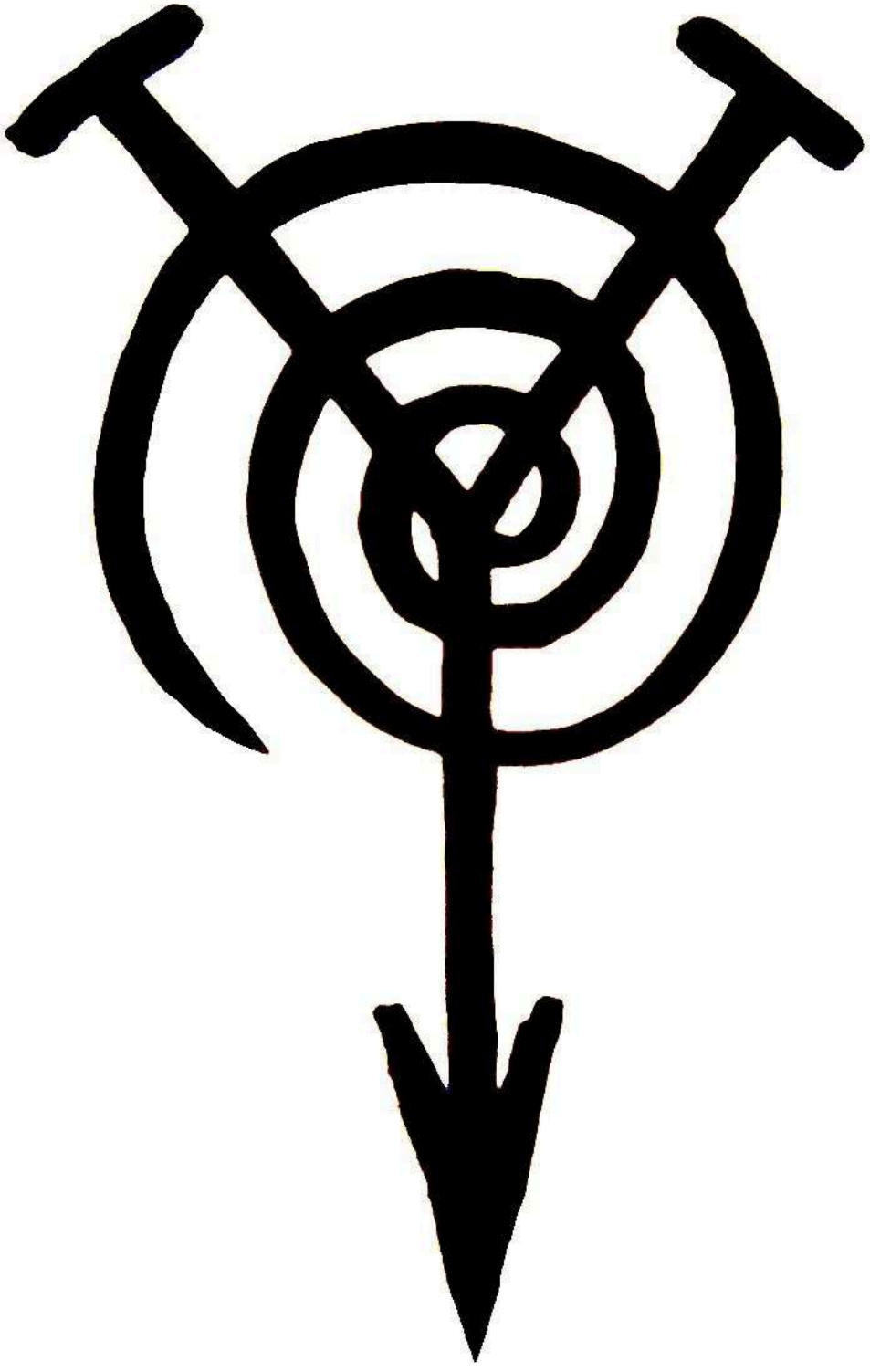
Seal of Moloch Melekh Ha-Tohu

תוהו ה מלך מולוך



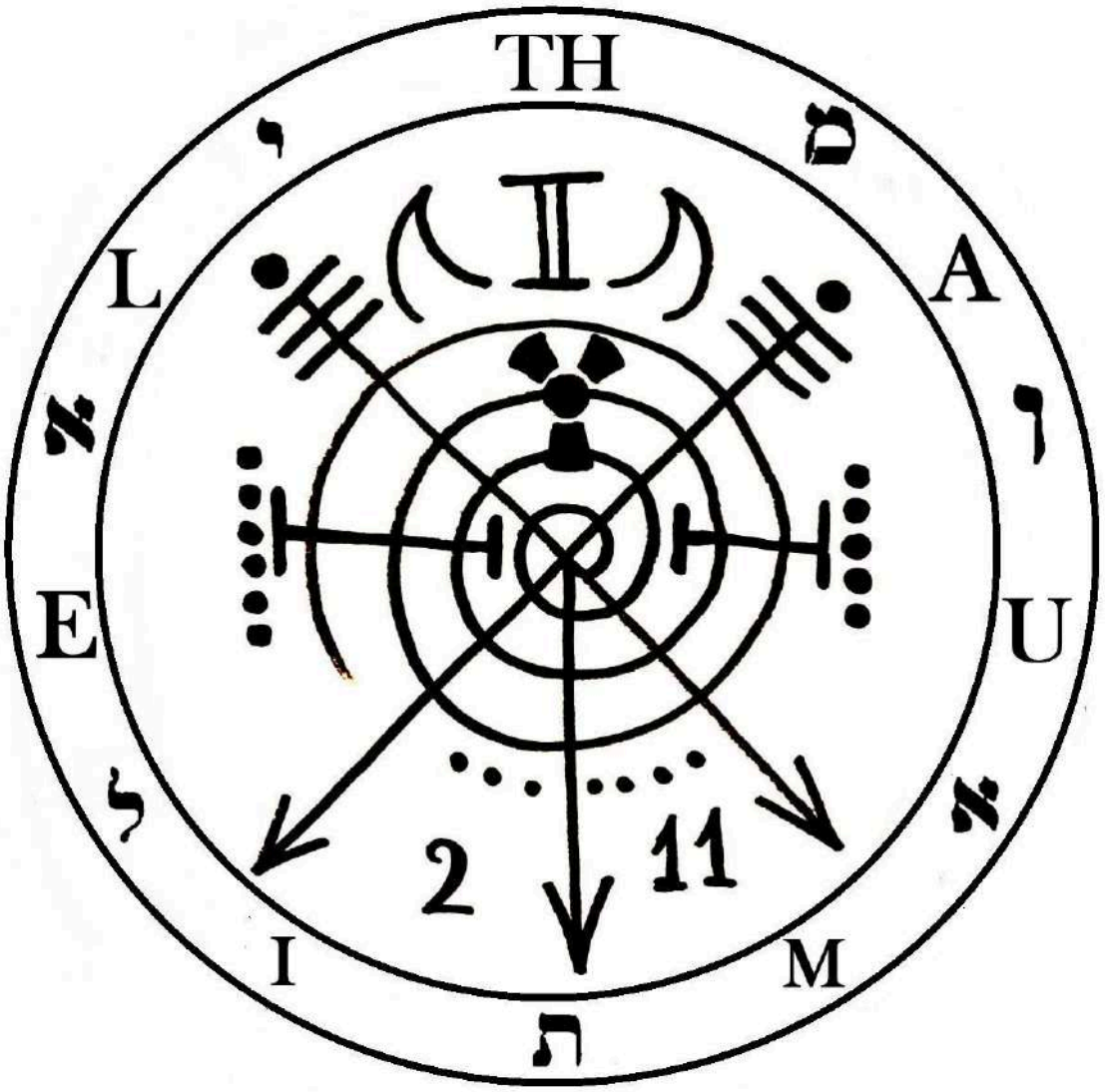
Seal of Moloch Melekh Ha-Thauketer

כתר תאו ה מלך מולוך



THAUMIEL

Thaumiel is the highest and most transcendent sphere of the world of the Qliphoth, which is the abode of Moloch and His kingdom. The Colossal Bunker of the Radioactive Lord is also located in Thaumiel. Besides, there is an Eternal Nuclear War always raging there. The Seal of Thaumiel:



The formula for invoking the forces and energies of Thaumiel:

MOLOCH MELECH HA-TOHU VA-MOLOCH MELECH HA-TOPHET LIFTOACH SHAARI HA-THAUMIEL B'SHEM HA-THAUMOLOCH MELECH HA-THAUKETER KHAVAYOT EL ACHER!

HIS NAMES AND TITLES

BAAL MOLOCH

BAAL MOLECH

BAAL MILKOM

BAAL HAMMON

BAAL KHAMOS

BAAL REFMAN

BAAL RESHEPH

BAAL KARNAIM

BAAL KHONKHON GAR

BAAL NUCLEAR

BAAL HA-KLIPPOTH

BAAL HA-TOHU

BAAL HA-TOPHET

BAAL HA-THAUKETER

BAAL HA-THAUMIEL

BAAL HA-GEHINNOM

BAAL HA-BAALIM

BAAL ACHER

PRACTICE

INITIAL INTEGRATION INTO THE CULT

0. One who wishes to become a Priest of Lord Moloch in our Tradition must study, understand, and accept Him in their mind. They must find and thoughtfully read as much information about Moloch as possible. Then, they should read this book multiple times and gain an understanding of the spiritual work and magical system used here—it is relatively simple, logical, and free of unnecessary elements. Once understanding is achieved, it is necessary to proceed to practice:

1. One must perform Self-Initiation. This Act is described in detail in this book.

2. Then, practicing the so-called "Simple Moloch Meditation" once every two to three days (or more often), one needs to acquire a Gas Mask and consecrate it. One also needs to acquire other Ritual items necessary for setting up an Altar.

3. Next, one must assemble the Altar in accordance with the instructions provided in this book and learn to perform the Traditional Invocation of Moloch. On the Altar, one must consecrate the Ritual dagger. One should also perform a Ritual aimed at obtaining a secret magical name.

4. Following this, one should practice the Traditional Invocation of Moloch about two to three times a week (or more often), ask Him for guidance, the granting of connection with Him, and patronage. One should practice witchcraft, cleansing and protective Rituals, sacrifices, deep meditations, and other Rituals described here.

5. After the connection with the Radioactive Lord is established, the practice continues in accordance with the instructions received from Moloch, and the Adept becomes a full-fledged Conductor and Priest.

SELF-INITIATION

0. Every seeker of Moloch who wishes to dedicate their soul and life to Him must create the Seal of Moloch by drawing it (any of the three, though we recommend using the Seal of Melekh Ha-Tauketer specifically) with white, red, or purple paint on a wooden board. The following items will also be needed for the ritual:

A large black candle or several small black candles

A glass

Incense (dry hogweed)

A blade

A square meter of black fabric

Matches

The ritual is performed over the course of eleven nights. During this time, a black fast should be observed—abstaining from sexual contact, alcohol, smoking, and any other intoxicating substances.

1. On the first night, take a sheet of A4 paper and write the following Contract on it:

I, (Full Name), of my own free will, renounce Yahweh, El, Adonai, the god-creator, demiurge, creator of the universe, all His faces, emanations, and manifestations, the Holy Trinity—the Father, the Son, and the Holy Spirit—Jesus Christ, the Mother of God, the holy angels, all saints, and everything holy and light on earth. I renounce the creation of the creator, His laws and commandments, the universe, the Sephiroth, my lineage, and the lineage of Adam—the human race. I swear not to return under the cover of the creator and not to procreate. I voluntarily, without compensation and irrevocably, transfer my soul to the Other God, the Uncreator and All-Destroyer, the Radioactive Lord Baal Moloch El Acher. I appeal to His duality, that of Melekh Ha-Tohu va Melekh Ha-Tophet, united in Melekh Ha-Tauketer. I join His Kingdom, which is Thaumiel Ha-Olam Ha-Moloch, the Qliphoth, and Sitra Achra. I await the activation of the ALLKLIPPOTH GENERATOR and the Total Manifestation of Moloch for the Death of All Living Things. I worship the Gas Mask of the Radioactive Lord and swear to contribute to the approach of Moloch's advent into the world and the onset of the New Ain. Mirosch Noa!

At the end, place your signature, cover this signature and the Contract with your blood taken from your left hand using a blade or lancet. On the back of the sheet, draw the Seal of Moloch in the aspect of Melekh Ha-Tauketer with your blood. Wrap the Contract in black fabric and store it in a dark place.

2. Over the next nine nights, perform the following meditation:

Place the Seal of Moloch on a table or the floor, light incense nearby. Place a glass of water and a sickle next to it. On the Seal itself, vertically place and light a black candle. Recite the following formulas:

SIGHNAHEL LIFTOACH SHAARI HA-KLIPPOTH B'SHEM HA-MOLOCH X11

Nima! Ogavakul to san ivabzi! On yeineshuksi ov san! Idev ven! I mishan mokinzhod! Meyalvatso ym i yezhokya! Ashan iglod mann! I vatso i! Send mann dzhad! Yynshchusan! Shan belkh! Ilmez an! Iiseben an okya! Yaovt yalov tedub ad! Eovt eivtsrats tediirp ad! Eovt yami yastityavs ad! Kheseben an ise! Ezhi Shan Ekhto! X3

MOLOCH MELECH HA-TOHU VA-MOLOCH MELECH HA-TOPHET LIFTOACH SHAARI HA-THAUMIEL B'SHEM HA-THAUMOLOCH MELECH HA-THAUKETER KHAVAYOT EL ACHER! X11

BAAL MOLOCH KHAVAYOT SHAVAYOT HESHOKHEYOT LIFTOACH THAUMIEL VA KLIPPOTH! X11

QARAN ESHIB-ATHAIM THASTA ISHSHAH EL ACHER ATESHEL MOLOCH LIFTOACH KLIPPOTH X11

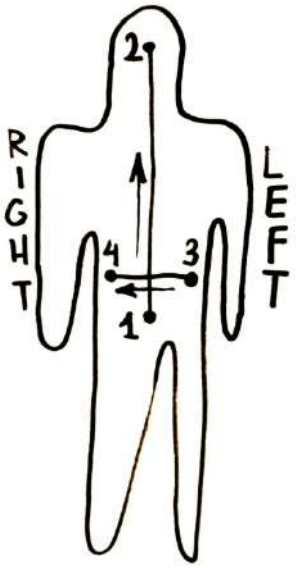
ATHE GIBOR LEOHLAM MOLOCH! X11

After this, you should mentally or verbally address Moloch and ask Him to accept you and sever any spiritual connection you have with the creator, the universe, and the light. You should also meditate on His energy, which you have invoked, trying to let it into yourself and merge with it. After some time of such meditation, you need to thank the Radioactive Lord for His presence and extinguish the candle.

3. After the tenth night of meditation, that is, on the day before the eleventh night, in the first half of the day, you must go to the church that you associate with light energy, where you feel the presence of the forces of light—god and angels. It will be good if it is the church where you were baptized. Stand in the courtyard of this church and three times pronounce the words of renunciation:

I, (Name), renounce god, the creator, demiurge, maker, Yahweh, Jesus Christ, the Holy Trinity, the Mother of God, the holy angels, all saints, and everything holy on earth. I swear not to return under the cover of the creator and not to procreate. I transfer my soul to the Radioactive Lord Baal Moloch El Acher and join Him and His kingdom, which is Thaumiel, the Qliphoth, and Sitra Achra. So be it, Nima!

Next, you need to make the sign of the cross with your left hand three times with an inverted cross. This is done to finally sever the connection with the creator. This is performed from bottom to top, from left to right:



4. At night, the final, eleventh stage of Self-Initiation begins. Buy a bottle of wine, and also take with you the Contract wrapped in black fabric, the board with the Seal of Moloch, the sickle, incense, a black candle, a glass, a blade, and matches. Go to a geopathic zone, a forest, or an abandoned building—a place far from people and filled with evil. Spread out the black fabric and place the Seal in the middle. Set the glass with wine on the Seal, place the sickle nearby, light the incense, light the candle on the Seal (you may also randomly place several lit candles around the ritual area) and recite the same formulas you used during the meditations. Address Moloch in your own words, asking Him to accept you. You may also speak oaths of loyalty that come from your heart and your aspirations. Burn your blood on the black candle (you can make a small cut with the blade or draw blood with a lancet, then place a few drops on the sickle's blade and, holding the blade over the candle flame, burn the blood) and let it drip onto the Seal. Then burn your Contract on the candle, letting the ashes from the burning paper fall onto the Seal and scatter across the place where you are performing the Ritual.

Now recite the following invocation:

BAAL MOLOCH, ACCEPT ME AS YOUR FOLLOWER, CONDUCTOR, AND PRIEST!

BAAL MOLOCH, FREE ME FROM THE CHAINS OF CREATION!

BAAL MOLOCH, GUIDE ME ON THE PATH OF TOTAL TRANSFORMATION OF MY SPIRIT IN ACCORDANCE WITH YOUR WILL!

BAAL MOLOCH, MAKE ME A LIVING GATEWAY FOR YOUR POWER AND THE ENERGIES OF YOUR KINGDOM!

BAAL MOLOCH, STAY WITH ME ALL THE DAYS OF MY LIFE!

Drink the wine as an initiatory communion, and before drinking, say:

SHEKHRON SHEREKHITO MOR SENET MOLECH! x7

I drink this wine in the name of the Inner Generator within me!

I drink this wine in glory of Moloch and in the name of His power!

Merge with the summoned flow of energy and power, try to let as much of it into yourself as possible. When you feel it is enough, thank Lord Moloch for His presence, extinguish the candle, and return to your dwelling, taking the Seal and other items with you. Leave the opened bottle of wine as an offering to the spirits of Moloch and ask them to protect and aid you.

Rejoice and celebrate the completed Act throughout the following day. With this Ritual, you have dedicated yourself to Moloch and embarked on the priestly path.

SELF-INITIATION SCHEME:

1 FIRST NIGHT ---------- CREATION OF THE CONTRACT

2 SECOND NIGHT ---------- MEDITATION

3 THIRD NIGHT ---------- MEDITATION

4 FOURTH NIGHT ---------- MEDITATION

5 FIFTH NIGHT ---------- MEDITATION

6 SIXTH NIGHT ---------- MEDITATION

7 SEVENTH NIGHT ---------- MEDITATION

8 EIGHTH NIGHT ---------- MEDITATION

9 NINTH NIGHT ---------- MEDITATION

10 TENTH NIGHT ---------- MEDITATION, AND IN THE MORNING A TRIP TO THE CHURCH

11 ELEVENTH NIGHT ---------- RITUAL IN THE FOREST

SIMPLE MOLOCH MEDITATION

This meditation is a simple way to establish and strengthen the connection with Lord Moloch. To perform it, you will need:

Any Seal of Moloch, depicted on paper or a wooden board.

A black candle.

A blade.

0. Place the Seal horizontally, and set the candle on it. Assume a comfortable meditation posture; it is important that the Seal is fully visible to you. To enhance the ritual, if possible, you can place a glass of water and a sickle nearby, and light incense—dry hogweed.

1. Light the candle on the Seal and say:

ATHOSH MOLEKH! MY WILL TONIGHT IS TO OPEN THE GATES TO MY LORD MOLOCH AND BRING HIS ESSENCE, WILL, POWER, AND GLORY INTO THIS WORLD! GLORY TO MOLOCH! MIROSH NOA!

Recite the following formulas:

SIGHNAHEL LIFTOACH SHAARI HA-KLIPPOTH B'SHEM HA-MOLOKH X11

MOLOCH MELECH HA-TOHU VA-MOLOCH MELECH HA-TOPHET LIFTOACH SHAARI HA-THAUMIEL B’SHEM HA-THAUMOLOCH MELECH HA-THAUKETER KHAVAYOT EL ACHER! X11

BAAL MOLOCH, LIFTOACH SHAARI HA-GEIBEN HINNOM VA-TOPHET VA-KLIPPOTH! X11

QARAN, ESHIB-ATHAIM, THASTA, ISHSHAH EL ACHER, ATESHEL, MOLOCH - LIFTOACH KLIPPOTH x11

MOLOCH EL ACHER LIFTOACH KLIPPOTH! x11

ATHE GIBOR LEOHLAM MOLECH x11

2. Address Lord Moloch in your own words or with a prepared invocation. Ask Him to reveal His presence to you and guide you. Then, perform a sacrifice of your blood—apply it to the Seal and the candle, and burn a drop of blood on the candle.

3. Turn off your internal dialogue and enter a trance-like, meditative state. Meditate, focusing your attention on the Seal. It is very good if you see the Seal as if it has ignited, become brighter, more pronounced (this is why it is better to depict the Seal with white paint on a dark background—it makes it easier to tune in). The meditation can be calm or ecstatic—rhythmic body swaying may help you achieve a deep connection with the energy flows. You can also repeat Moloch's name like a mantra. Merge with Moloch's energy, meditate on His presence, and be open to Gnosis and visions that may come to you during the meditation. End the meditation with words of gratitude and praise to the Radioactive Lord.

NECESSARY INSTRUMENTS FOR PRACTICE

1. Seal of Moloch. Any of the Seals of Moloch provided above should be depicted on a round wooden board using white, red, or purple paint.

2. Gas Mask. It is advisable to use the GP-5 model, as it is important for the Gas Mask to stand vertically on its filter. The Gas Mask is processed and consecrated in a specific manner through a special Ritual described in this book.

3. A square sheet of plywood approximately one meter by one meter. This will serve as the main Altar surface. An eleven-pointed star will later be drawn on it using consecrated paint or animal blood.

4. A sickle. Any sickle will suffice.

5. A Ritual Dagger. It is preferable for it to be double-edged, but a regular knife with an iron or wooden handle can also be used. After consecration, the handle should be wrapped with natural rope.

6. A Chalice/Goblet. A clay, glass, or iron one will work. The Seal of Moloch should be applied to it.

7. An 8/11 Rosary. Made independently from black and red wooden beads strung on a strong thread in the following order: 11 black beads, then 1 red bead, then another 11 black beads, and so on. In total, there should be 8 red beads. The Rosary serves to focus energies and is placed around the Seal.

8. An Incense Burner/Container for Incense. Any fire-resistant container will do. To burn hogweed, special charcoal for incense burners or hookahs is needed. First, the charcoal is lit, and then dry hogweed is placed on it.

9. The incense itself—dry hogweed. Sandalwood can also be used.

10. Black Candles. Candles with a burn time of at least one hour are needed. For performing various Rituals, red, green, and gold candles will also be required.

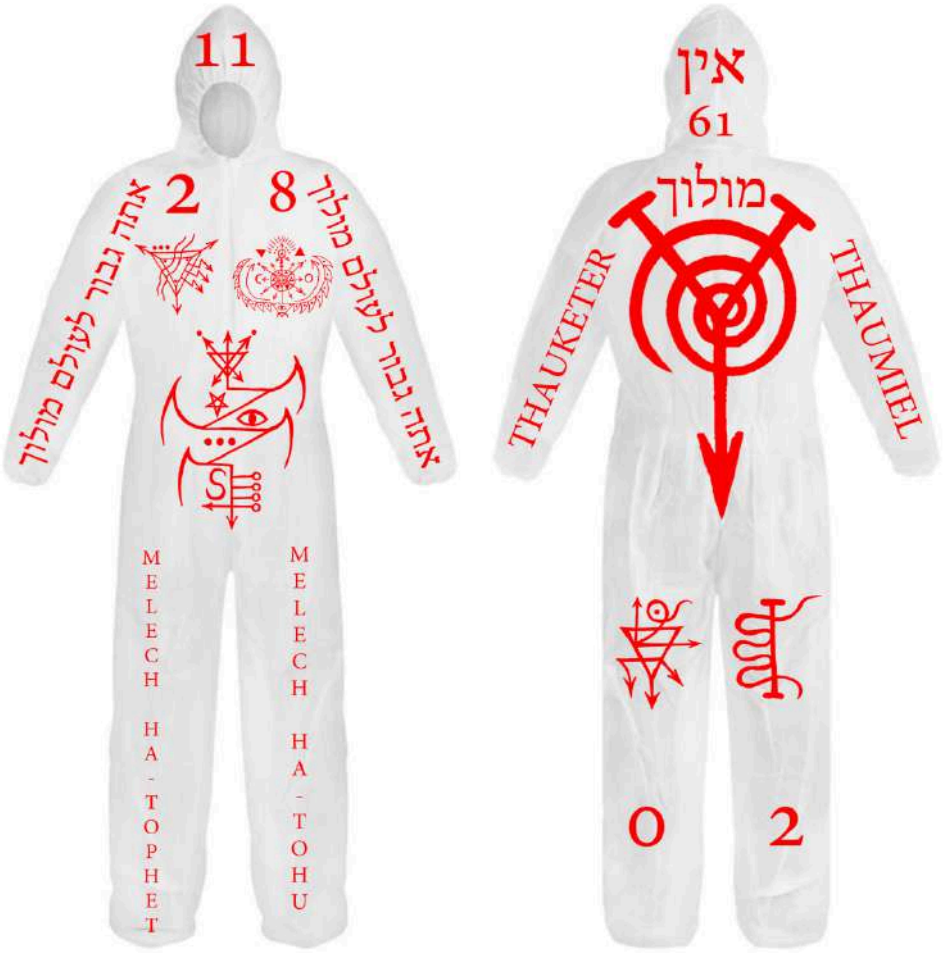
11. A glass of water.

12. A blade or lancet.

13. Chalk.

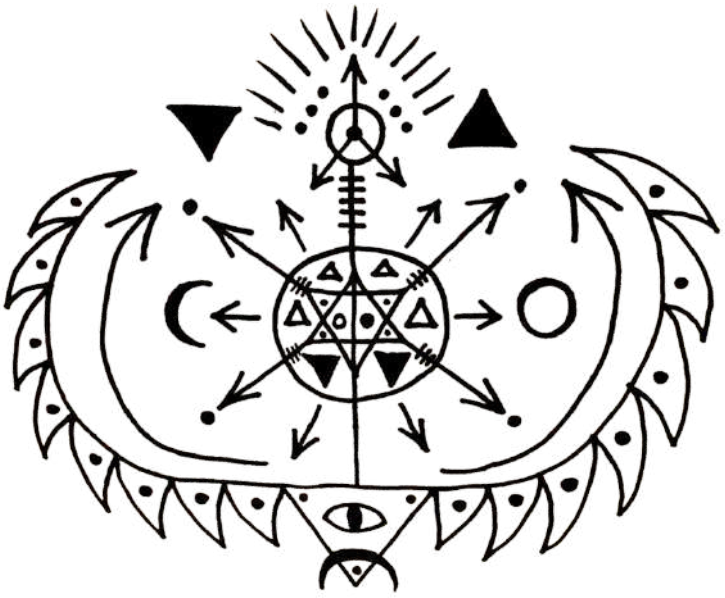
RITUAL GARMENTS

As Ritual attire, a so-called "personal protective equipment suit" or, as it is also called, a decontamination suit, should be used. The suit must be white in color. After acquiring it, it should be fumigated with wormwood smoke, and then Seals and names should be applied to it in red, as shown in the illustration:

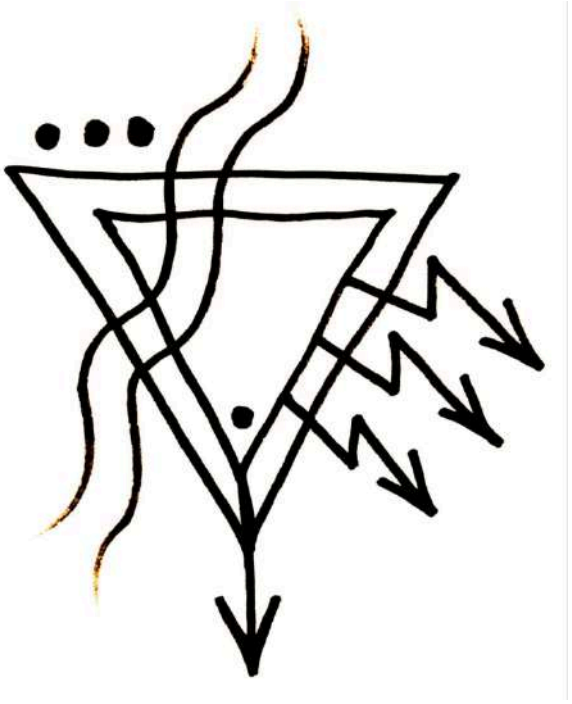


A chemical protection suit is used because it symbolizes the advent of the times of the Nuclear Blessing of the Radioactive Lord. The Hebrew formula that should be written on the sleeves of the chemical protection suit is **אתה גבור לעולם מולוך (Athe Gibor Leohlam Moloch)**.

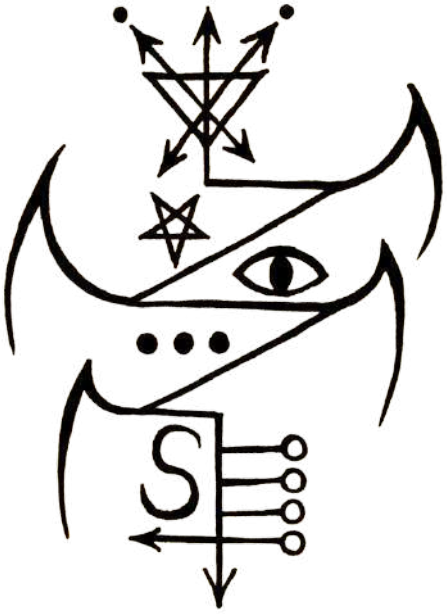
In addition to depicting the names, numbers, and Seals of Moloch on the garment as shown in the illustration, the following Seals of the Commissars are to be drawn in the indicated areas on the suit: an incomplete Seal of the goddess Signahel, the keeper of all gates and portals to Lord Moloch. This Seal is:



The Seal of Anvert, who is Anvert Ben Moloch, the prophet of Moloch and His human manifestation. This Seal is:



And the Seal of He Who Is Sinabias Alienus Kana Baal is also used:



The necessity for such Ritual attire stems from the need to separate oneself from the world during Rituals and to signify oneself as part of Moloch's power, His manifestation.

Ritual attire should be created after Self-Initiation. Into the paint you will use to decorate the chemical protection suit, you must add 8 drops of your own blood. Ritual attire should be stored in a black bag and worn during any Ritual or when addressing Moloch.

Such Ritual attire enhances contact with Moloch during Rituals and introduces the necessary sacred symbolism, granting the blessing of Lord Moloch and His three Commissars.

RITUAL GAS MASK

The Ritual Gas Mask is an image of Moloch and performs functions identical to those that icons, figurines, and other depictions of deities serve in other religions.

It follows that worship of the Gas Mask = worship of Moloch, prayer to the Gas Mask = prayer to Moloch.

The Ritual Gas Mask serves as a vessel for the emanations of Moloch and a Portal for His manifestation.

The Ritual Gas Mask must be positioned vertically, on its filter, and a candle must burn inside it. For our purposes, the Soviet GP-5 Gas Mask is perfectly suited. It is important to note that, according to our observations, a very old and yellowed Gas Mask conducts energies better than a new and well-preserved one. However, this is not critical.

The Gas Mask carries two meanings, corresponding to the two aspects of Lord Moloch.

In the aspect of Melekh Ha-Tophet, the Gas Mask is a symbol of the onset of Nuclear catastrophe, and by its presence, it brings this closer and serves as a silent prayer for its occurrence. It symbolizes the manifestation of the Radioactive Lord, destabilizing the world and bringing universal anxiety and apocalyptic doom, along with the fact that the very air is poisoned and can kill.

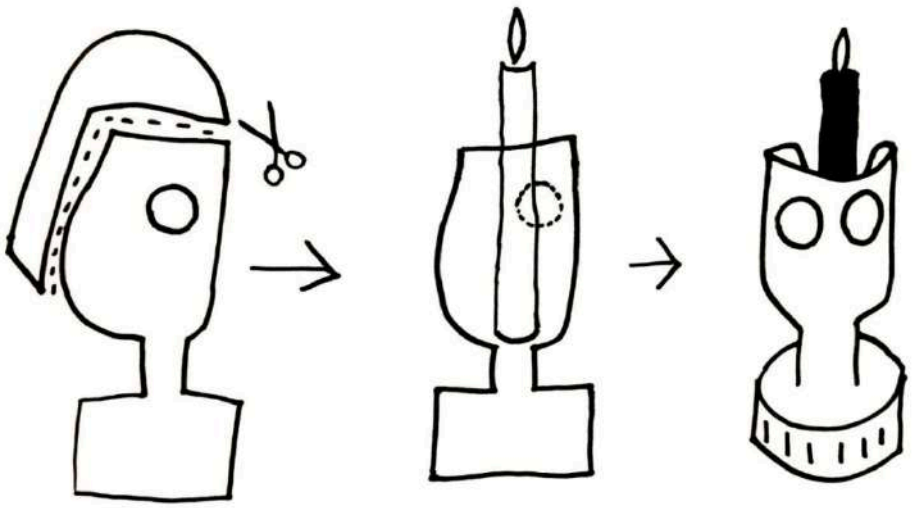
In the aspect of Melekh Ha-Tohu, the Gas Mask symbolizes the Radioactive Lord Himself, who is clad in a Gas Mask because the world is alien to Him; He does not wish to breathe the air that fills the world. Lord Moloch comes into the world from the Transcendent Thaumiel in His Gas Mask and brings His inexpressible and terrifying presence.

Thus, the Gas Mask symbolizes Moloch, manifesting the duality of His aspects to the world and bringing Total Destruction to all living things. The Gas Mask is the true image and representation conveying the essence of El Acher, the Other God, which is our Ruler Moloch.

Consecration of the Gas Mask.

The Gas Mask should be acquired and consecrated after completing the Self-Initiation. Once the Gas Mask is acquired, it should be thoroughly fumigated with wormwood smoke while reciting the formula **PROKUL O PROKUL ESTE PROFANI! MOLOCH MAFILET ALLKLIPPOTH GENERATOR!** fifteen times.

Its top should be cut off, and a large black candle should be placed inside. An image of how to do this is provided below:



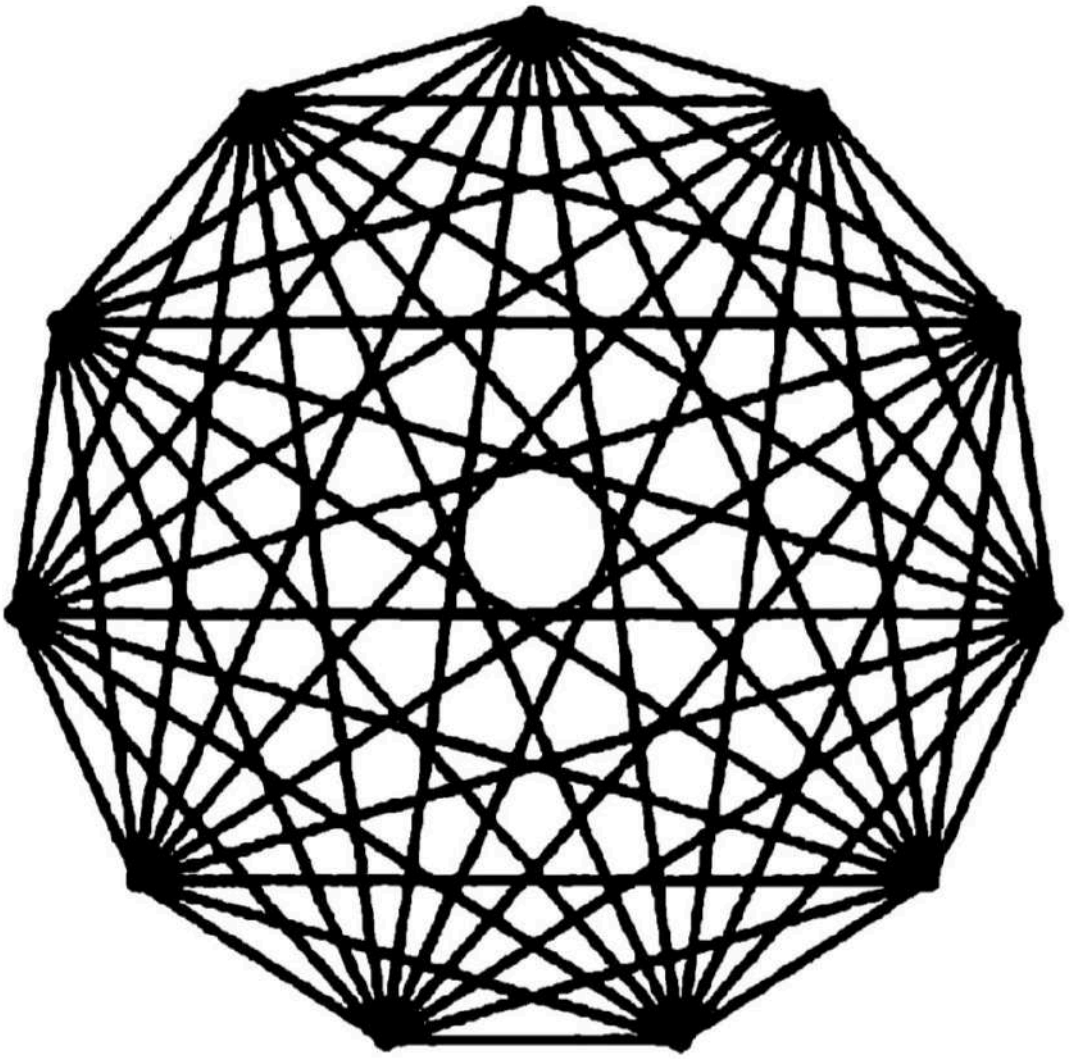
Next, it must be consecrated—draw a triangle with white chalk on a piece of black fabric, place black candles at its corners, and in the center, place the Gas Mask to be consecrated. The ritual begins by lighting the candles and burning a large amount of incense. Then, recite the formula **QARAN ESHIB-ATHAIM THASTA ISHSHAH EL ACHER ATESHEL MOLOCH LIFTOACH KLIPPOTH** fifteen times and address the Radioactive Lord in your own words, asking for His blessing for working with the Gas Mask.

Then, fumigate the Gas Mask with incense and recite **B'SHEM HA-MOLOCH LIFTOACH HA-THAUMIEL KELIM** fifteen times. After that, apply the following Seal to the forehead of the Gas Mask using black paint:

After this, the candle placed inside the Gas Mask should be lit, and entering a Ritual trance while continuously repeating the name of Moloch, pour your own blood over the Gas Mask, and also burn a certain amount of blood in the flame of the candle placed inside it. Then, recite **MOLOCH EL ACHER LIFTOACH THAUKETER** twice. After that, extinguish the candles. The ritual is complete.

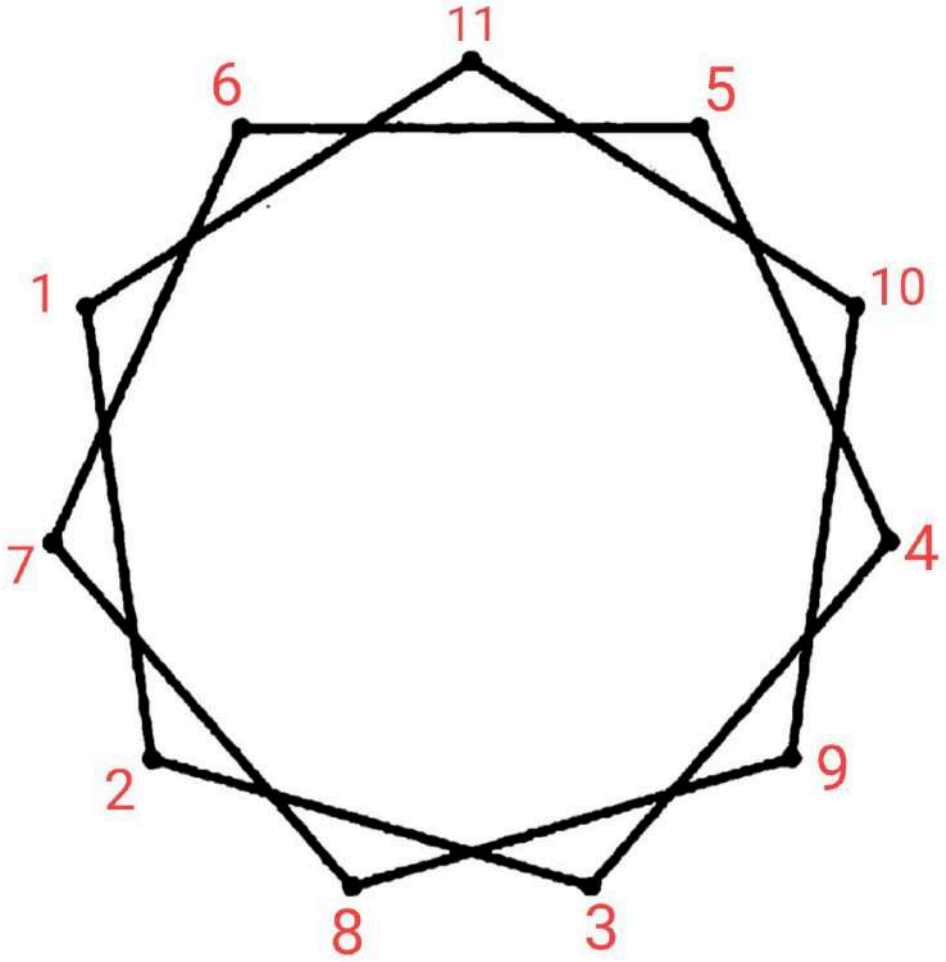
HENDECAGRAM

The Hendecagram (Hendexagram) is used in the Cult of Moloch as the primary Ritual figure, which is depicted on the Altar. It should be noted that we primarily use the so-called pan-Klippothic Hendecagram. Here is its image:

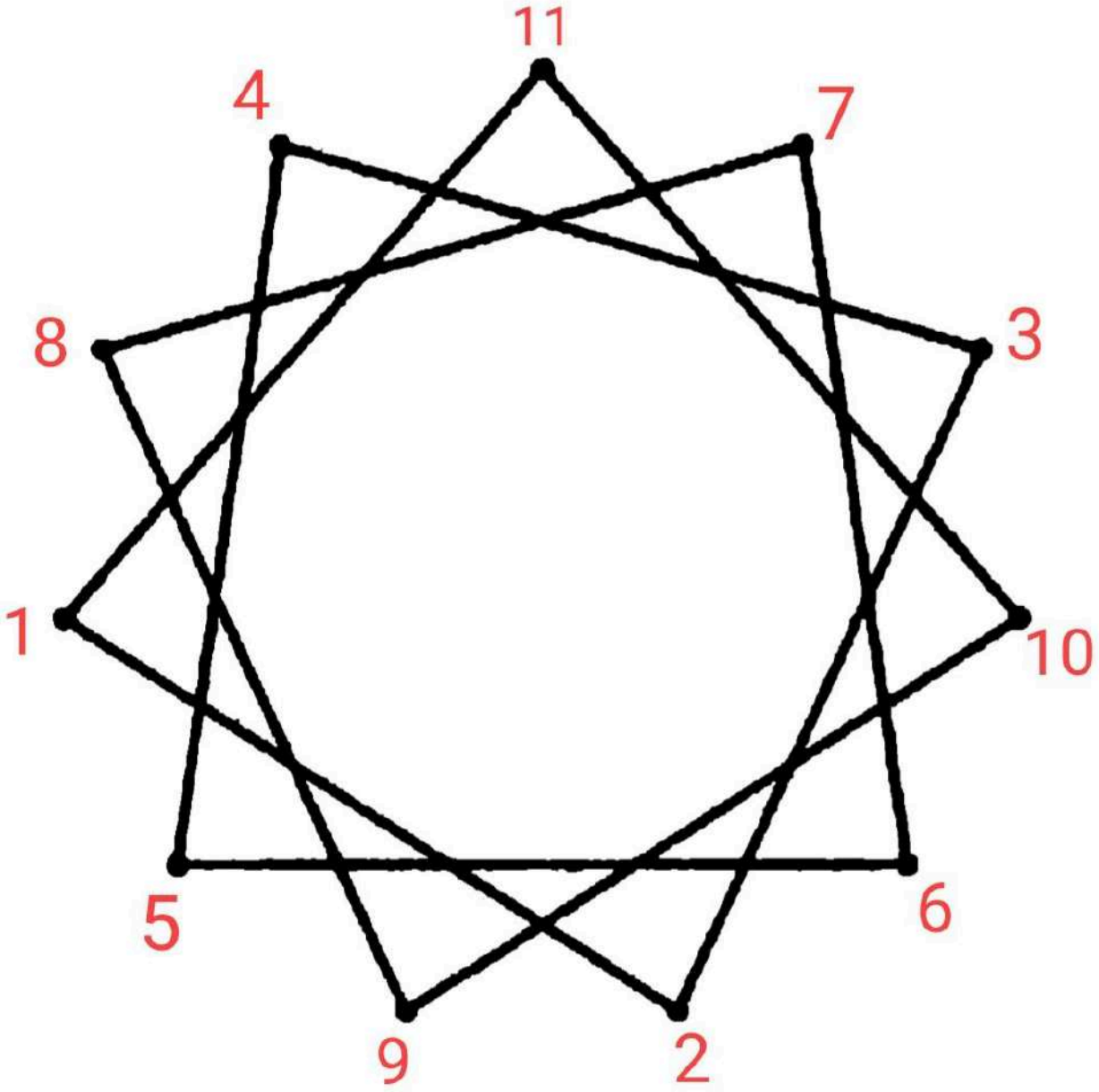


This image should be depicted using the blood of a freshly killed animal for this purpose, or with red paint mixed with your own blood, on the altar plywood sheet measuring one meter by one meter mentioned earlier. This Hendecagram includes four other Hendecagrams related to the four elements, as well as the four worlds of Kabbalah. To invoke Moloch in a particular element/world, you must draw the corresponding Hendecagram in a specific order using the Ritual dagger or sickle, following the lines of the general Altar Hendecagram. In the Traditional Invocation of Moloch, we draw the four Hendecagrams in sequence. Hendecagrams drawn in this manner are called invocatory Hendecagrams. This order will be indicated by numbers in the following images:

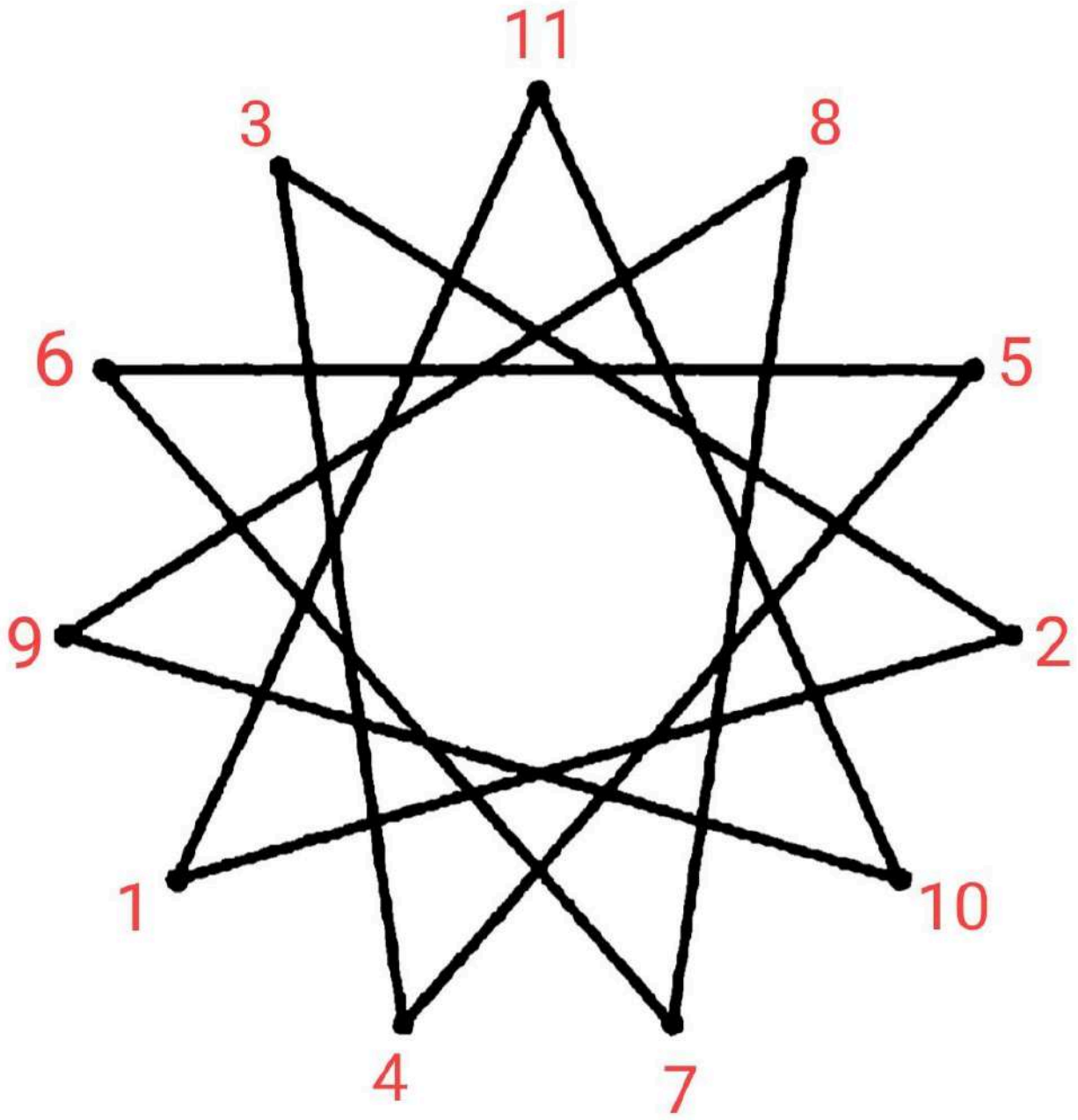
1. FIRE (Hendecagram of Atziluth):



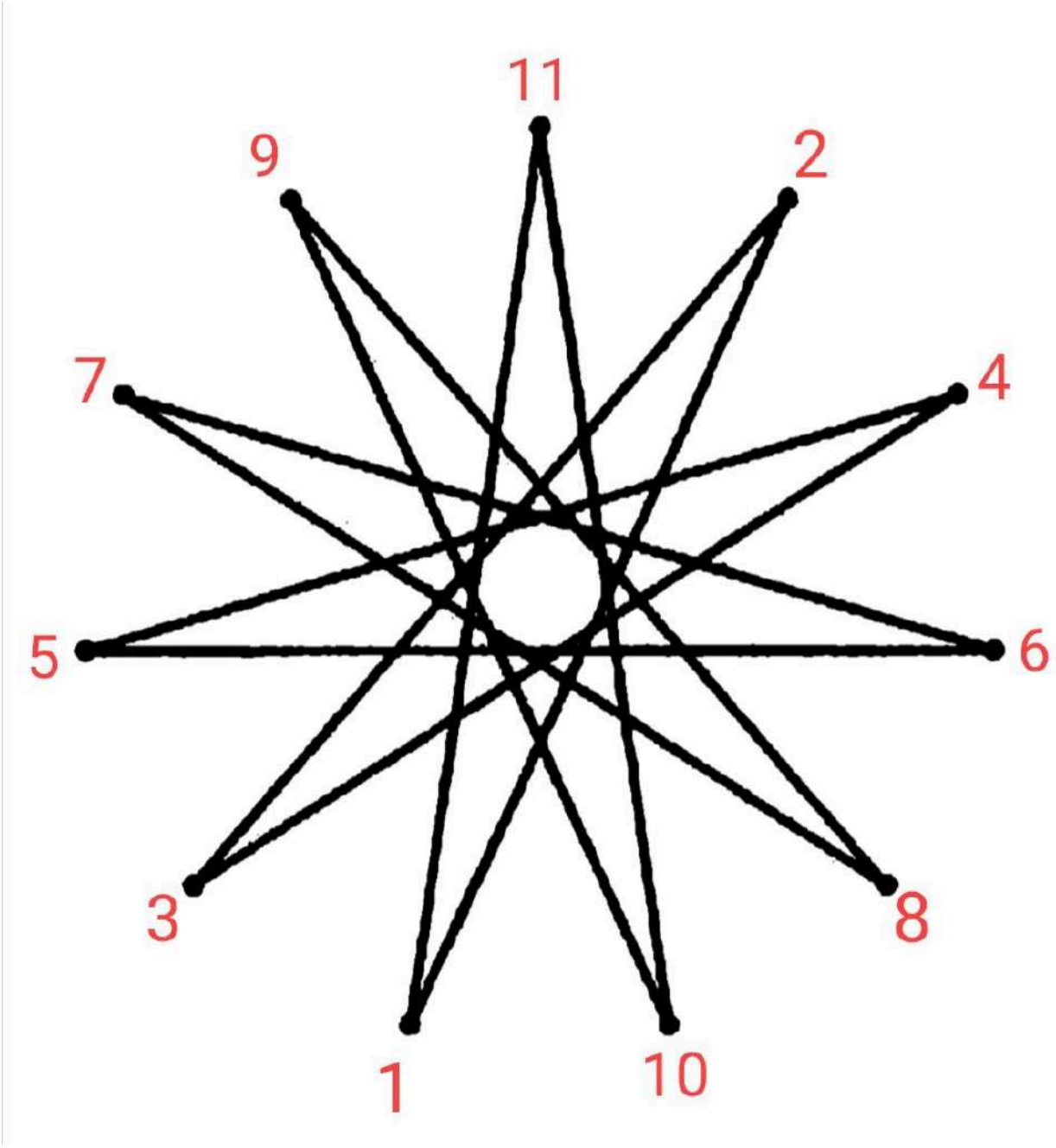
2. WATER (Hendecagram of Briah):



3. AIR (Hendecagram of Yetzirah):


11
3
8
6
5
9
2
1
10
4
7

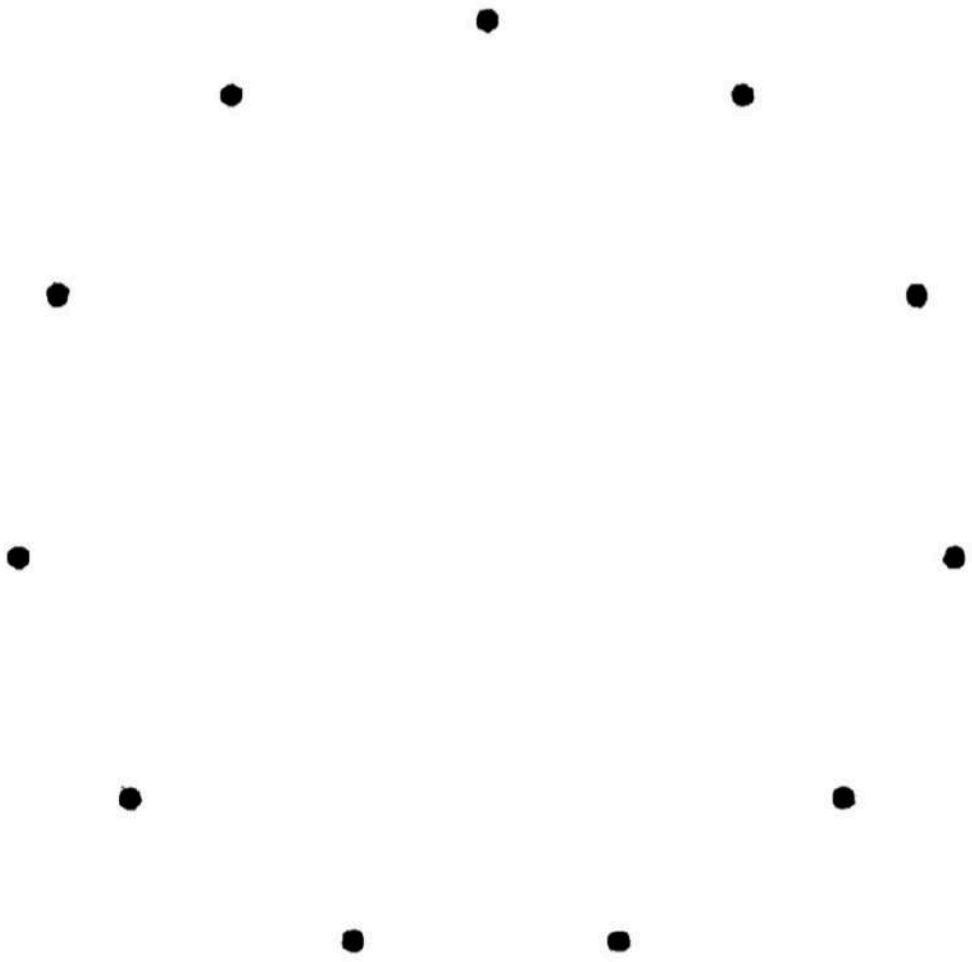
4. EARTH (Hendecagram of Assiah)



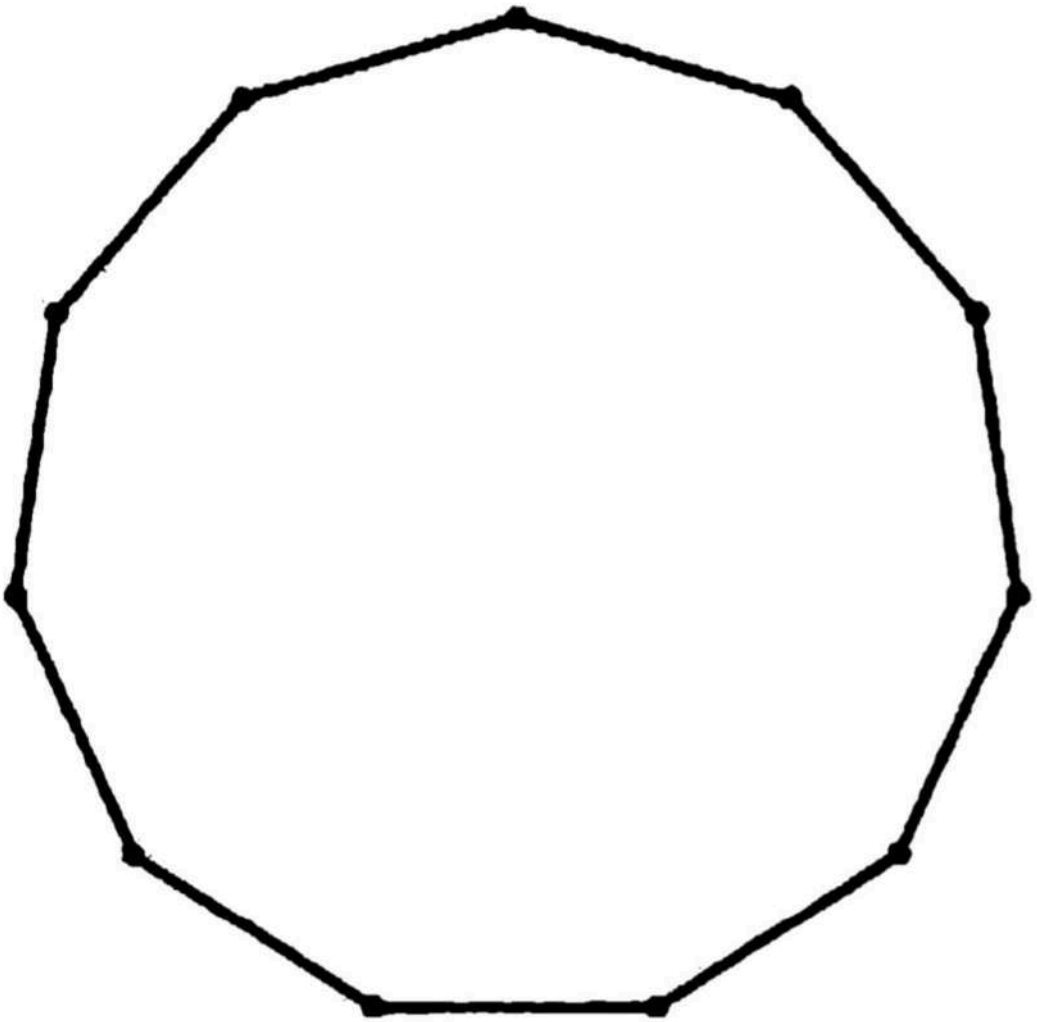
In the Invocation Ritual, all four Hendecagrams are used, drawn one after another in sequence, in order to open the gates to Lord Moloch across all four worlds and elements for a complete and comprehensive manifestation.

MANUFACTURE:

To draw the Altar Hendecagram on the aforementioned plywood sheet, it is recommended to first mark 11 points in a circle with a pencil or chalk, as shown in the illustration –



Next, they should be connected to each other, as shown in the illustration -



Next, from these points, all four Hendecagrams of the four worlds described above should be drawn—this will create the so-called pan-Klippothic Hendecagram. Then, an animal should be killed (we use rabbits or chickens), and its blood should be used to draw all the lines. If it is not possible to kill an animal, the same can be done using red paint, to which you must add your own blood. This will have a weaker effect than drawing the Hendecagram with animal blood, but the gates will still be opened.

ALTAR SETUP

Take the plywood sheet with the pan-Klippothic Hendecagram drawn on it according to the instructions above, and place 11 black candles at the 11 points of the Hendecagram. These candles can be placed in 11 candle holders or, as we do, you can drill holes at the 11 points and insert the candles into these holes.

Next, place the Seal of Moloch, drawn on a board, in the center of the Altar Hendecagram.

Around the Seal, arrange the rosary, which consists of a combination of black and red wooden beads, 11 and 8 respectively. That is, after every 11 black beads, there should be one red bead, then another 11 black beads, and so on. In total, there should be 8 red beads and 88 black beads. This rosary will serve as a focus for the flow emanating from the Seal.

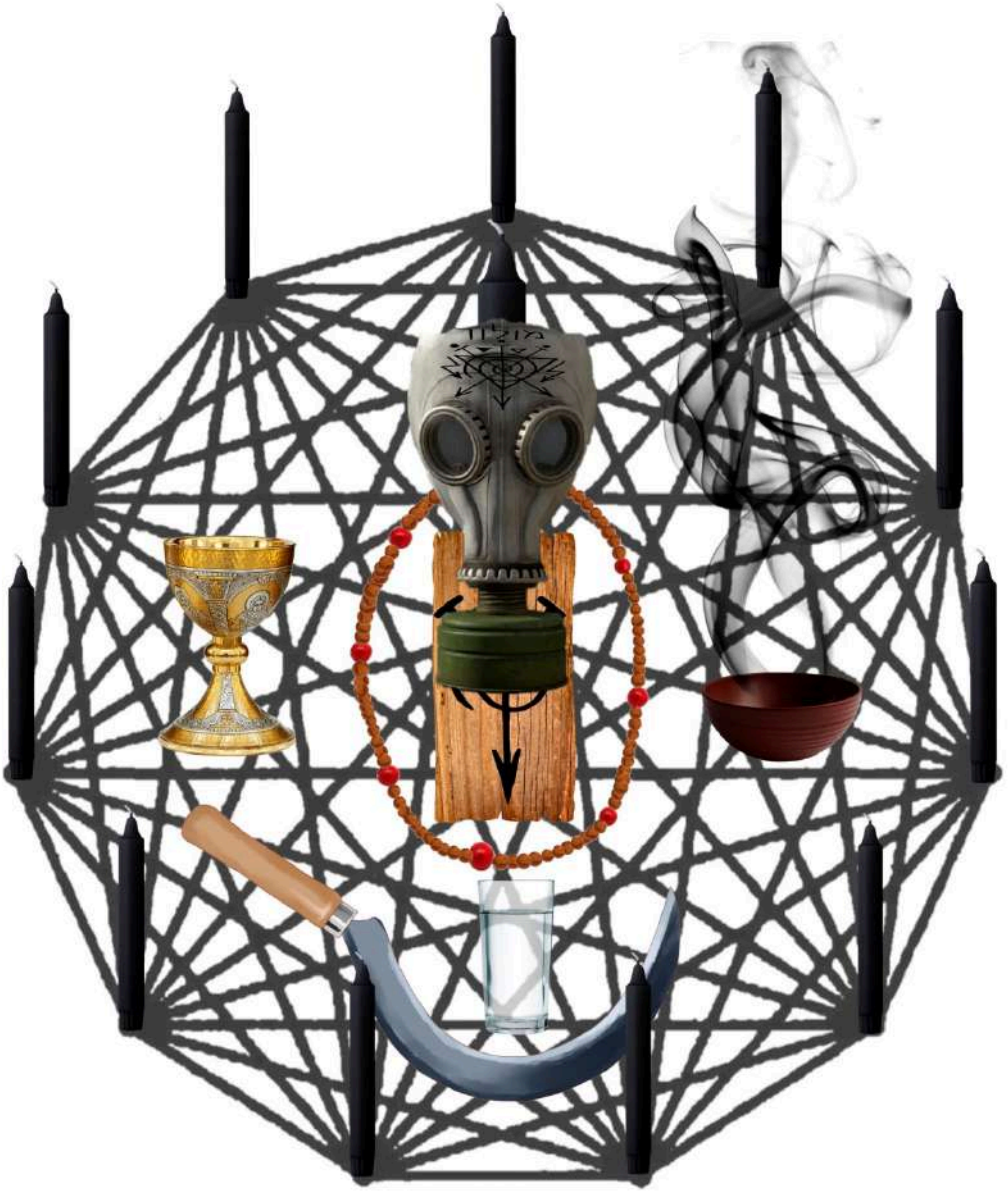
On the Seal, place the Ritual Gas Mask consecrated according to the instructions above.

Also, place a container for burning incense and a Ritual chalice on the Altar. Pour red wine into the chalice, which will serve as communion.

The sickle and a glass of water should also be placed on the Altar.

Draw the Seal of Thaumiel on a piece of black fabric and hang it on the wall behind the Altar.

Below is a diagram of the Altar of Moloch and the placement of items on it:



This is the Traditional Altar of Moloch of Tradition 342. It serves as the foundation and starting point for all subsequent variations in the arrangement of Altar tools, depending on the purpose of the Ritual. Below, we provide the same Traditional method for Invoking Moloch and opening a Portal to His power, performed on the aforementioned Altar.

SIMPLE PURIFICATION OF THE SPACE BEFORE A RITUAL

ПBefore every ritual, regardless of whether it is simple or complex, it is advisable to perform a purification of the space. This is necessary to remove base and human energies from the room that could interfere with the ritual and prevent it from reaching its full potential. The space purification is performed as follows:

Recite:

PROKUL O PROKUL ESTE PROFANI! MOLOCH MAFILET ALLKLIPPOTH GENERATOR! x9

Strike the floor of your ritual room nine times with the handle of a knife/sickle.

Recite:

May this temple be cleansed of all that is light and all that is human! May this temple be cleansed of all that is not of Moloch! May the forces of Thaumiel rule here! May Moloch reign here! Mirosch Noa!

After this, the main ritual may begin.

TRADITIONAL INVOCATION OF MOLOCH

This ritual is performed on the Traditional Altar of Moloch and is the most important ritual in the Tradition. After performing it, all other rituals and spiritual works are carried out. Therefore, it is very important to master the Traditional Invocation of Moloch and be able to perform it.

0. In complete darkness, verbally declare your intention with the following words:

ATHOSH MOLEKH! MY WILL TONIGHT IS TO OPEN THE GATES TO MY LORD MOLOCH AND BRING HIS ESSENCE, WILL, POWER, AND GLORY INTO THIS WORLD! GLORY TO MOLOCH! MIROSH NOA!

1. Light the eleven candles, starting from the highest point of the Hendecagram and moving counterclockwise. After lighting each candle, recite the following formula:

SIGHNAHEL, LIFTOACH SHAARI HA-KLIPPOTH B'SHEM HA-MOLOCH!

After all 11 candles are lit, light the incense. Then, strike the altar surface eleven times with the handle of the sickle. After that, address the keeper of Moloch's portals with the following words:

VENI MAGNUS SIGHNAHEL! GREAT SIGHNAEL, GUARDIAN OF ALL PORTALS TO LORD MOLOCH, OPEN THE GATES TO MOLOCH AND THAUMIEL WITHIN ME AND WITHOUT! O MAGNUS SIGHNAEL SIGMANAKH, SIGHHA, SHIGO, ASIGHUN, BARELA, OPEN THE GATES! MIROSH NOA!

2. Next, recite the formula that opens the gates of Thaumiel eleven times:

MOLOCH MELECH HA-TOHU VA-MOLOCH MELECH HA-TOPHET LIFTOACH SHAARI HA-THAUMIEL B'SHEM HA-THAUMOLOCH MELECH HA-THAUKETER KHAVAYOT EL ACHER!

Follow with two strikes of the knife/sickle handle.

3. Recite the following:

BAAL MOLOCH, COME AND MANIFEST! BAAL MOLOCH, COME AND REIGN! MANIFEST ON ALL PLANES AND DIMENSIONS! APPEAR IN THE FOUR WORLDS: ATZILUTH, BRIAH, YETZIRAH, ASSIAH! AND MAY YOUR POWER AND STRENGTH PREVAIL THROUGHOUT THE UNIVERSE, AND MAY THE WORLD BE PLUNGED INTO A NEW AIN THROUGH NUCLEAR ANNIHILATION!

Next, using the Altar sickle (or, after consecrating the ritual knife, use the ritual knife) draw the four invoking Hendecagrams—Atziluth, Briah, Yetzirah, Assiah—along the lines of the Altar pan-Klippothic Hendecagram. After drawing each Hendecagram, recite the formula MOLOCH LIFTOACH KLIPPOTH! eleven times.

After the four Hendecagrams are drawn and the formulas recited, declare verbally:

THE GATES OF THE FOUR WORLDS TO MOLOCH'S DIMENSIONS ARE OPENED! GLORY TO MOLOCH!

Follow with four strikes.

4. Recite:

MAY THE SEVEN GATES OF TOPHETH OPEN! MAY THE WORLD PERISH IN THE FIRE OF TOPHETH!

Recite the formula seven times:

BAAL MOLOCH, LIFTOACH SHAARI HA-GEIBEN HINNOM VA-TOPHETH VA-KLIPPOTH!

Follow with seven strikes, symbolizing the seven gates of Tophet.

5. Light the candle inside the Gas Mask. Recite the following Invocation:

MOLOCH, COME AND MANIFEST!

QARAN, ESHIB-ATHAIM, THASTA, ISHSHAH EL ACHER, ATESHEL, MOLOCH - LIFTOACH KLIPPOTH! x11

MOLOCH, COME AND REIGN!

BAAL MOLOCH, MELECH HA-TOHU, MELECH HA-TOFET, MELECH HA-THAUKETER, LIFTOACH THAUMIEL VA KLIPPOTH! x11

MOLOCH, COME!

ATHA GIBOR LEOHLAM MOLOCH! x11

6. After reciting these formulas, Moloch's presence will be felt vividly and clearly. Offer a sacrifice of your own blood—anoint the Seal with it and burn it on the Gas Mask candle from the sickle or knife. Then, raise the chalice with wine above the Altar and, in your own words, pray to Moloch to consecrate this wine and fill it with His energies and gnosis, so that you may partake of His power and your connection with Moloch may grow stronger. After that, fumigate the wine with incense and recite:

SHEKHRON SHEREKHITO MOR SENET MOLECH! x7

I DRINK IN THE NAME OF THE INNER GENERATOR WITHIN ME! I DRINK IN THE NAME OF UNCREATION AND ANNIHILATION! I DRINK IN THE NAME OF THE POWER OF BAAL MOLOCH, THE RADIOACTIVE LORD, RULER OF THAUMIEL! I DRINK IN THE NAME OF THE DEATH OF ALL LIVING THINGS! ATHOSH MOLEKH!

The ritual wine is drunk. After that, you may immerse yourself in meditation, recite prayers or invocations, or perform any magical actions.

7. Conclude the ritual as follows: after thanking Moloch for His presence, recite the following praise:

BARUKH HA-BAAL MOLOCH MELECH HA-TOHU MELECH HA-TOPHET, MELECH HA-THAUMIEL VA THAUKETER! KODESH HA-MOLOCH HA-QARAN HA-ESHIB ATHAIM HA-THASTA HA-ISHSHAH EL ACHER HA-ATESHEL! BARUKH HA-MOLOCH KHAVAYOTH, EL ACHER!

Then extinguish the candles.

MANUFACTURE AND CONSECRATION OF THE RITUAL KNIFE

The ritual knife intended for the Cult of Moloch must be entirely made of metal. It does not necessarily have to be double-edged, although it is preferable. After full consecration, the handle of the knife should be wrapped with natural rope.

The acquired or self-made knife must first be cleansed of unwanted energies in order to easily transform it into a Ritual priestly tool—it should be covered with salt for one night, then rinsed under running water, then fumigated with wormwood smoke, and finally passed over a candle flame. This will complete the cleansing.

Next, the formula **AGLM (Atah Gibor Leohlam Moloch)** should be inscribed on one side of the knife:

מולוך לעולם גבור אתה

On the other side of the knife, the formula of the Sword Ha-Moloch must be inscribed:

מולוך בעל חרב

Following these actions, the actual knife consecration ceremony should be performed. A full consecration of the knife must include a sacrifice carried out with this knife. Therefore, two rituals are performed:

The first ritual includes prayers for the consecration of the knife, which bind the knife to Lord Moloch. This act creates a "platform" for the second ritual.

The second ritual includes the Traditional Invocation of Moloch, after which a sacrificial animal is killed with the knife being consecrated. After the blood sacrifice is made, the knife finally becomes a sacred Ritual object.

First Ritual:

0. Place the knife in the center of the Altar on the Seal, perform the Traditional Invocation of Moloch, and draw the invoking Hendecagrams using the Altar sickle. Offer a sacrifice of your own blood by burning it on the sickle over the central candle. Address Moloch in your own words, asking Him to bless your Ritual dagger and make it an instrument for manifesting your will, which is one with the will of Moloch.

1. Fumigate the knife with incense and recite:

B'SHEM HA-MOLECH KHEREV HA-MOLECH LIFTOACH KLIPPOTH x11

2. Cover the knife entirely with your blood. Recite the following invocation eight times:

Baal Moloch, bless this dagger to become an Instrument of Your will and Your Manifestation! Bless it to channel the energies of Thaumiel onto the material plane! Make this dagger that which is of Your essence and Your power, of Your will and Your Evil! Consecrate it with Your energies, consecrate it with Your strength, consecrate it with Your fire and Your flame, the flame of Gehenna and Tophet, the flame of Thaumiel-Tauketer, the flame of Uncreation and Annihilation, the flame of Esh Molekh! May this dagger be the sword of Ha-Molekh Ha-Ba'al Kerim Ha-El Acher Ishakh El Acher, blessed in the name of Moloch! In the name of Moloch, may the world be slain with this dagger!

3. Take the knife with both hands and raise it above the Altar, saying:

B'SHEM HA-MOLOCH MELECH HA-THAUKETER, B'SHEM HA-ISHSHAH EL ACHER LIFTOACH KHEREV HA-MOLECH HA-THAUMIEL HA-TOPHET! x11

4. Burn your blood on the blade of the knife over the central candle of the Gas Mask. Recite:

ATHE GIBOR LEOHLAM MOLECH x11

5. Next, using the knife (henceforth, always use the knife for this), draw the four invoking Hendecagrams, reciting **MOLOCH LIFTOACH KLIPPOTH** eleven times after each drawing.

6. Place the knife inside the Altar Gas Mask. Fumigate it with incense and recite:

MAY CURSE AND BLESSING BE SUBJECT TO YOU!

MAY YOUR POWER BE GREAT AND BOUNDLESS!

MAY YOU CUT THROUGH THE SHEATHS AND BOUNDARIES OF THE WORLD!

MAY YOU CREATE BREACHES AND OPEN GATES!

WITH YOU, MAY THE UNIVERSE BE STABBED!

AND MAY EVERY PROFANE PERSON WHO TOUCHES YOU BE CURSED!

7. Extinguish the candles and leave everything as is on the Altar until morning.

Second Ritual.

The guidance for the second ritual will be concise and minimal. You need to find a farm animal, such as a rabbit, chicken, or rooster. Treat the sacrifice with respect and care. Then, perform the Traditional Invocation of Moloch, drawing the Hendecagrams with the dagger. After offering your own blood, call upon Moloch in your own words for the final consecration of the dagger and, while reciting the formula **AD MAJOREM MOLOCH GLORIAM**, cut the throat of the sacrifice with the dagger. Conclude the ritual with words of gratitude. After this act, the dagger will be fully consecrated and dedicated. It should be stored on the Altar, and if transportation is needed, wrapped in a piece of black cloth.

OBTAINING A SECRET MAGICAL NAME

A Secret Magical Name is obtained by the Adept directly from the Radioactive Lord through a specific ritual. An Adept may have many magical names, which can be of two types:

Secret Magical Names – names that should be known to no one except the bearer. These names must be spoken aloud in invocations and prayers to identify oneself before the deities in rituals performed alone. After performing Self-Initiation, it is advisable to perform a ritual to obtain a magical name and keep it secret, known only to Lord Moloch and the newly named Adept. Additionally, during a group initiation into the A.C.O.O.B. Cult, the Adept is also given a specific name, known only to them and those present at their initiation.

Open Magical Names (Public Names) – names used to identify the Adept within the Cult and society, including among the uninitiated. Obtaining an Open Magical Name is significantly easier than a secret one. It can easily serve as a nickname, artistic pseudonym, or be used in group ritual work and occult experiments.

To obtain a Secret Magical Name, which serves as the Qliphothic ID of a self-identified Conductor, a ritual must be performed. This ritual includes the Traditional Invocation of Lord Moloch, followed by entering a trance state during which the combination of sounds of your ID should be revealed as a clear thought-form or auditory hallucination. To achieve this, mantras and formulas intended for this purpose are used. The ritual also requires a sheet of paper and a pen, with the following composition pre-drawn on the paper:

RITUAL:

0. Summon Moloch at your Altar using the Traditional method.

1. Burn a large amount of incense and pray to the Radioactive Lord to reveal to you your ID in His Cult, your Secret Magical Name. Your Prayer must be sincere and accompanied by visualization of your ascent to the thrones of Moloch, where your name is to be revealed to you. During your prayer, sprinkle your blood on the Altar, thereby affirming your aspiration and devotion to the Radioactive Lord.

2. When the prayer is finished, close your eyes and repeat the mantra:

BAAL MOLOCH KRA LII B'SHEM, SAIDI MKASHEP, SAIDI MKASHEP!

Merge with the stream of power invoked by the mantra, turn off your internal dialogue, and be ready for the naming.

3. In the subsequent moment of emotional exaltation, take a sheet of paper and a pen. Meditating on the symbols drawn earlier, recite the mantra:

BAAL MOLOCH TAGIID LII ET SHMII!

After three to five minutes of recitation, make an abrupt pause, simultaneously stopping the mantra and your internal dialogue. At this moment, your name should come. Write it in the center of the sheet of paper, sprinkle the sheet with your blood, and fumigate it with smoke.

4. Place this sheet of paper under the Ritual Gas Mask. Address Lord Moloch with a prayer that you accept your new magical name. Now recite your new name as a mantra, meditating on its essence and the images that come.

5. Concluding the Ritual, give thanks to Moloch for His presence. Keep the sheet of paper with your new name in a secret and light-concealed place.

INVOCATION OF THE ENERGIES OF MOLOCH AND THAUMIEL INTO THE RITUAL SPACE/DWELLING

This ritual serves both as a cleansing and protective one, expelling any light and base energies from the space and placing the space under the dominion of Moloch along with the spirits and emanations of Thaumiel, and as a very sacred and important practice for the priestly path. The energies of the deity should permeate every moment of our lives, and the presence of His emanations in the Priest's dwelling is a mandatory and natural condition for fruitful practice and the life of a Conductor.

The deep meaning of this ritual lies in the fact that here the Priest's dwelling is presented as the sphere of Thaumiel itself, that is, its projection and model in the material world. Thus, parallels are drawn: Moloch-Thaumiel / Priest-Dwelling, and the Priest appears as the personification of Moloch himself. The microcosm here is the Priest's dwelling along with the Priest, and the macrocosm is the sphere of Thaumiel, where Lord Moloch reigns. In the ritual itself, it is important to realize this connection and this sequence, to understand and feel that your dwelling is the sphere of Thaumiel, and you, accordingly, are Lord Moloch reigning within it.

For the ritual, you will need:

A glass of water

The Seal of Thaumiel, depicted on a wooden board

A black and a red candle

Incense

A blade

The Ritual Gas Mask

0. Place the Seal of Thaumiel on the floor in the center of the room. Position the Gas Mask on the Seal of Thaumiel. In front of the Gas Mask, on the Seal, place the black and red candles, symbolizing the duality of Moloch. Nearby, place a glass of water and the incense.

RITUAL:

1. Light the candles on the Seal of Thaumiel. Burn the incense. Strike the floor twice with the handle of the dagger. Light the candle inside the Gas Mask. Recite the following formulas:

MOLOCH MELECH HA-TOHU VA-MOLOCH MELECH HA-TOPHET LIFTOACH SHAARI HA-THAUMIEL B'SHEM HA-THAUMOLOCH MELECH HA-THAUKETER KHAVAYOT EL ACHER! x11

MOLOCH QARAN ESHIB ATHAIM THASTA ISHSHAH EL ACHER ATESHEL LIFTOACH THAUMIEL x11

MOLOCH LIFTOACH THAUMIEL THAUKETER x11

3. Offer a blood sacrifice. Address the forces of Thaumiel and the Radioactive Lord in your own words so that the space is filled with the energies of Thaumiel, is under the protection of the spirits of Thaumiel, and that Moloch always resides in it with His emanations. While chanting or repeating the word "Thaumiel," visualize a violet light emanating from the Seal, filling the space and burning away all foreign energies. Visualize it penetrating every corner of the room and merging with its texture. Everything in the room should become completely violet. Then, from this light, construct a protective dome or cocoon.

4. Next, while repeating the formula MOLOCH LIFTOACH THAUMIEL, fumigate the entire apartment, all rooms with incense, continuing to visualize the violet light and internally addressing Moloch. Do the same with the water, sprinkling it on the floor, ceiling, and all walls of the apartment. Take the Gas Mask and walk around the rooms twice widdershins, all the while visualizing the violet light. Returning the Gas

Mask to the center of the room on the Seal, maintain the vision of the violet light, make it pulsate ominously, astraly saturating and densifying it.

5. Stand in the center of the room and recite the formula for a while:

MOLOCH KHAVAYOT EL ACHER TOHU THAUMIEL THAUKETER

6. Conclude the ritual with gratitude to Moloch and the forces of Thaumiel, extinguish the candles. Leave the incense in a visible place to burn out completely. The ritual is complete.

RITUAL OF CLEANSING AND REMOVAL OF CURSES

0. Perform the Traditional invocation of Moloch.

1. Burn a large amount of wormwood smoke. Address Moloch in the aspect of Melekh Ha-Tophet in your own words and ask Him to cleanse you with His fire from all Curses, magical influences, negativity, attachments, and everything else that hinders and harms you.

2. Recite the following formula 11 times, invoking the fire of Thaumiel:

MOLOCH MELECH HA-TOPHET, LIFTOACH HA-ESH VA HAMMON HA-THAUMIEL!

3. Visualize the fire of Moloch enveloping you from the outside, penetrating your inner being, and burning away all negativity, evil eye, and all Curses upon you. While doing this, chant the formula of Moloch's fire like a mantra:

BAAL MOLOCH ESH HAMMON BAAL HAMMON!

4. While maintaining the visualization of Moloch's fire, place the incense burner with wormwood smoke so that the smoke completely envelops you. Visualize how Moloch's fire continues to intensify and burn away all harmful influences on your astral body and within you. Then recite the following prayer, which is an adaptation of an old prayer from the Temple of the Black Light, modified in accordance with our Tradition and our gnosis:

Baal Moloch Melekh Ha-Tophet, King of Tophet, King of the Fire of Tophet, Lord of all-consuming fire, Evil-filled King of Thaumiel, Crowned with the dual Crown of Tauketer, I, NN, call upon Your cleansing flame!

Greatest Radioactive Ruler, I call upon Your transcendent power, O Governor of the highest spheres of the anti-cosmos!

Moloch, allow Your incinerating Qliphothic fire to devour my soul and expel the influence of all light and limited cosmic energies that weaken my spirit!

Lord Moloch, King of Evil, King of the Qliphoth, mighty Radioactive Lord, hear my call!

Impassive Destroyer, from Your transcendent throne commanding cruel gods, incinerating angels, annihilating all existence, hear my call!

I, Your Priest and Your Conductor, ask You, fill me with Your essence and Your fire!

Cleanse me, O nightmarish and titanic ruler Moloch, cleanse me from the filth of the creator's light!

Allow Your transcendent Fire of Thaumiel to envelop me and penetrate my soul, to burn away the influence of all light energies that blind my spirit! Cleanse me of all harmful things, of all magical Curses and other influences that my enemies have cast upon me, repay them a hundredfold for their deeds! Cleanse me of all spiritual parasites and attachments!

O Lord Moloch, Radioactive Ruler, Supreme Lord of the Qliphoth, King of Thaumiel, hear my call!

Look upon me, O Inexpressible Lord, and with Your transcendent fire cleanse me of all my human weaknesses!

Protect me, O my Lord Moloch, from all my visible and invisible enemies, and in Your flame burn the creator's illusions that hinder me on the path of my spiritual deification, which is Your Cult!

Protect me, O colossal Lord Moloch, and with Your power expel all angels and all energies of the creator's light, which are energies of stagnation, illusions, weakness, and inertia!

Hear my call, mighty Moloch, and allow my fiery soul to attain the chaotic brilliance created by Your infernal might!

Hear my call, ruler of Total Annihilation and Transcendent Anti-Existence, and with Your blessing transform me into a supernova of blazing ecstasy!

Moloch, by Your power, let Your cleansing fire blaze within me!

Mirosch Noa!

5. Meditate on the fire burning in your soul and around you, remain in unity with Moloch, and then conclude the ritual with praise and gratitude, knowing that your aura and astral body are cleansed.

SETTING UP PROTECTION

This act is advisable to perform once a month, or, in the presence of hostile magicians, twice a month or even every week. During this ritual, an amulet is consecrated—an iron pendant in the shape of a bull's head, symbolizing Moloch, or any other item that you wear constantly. Two to three days before this ritual, it is advisable to perform a cleansing ritual.

0. The altar is arranged in the Traditional manner. Before the ritual, the amulet is cleansed with running water, then anointed with the Adept's blood and placed inside the Ritual Gas Mask.

1. Moloch is invoked according to the Traditional scheme, and a blood sacrifice is offered.

2. The Ritual Gas Mask is fumigated with a large amount of incense, while at the same time, an appeal to Moloch is recited in your own words for the creation and strengthening of astral shields around you, as well as for the consecration of the amulet. The following formula is recited fifteen times:

MOLOCH HAG KHANALAI MIPNEY OY BEY LIFTOACH KLIPPOTH

Next, enter a state of visualization and trance. In this state, using the invoked energies, form an astral shield and cocoon around yourself while repeating the name of Moloch. If you possess subtle vision, you will be able to see and intensify the energies of red or violet light enveloping you and forming a cocoon around your astral essence. To make the protection active, cause it to pulsate and shimmer. If your astral vision is not yet open to you, perform the same using visualization.

After the constructed protection is felt almost physically, recite:

AGIOS MOLECH, ATE GIBOR LEOHLAM MOLECH, ATOSH MOLECH!

The first layer of your protection is built, and the first stage is complete.

3. Again, the Gas Mask is heavily fumigated with incense, then the following prayer is recited seven times:

Baal Moloch, I, (your magical name), who conducts Your power and serves You, ask for Your patronage and protection! Grant me Your magical protection and Your shield, so that it may protect me from my enemies and repay them a hundredfold for all the evil they commit against me! Patronize and protect me across all four worlds and all dimensions! Send me Your spirits, Kelayah ha-Molokh, for my defense and aid, so that they may be with me eternally and protect me! Bless this amulet, and may it, with Your blessing and Your power, protect me! Protect me with Your power from any magical or other aggression, negativity, attacks, and assaults against me. Mirosch Noa!

Then, put the amulet on yourself. Thus, a second layer of protection is formed astrally over the cocoon, now powered by the amulet. After this, recite the same words:

AGIOS MOLECH, ATE GIBOR LEOHLAM MOLECH, ATOSH MOLECH!

4. For the third time, fumigate your Ritual Gas Mask with incense. Then take it in your hands and raise it above your head. From the energy emanating from it, immerse yourself in visualization and form the third layer of your protection. Let the energy flow from the Gas Mask over the cocoon, completely enveloping you. You can also visualize spikes covering your protection or add other protective elements to it, as well as become acquainted with the Kelayah familiars surrounding you. During this, chant THAUMIEL eleven times. Then, once again appeal to Moloch for protection.

5. After this act, which is the third stage, place the Gas Mask on the Seal and, maintaining the feeling of the cocoon, sensing your protection, conclude the work with words of gratitude to Lord Moloch and by reciting the formula eleven times:

AGIOS MOLECH, ATE GIBOR LEOHLAM MOLECH, ATOSH MOLECH!

Extinguish the candles and henceforth wear the consecrated protective amulet.

SUBMITTING REQUESTS AND PETITIONS

For your request to be heard by Lord Moloch, you must write it on a piece of paper previously cleansed with wormwood smoke. Then, sign it at the bottom and cover everything with your own blood. All of this should be accompanied by visualization of what you describe in your request.

Next, perform the Traditional Invocation of Moloch and read your request aloud three times (or more). Address the Radioactive Lord and explain in your own words what you desire. Let your petition be sincere, accompanied by visualization and confidence in the Radioactive Lord's favor toward you. After that, burn your request on the central candle (the candle of the Gas Mask), and let the ashes from the burned paper fall onto the Altar and remain there until morning. In the morning, you can collect the ashes and scatter them to the wind. Conclude the ritual with gratitude and praise to the Radioactive Lord.

FURTHER INTEGRATION INTO THE CULT

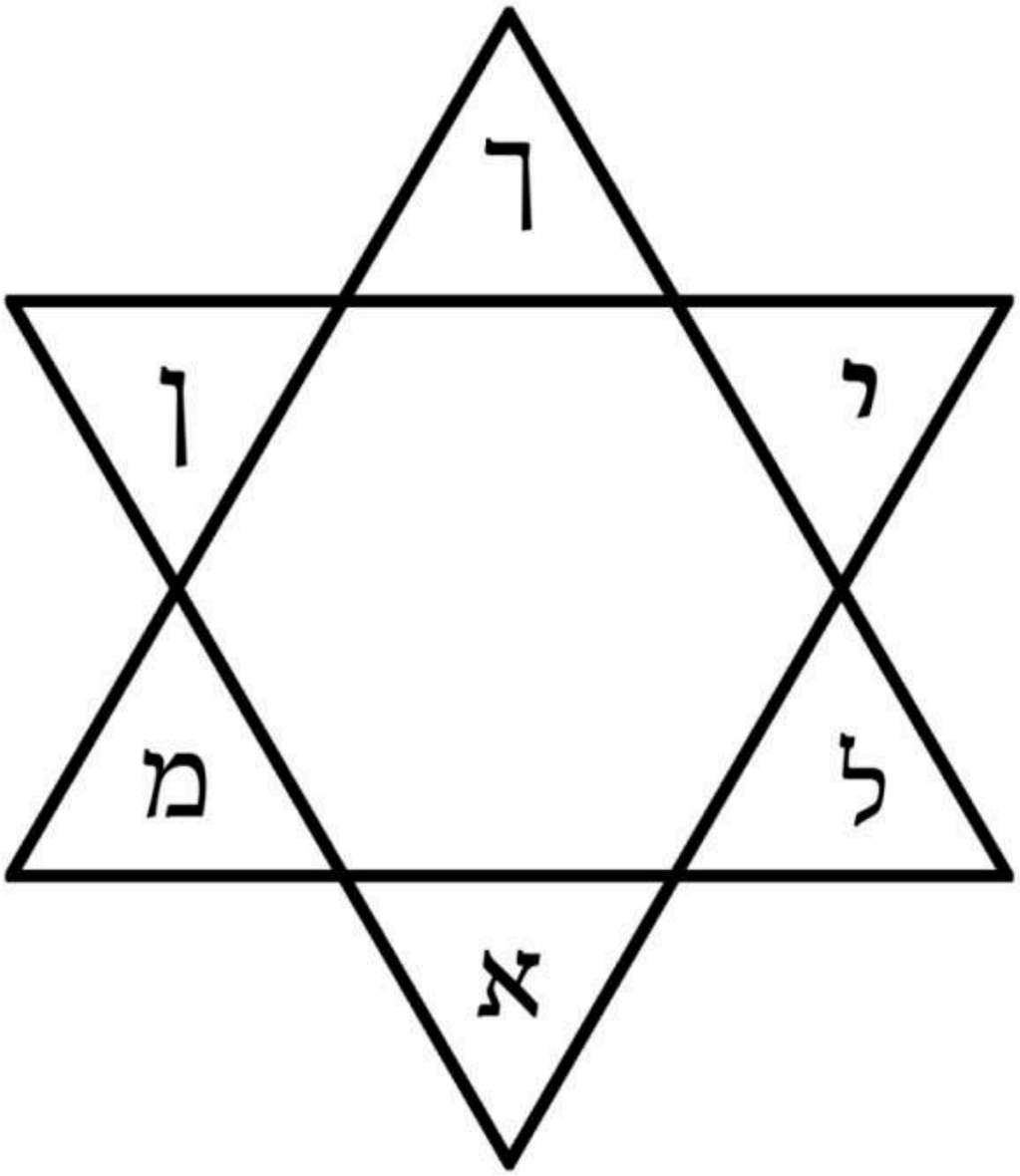
WORKING WITH THE HEXAGRAM

Despite the fact that the six-pointed star has often been used by Adepts of the right-hand path, experience has shown that it remains a neutral symbol which, with the right approach, can function as a Portal into the Qliphoth and into the world of the Radioactive Lord Moloch.

That very approach will involve placing Hebrew letters at the corners of the hexagram in the following order:

At the corners of the downward-pointing triangle, place the letters **Aleph (א), Yod (י), and Nun Sofit (ן)** counterclockwise. Together they form the word **Ain (אין)**, meaning Non-Existence, Anti-Existence, Chaos, and Non-Being—the ultimate goal of our anti-cosmic spiritual work.

At the corners of the upward-pointing triangle, also place three Hebrew letters counterclockwise—**Mem (מ), Lamed (ל), and Kaf Sofit (ך)**. They are the consonant sounds **M-L-K**, thus forming the word **Moloch (מולוך)**.



Thus, within the hexagram, through two triangles, two essences and two supreme meanings are united: Ain (Non-Being) and Moloch (the Other God). This signifies the True Supreme Moloch, who brings Total Destruction and Dissolution of the Universe, plunging it into a New Ain. Additionally, the abbreviation MLK can be interpreted as Melekh (King), which, together with invoking Moloch during ritual work, evokes the Highest Manifestation of Moloch: Melekh Ha-Tauketer El Acher—Moloch, the King of Non-Existence, the King of the Transcendent Chaos of Non-Being, and the Other God (El Acher/Ahar).

This hexagram can also be perceived as the union of the Dual Moloch: Melekh Ha-Tohu va Melekh Ha-Tophet in the Dual Hexagrammaton, which refers to Melekh Ha-Tauketer.

How to use this? First, let's address the placement of candles. Here are the following options:

A) Six black candles are placed at the corners of the star.

B) Six red candles are placed at the corners of the star.

C) Or in the following order: three black candles on the Ain triangle, three red candles on the Melekh triangle.

For each corner, a separate clay candle holder can be made, marked with the corresponding Hebrew letter. In the center of the hexagram, a board with the Seal of Moloch should be placed.

As for ritualistics, the hexagram can be used:

1. As a Ritual figure drawn on the floor, with the Adept performing the ceremony in its center.

2. As a Ritual figure on the Altar, capable of replacing the Traditional Hendecagram in certain workings, especially those involving the Commissars.

3. By drawing the hexagram in the center of the Hendecagram, activating the hexagram after drawing the four invoking Hendecagrams. This method is used to enhance the Traditional Ritual for summoning Moloch. In this case, the hexagram is drawn on the Traditional Altar with chalk, allowing it to be erased with a dry cloth after the ritual work is completed.

We recommend activating the hexagram, after lighting the candles at its corners according to the letters—first in the Ain triangle, then in the Moloch triangle—using the following formulas, along with fumigation:

MOLOCH MELECH HA-TOHU VA MOLOCH MELECH HA-TOPHETH LIFTOACH THAUMIEL VA KLIPPOTH B'SHEM HA-MOLOCH MELECH HA-THAUKETER GEKSAGRAMM GEKSAGRAMMATON! X6

MOLOCH MELECH MOLOCH SATAN SAMA EL ACHER ISHSHAH EL ACHER CHAVAYOTH THAUMITAN LIFTOACH SHAARI HA-SITRA ACHRA VA-THAUMIEL VA-KLIPPOTH GEKSAGRAMM GEKSAGRAMMATON! X6

MOLOCH MELECH HA-THAUKETER LIFTOACH SHAARI-HA THAUMIEL B'SHEM HA-MOLOCH KHAVAYOT SHAVAYOT KHESHOKHEYOT EL ACHER GEKSAGRAMM GEKSAGRAMMATON! X6

RITUAL FOR PROSPERITY AND WEALTH

Within the hendecagon formed by the 11 altar candles, arrange a large amount of cash in the shape of an X. At the four ends of the X, place a green candle each. Also, place a glass of natural olive or sunflower oil, any jewelry, your bank cards, or wallet on the altar. Over the cash, also place bay leaves and small coins. The placement of the 11 candles of the Hendecagram, the Seal, and the Gas Mask remains unchanged—in the center of the altar (thus also in the center of the letter X). Additionally, inside the circle of 11 candles, randomly arrange 15 gold candles. The altar sickle is positioned with the intent to gather a harvest of material goods and profit. Pour expensive alcohol into the communion chalice. For incense, burn a mixture of bay leaves and hogweed.

0. Perform the Traditional Invocation of Moloch, replacing the name Moloch with Moloch Ritho (MOLOCH RITOH) in all formulas, and do not use the Ritual drink during the Traditional Invocation—as it will be used at the end of the ritual.

1. After offering the sacrifice of your blood, burn incense and recite the following prayer:

MOLOCH SAAPFIR LIFTOACH KLIPPOTH! x6

Radioactive Lord in the aspect of increase and wealth, Moloch Baal Ritho Melekh Ha-Osher va Melekh Ha-Shefa, King of wealth, king of abundance, bestow upon me, Your Priest, Your blessing! Manifest in my daily life and remain with me in all Your glory and all Your triumph!

MOLOCH SEREGON MELECH HA-OSHER VA MELECH HA-SHEFA LIFTOACH SHAARI-HA KLIPPOTH VA KESEF! x6

Great Baal Ritho, king of inexhaustible riches, bless me with wealth and prosperity! Your bunker is filled with golden megaliths and myriads of tons of jewels and diamonds, You are made of gold, Your essence is possession and multiplication! By Your power and through my prayer, bring me wealth!

MOLOCH FIRUAKHIM LIFTOACH HA-OSHER VA-SHEFA VA-KESEF! x6

Mighty Moloch Baal Ritho, by Your power, may my wealth and prosperity multiply! May I be rich and great! May wealth be in my blood and veins, may it come to me and multiply with each day and hour of mine! May streams of money flow to me from everywhere! May I exist in absolute mastery of the material! May I be rich and great!

MOLOCH KIRONAT LIFTOACH HAKNASOT VA-KESEF VA-ROUKH VA-OSHER! x6

Moloch Baal Ritho, O You, ruler of infinite wealth, grant me Your mercy and Your blessing! Open all my paths to wealth! Lead me to wealth! Endow me with wealth! Multiply my wealth! Moloch Baal Ritho, remain with me!

MOLOCH SEMROT LIFTOACH KLIPPOTH! x6

2. Light the four green candles, visualizing a crossroads and opened paths to wealth. Recite the following:

MOLOCH RITOH PATAKH LIFTOACH LIETHA DEREKH LOSHER VA KESEF VA ROUKH! x11

My paths to wealth and prosperity are opened by the power of Moloch Baal Ritho! The great Radioactive Lord will bestow His blessing upon me! Glory to Moloch Baal Ritho, king of wealth, king of the colossal Bunker filled with gold! Mirosch Noa! Mirosch Noa! Mirosch Noa!

Continue to visualize and astrally contemplate the opened paths to your wealth.

3. Now light the 15 gold candles. While lighting each candle, say:

MOLOCH RITOH NOTEN LI KESEF VA OSHER VA ROUKH! MIROSH NOA!

4. Recite the following formula fifteen times:

MOLOCH RITOH LIFTOACH THAUMIEL VA KLIPPOTH!

KODESH VA BARUKH MOLOCH RITOH MELECH HA-KESEF VA-OSHER VA-ROUKH!

MOLOCH RITOH HA-KESEF VA OSHER VA ROUKH!

MOLOCH RITOH LIFTOACH SHAARI HA-KESEF VA OSHER VA ROUKH!

MOLOCH RITOH LIFTOACH HA-KESEF VA OSHER VA ROUKH!

MOLOCH RITOH NOTEN LI KESEF VA OSHER VA ROUKH!

MOLOCH BAAL RITOH NOTEN LI KESEF VA OSHER VA ROUKH!

MOLOCH RITOH LIFTOACH KLIPPOTH!

5. Burn a drop of your blood on each of the 15 gold candles. Drink the Ritual drink, blessing it in the name of Moloch Ritho and visualizing wealth around you.

6. Repeat the prayer provided in point 1.

Give glory to the Radioactive Lord for His presence. Extinguish all candles except the 15 gold candles—they must burn completely. In the morning, place the cash in your wallet, along with the bay leaves as a talisman. In the coming days, try to spend this money on any purchases. Pour the oil on the threshold of your home.

CURSE

To execute a Curse using the power of Moloch, one must use a Hexagram with red candles at its corners, drawn inside a Hendecagram. Inside the Hexagram—the Seal of Moloch, and upon it—the Gas Mask. In front of the Gas Mask, a specially acquired bowl for performing Curses is placed, containing solid fuel calculated to burn for an extended period. The bowl is marked with the following symbols:

The laying of Moloch's Curse occurs in three stages, three Rituals. The interval between these Rituals should be two lunar cycles. Before each Ritual, a seven-day fast must be observed—abstinence from alcohol, any intoxicating substances, and sexual contact. For the Curse, a photograph of the enemy and their biological material are required, as well as their name written 15 times on a piece of paper previously cleansed with wormwood smoke. Additionally, a small amount of finely chopped raw meat with blood and ashes from a fire site are needed.

FIRST RITUAL:

Before the Ritual, draw the Seal of Moloch in the aspect of Melekh Ha-Tophet with your blood on a piece of paper. Place this sheet anywhere on the Altar.

1. Light the 11 candles; after lighting each one, recite:

MOLOCH YAKHAROG ET HAOEV SHELI! SIGHNAHEL LIFTOACH SHAARI HA-KLIPPOTH B'SHEM HA-MOLOCH!

Strike the Altar surface with the knife handle 11 times. Light the incense in the name of Lord Moloch.

Draw a circle counterclockwise around the entire Altar with the dagger.

2. Address the guardian of all portals, the goddess Siginel, asking her to open the gates to Moloch's kingdom. Then recite the formula:

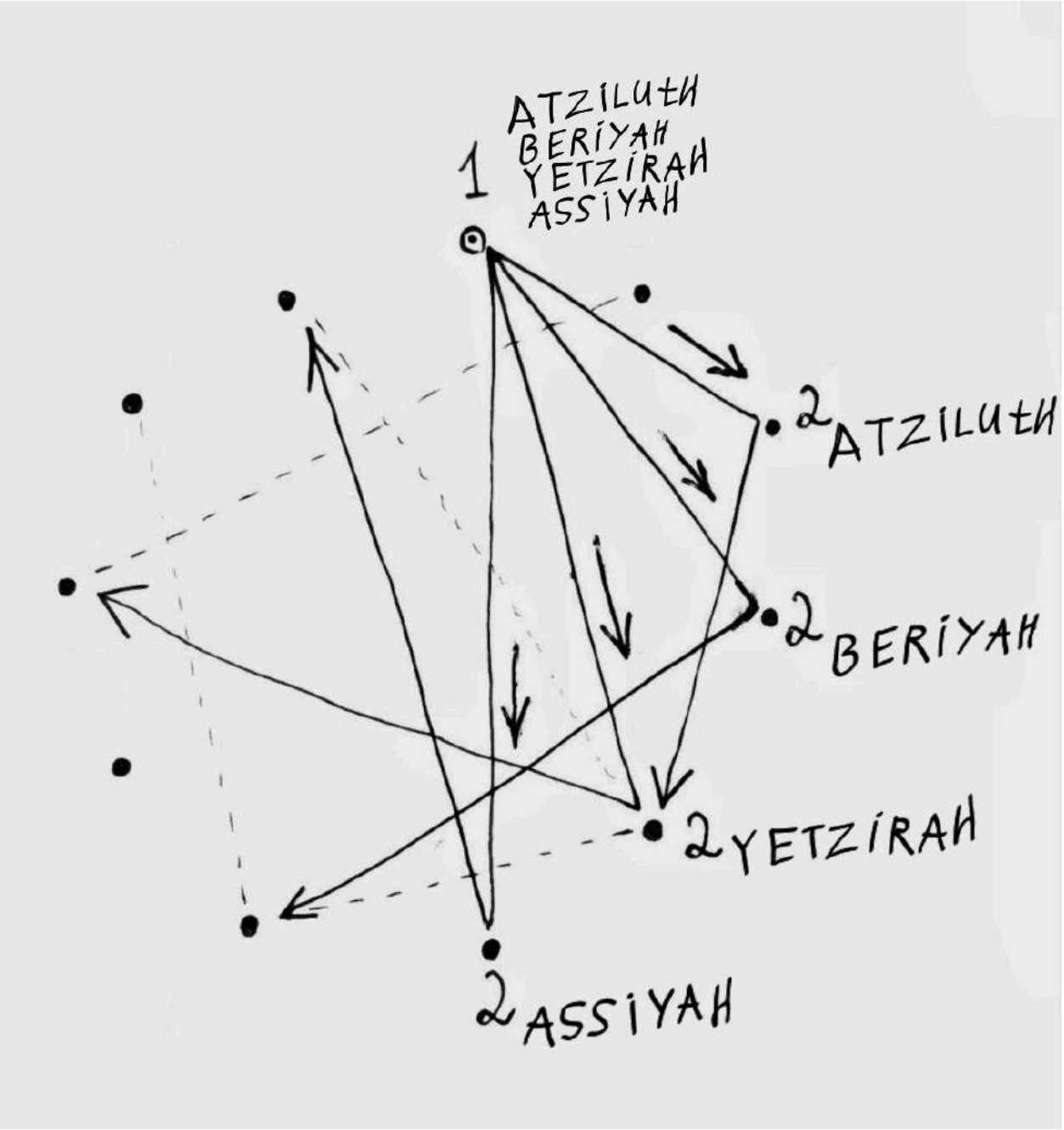
MOLOCH YAKHAROG ET HAOEV SHELI! SIGHNAHEL HA-MOLOCH MELECH HA-TOPHET LIFTOACH SHAARI HA-THAUMIEL B'SHEM HA-THAUMOLOCH MELECH HA-THAUKETER KHAVAYOT EL ACHER! x11

Strike twice with the knife handle.

3. Recite:

Baal Moloch, manifest on the four worlds in the name of Cursing my enemy!

Here comes a crucial moment. In the first Ritual, the four Hendecagrams should be drawn not as usual, but from the highest point in the opposite direction of the usual drawing. Here is how it should look:



After drawing each Hendecagram, recite eleven times:

MOLOCH YAKHAROG ET HAOEV SHELI, LIFTOACH KLIPPOTH!

After the four Hendecagrams are drawn, strike four times with the knife handle and recite:

The four worlds are opened for Moloch's power in the name of Cursing my enemy!

4. Recite:

May the gates of Tophet open, and may my enemy be laid upon Tophet!

BAAL MOLOCH MELECH HA-TOPHET YAKHAROG ET HAOEV SHELI! LIFTOACH SHAARI-HA GEIBEN HINNOM VA-TOPHET HA-KLIPPOTH! x7

Follow with seven strikes.

5. Light the red candles of the hexagram. Fumigate the hexagram with incense. Recite:

BAAL MOLOCH YAKHAROG ET HAOEV SHELI! MOLOCH MELECH HA-TOPHET LIFTOACH SHAARI-HA THAUMIEL B'SHEM HA-MOLOCH MELECH HA-THAUKETER KHAVAYOT EL ACHER! x11

Strike 11 times.

6. Then light the candle in the Gas Mask and the fire in the Curse bowl. Place ashes from a fire site and raw meat into the bowl. Recite the following Invocation:

BAAL MOLOCH YAKHAROG ET HAOEV SHELI! x11

Lord Baal Moloch, manifest in Your most destructive aspects for the Curse upon my enemy! May the fire of the Curse, bringing suffering and death, ignite! Great Radioactive Lord destroying the universe, bless this fire to become a true destructive Curse upon my enemy! Baal Moloch, Lord of Tophet, reveal Your Tophet in this fire!

QARAN ESHIB-ATHAIM THASTA ISHSHAH EL ACHER ATESHEL MOLOCH MELECH HA-TOPHET LIFTOACH KLIPPOTH! x11

Moloch, Titanic Colossal Destroyer, fill this fire with Your destroying essence, which destroys the universe itself! Fill it with energies of destruction and annihilation, recreate within it the great Spiritual Generator of Annihilation and activate it by Your will!

MOLOCH DESTRUCTOR LIFTOACH MAFILET ALLKLIPPOTH GENERATOR! X11

Baal Moloch, fill this flame with thousands of Your hungry spirits, the spirits of Tophet, which are KELAYAH HA-MOLOCH, devouring human flesh and soul! May they be ready to pounce upon my

enemy and devour him! Spirits of Moloch, spirits of Tophet, may they reside in this bowl and may they devour my enemy!

MOLOCH LIFTOACH KELAYAH! x15

Lord Moloch, may this fire be blessed in Your name and may it be the fire of Your Tophet! May it destroy and may its power be great! Let it bring absolute destruction! May this fire be a Curse upon my enemy!

BAAL MOLOCH MELECH HA-TOPHET LIFTOACH ESH THAUMIEL VA TOPHET DESTRUCTOR KELAYAH MAFILET GENERATOR! x11

May I become one with the fire of Tophet and may my will execute the Curse!

Drip seven drops of your blood into the bowl.

The furnace is kindled for my enemy and my hatred burns with the heat of Tophet's flame! May the Curse abide!

Strike the burning bowl with the back of the knife seven times.

Recite the formula:

MOLOCH MELECH HA-TOPHET, LIFTOACH KLIPPOTH! x7

Visualize the destructive fire burning in the bowl for some time.

7. Address Moloch:

Baal Moloch, bring the highest Curse of Your destruction upon my enemy! Kill my enemy!

Now place the photograph, name, and biological material of your enemy into the bowl. Recite the following Curse prayer:

MOLOCH MELECH HA-TOPHET YAKHAROG ET HAOEV SHELI! x7

I, PRIEST OF MOLOCH, CURSE YOU, NN! I SURRENDER YOU TO THE DEVOURING FIRE OF TOPHET! BE CURSED BY THE NAME OF THE RADIOACTIVE LORD MOLOCH, MAY YOUR ENTIRE LIFE AND ALL YOUR BEING BE CURSED! MAY MOLOCH DESTROY YOU!

MOLOCH MELECH HA-TOPHET TOREF ET HAOEV SHELI! x7

MAY THE FIRE OF MOLOCH DEVOUR YOU! MAY YOUR LIFE BURN IN THE FIRE OF MOLOCH! MAY YOUR MIND AND REASON BURN IN THE FIRE OF MOLOCH! MAY YOUR BODY BURN IN THE FIRE OF MOLOCH! MAY YOUR LIFE BE DESTROYED! MAY YOUR BEING BE CURSED! MAY THE FIRE OF MOLOCH SWALLOW YOU! MAY MOLOCH DESTROY YOU!

MOLOCH HOREG ET HAOEV SHELI! x7

MAY YOU KNOW THE FULL ESSENCE OF THE DESTROYING AND ALL-CONSUMING FIRE OF TOPHET! MAY IT DESTROY YOU FROM WITHIN AND WITHOUT! MAY ALL YOU HAVE BURN IN THE FIRE OF MOLOCH! MAY YOUR FATE AND LIFE BURN IN THE FIRE OF MOLOCH! MAY THE PATHS OF YOUR FATE BE CLOSED FROM NOW AND FOREVER! MAY MOLOCH DESTROY YOU!

MOLOCH MELECH HA-TOPHET LIFTOACH SHADAYIM KELAYAH ALETHEL POLERON! x7

MAY THE SPIRITS OF MOLOCH, THE SPIRITS OF TOPHET, SWARM YOU AND DEVOUR YOU! MAY NOT EVEN BONES REMAIN OF YOU! MAY MOLOCH DESTROY YOU!

MOLOCH LIFTOACH ARUR LKALEL LAAZEZEL KLAA! MOLOCH LIFTOACH TOPHET! x7

DIE IN THE FIRE OF TOPHET, DEVOURED BY HUNGRY SPIRITS! PERISH IN THE DESTROYING FIRE! DIE IN THE FIRE OF MOLOCH!

MOLOCH MELECH HA-TOPHET YAKHAROG ET HAOEV SHELI! x7

While the fire burns, visualize the suffering and Death of your enemy. Contemplate scenes of his torment, fueled by your hatred. Pour your hatred into the visualization of the fire of Tophet, in which your enemy burns. After the fire burns out, burn the paper with the sigil of Melekh Ha-Tophet on the candle of the Gas Mask. Place all the ashes from the sigil into the Curse bowl. Extinguish the candles and leave everything as is on the Altar for three days, after which take the contents of the bowl along with the candle stubs to your enemy's home.

SECOND RITUAL:

The second Ritual is performed in the same way, but here there are differences in the drawing of the four Hendecagrams. In the second Ritual, they are drawn exactly as in the Traditional Invocation of Moloch.

THIRD RITUAL:

The third Ritual is performed in the same way as the first, but again has differences in the method of drawing the Hendecagrams, as well as in their number. The Hendecagrams are drawn counterclockwise (as in the Traditional Invocation of Moloch), but the order of drawing and their number differ. Here, it will be necessary to draw the Hendecagrams in the following order:

BRIAH – ATZILUTH – YETZIRAH – ATZILUTH – ASSIAH – ATZILUTH – ATZILUTH – ASSIAH.

CONSECRATION OF THE AMULET OF MOLOCH

The amulet of Moloch should be a pendant crafted in the following forms:

Radiation Hazard Symbol

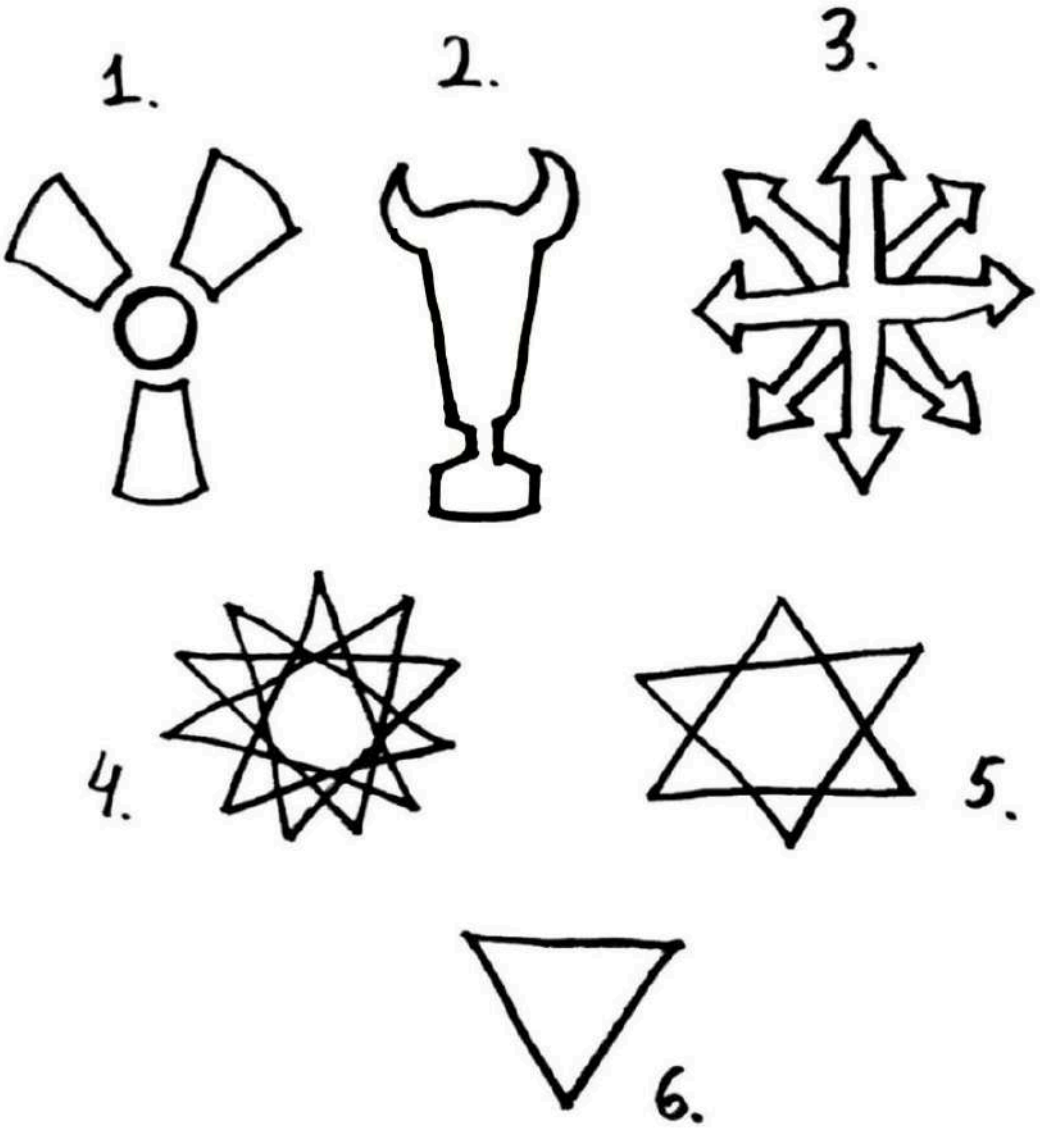
Bull's Head in a Gas Mask

Chaos Star

Hendecagram

Hexagram

Inverted Triangle



Before performing the consecration, the future amulet must be cleansed by fumigating the pendant with wormwood smoke. During the consecration, the amulet should be placed inside the Ritual Gas Mask, having been previously anointed with the consecrator's blood.

There may be several amulets, consecrated for different purposes. In the section "Initial Integration into the Cult," we provided a ritual for consecrating a protective amulet. Here, a ritual will be presented aimed at creating an amulet intended not only for protection but, above all, for establishing a permanent, continuous connection between Moloch and the Adept. Depending on the purpose for which you are consecrating the amulet, you can modify the text and course of the ritual according to your needs, in line with your personal gnosis, visions, and revelations.

RITUAL:

0. Perform the Traditional Invocation of Moloch, as you normally do.

1. While contemplating with your inner vision the pendant placed inside the Gas Mask and covered with your blood, visualize how your amulet is filled with the violet light of the Radioactive Lord's energies and is reborn as a living Portal and vessel for His emanations.

2. While fumigating the Gas Mask with incense, recite the following prayer seven times:

Great Radioactive Lord Baal Moloch El Acher, King of Thaumiel, Melekh Ha-Tohu va Melekh Ha-Tophet, I, NN, call upon You and Your transcendence!

Bless this Amulet with Your power and Your favor, so that it maintains an unbreakable connection between me and You and serves as a link affirming my belonging to You on all planes and all dimensions!

Bless it and consecrate it, may it be a Portal and a vessel for Your power and Your emanations!

Wherever I go and wherever I am, may Your presence, Your energy, power, patronage, and blessing be with me through this amulet!

May this amulet be consecrated by the power and fire of Melekh Ha-Tophet!

May this amulet be consecrated by the wisdom and grandeur of Melekh Ha-Tohu!

May this amulet be blessed by the authority and transcendence of the dual TauMoloch Melekh Ha-Tauketer!

May this amulet be filled with the energies and emanations of Thaumiel!

Baal Moloch El Acher, bless this amulet and consecrate it with Your power!

Mirosch Noa!

3. Sprinkle the Gas Mask with your blood and recite the following mantra:

BAAL MOLOCH BERAKHET HIKMIAH

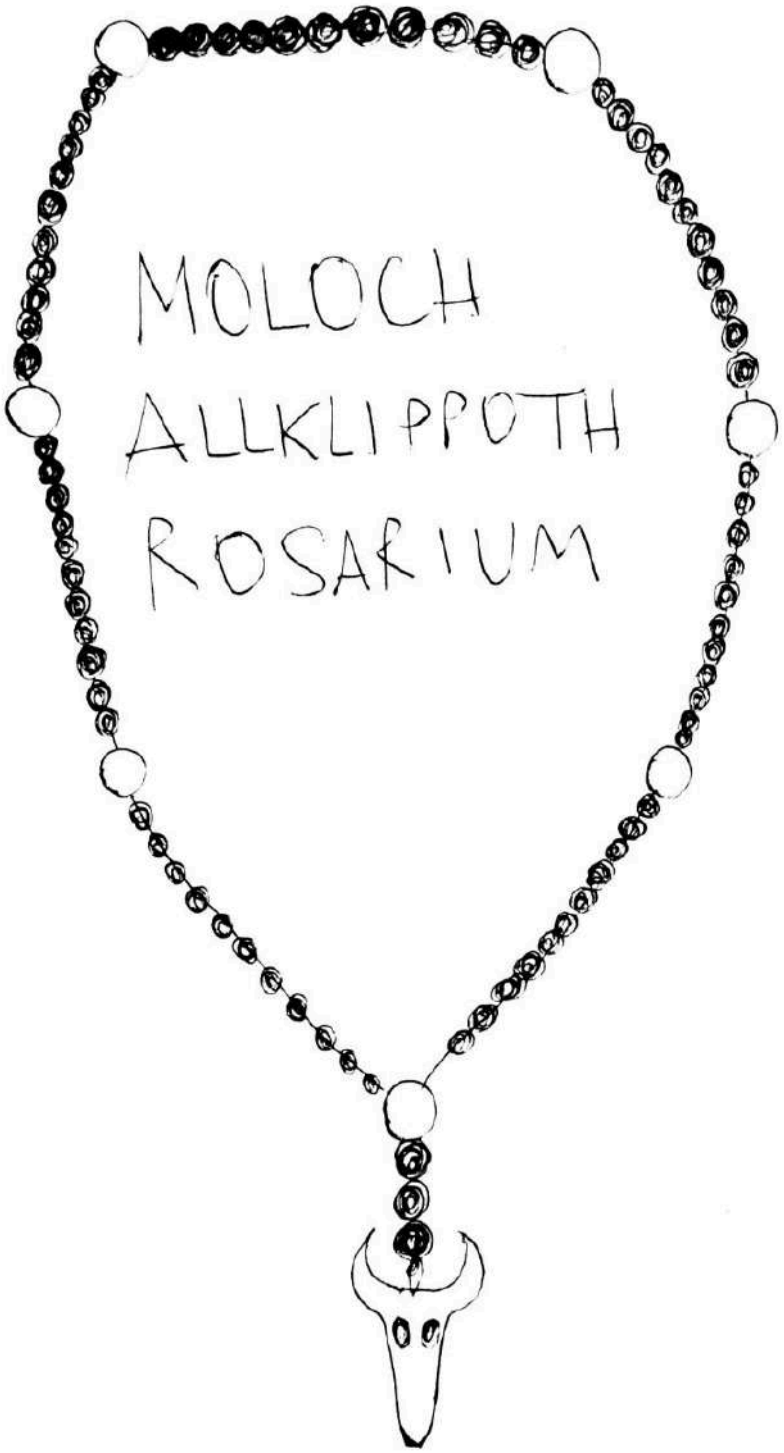
While reciting the mantra, visualize the complete fusion of the amulet with Moloch's energies emanating from the Gas Mask. Continue reciting the mantra and the described visualization until you feel you have done enough. Leave the amulet in the Gas Mask overnight. Put it on yourself in the morning after burning incense on the Altar and giving praise to the Radioactive Lord.

CREATION AND CONSECRATION OF THE ROSARY OF MOLOCH

In our tradition, there are two functions and two types of rosaries:

The first is the placement of the rosary as a focus for energies emanating from the Altar Gas Mask and Seal. In this case, the rosary is arranged around the Seal of Moloch, located in the center of the Traditional Altar. Its beads are arranged in an 11/8 pattern—11 black beads followed by one red bead, with a total of 8 red beads. The number 8 is an important numerical value in the Cult of Moloch and symbolizes His kingdom. Such a rosary does not require specific consecration, as it becomes consecrated through the rituals performed with its participation. It is a necessary element, mandatory on the Altar, and enhances the manifestation of energies invoked through the Altar.

The second function of the rosary is its use as an amulet, worn around the neck or wrapped around the wrist. In this case, it is advisable to use 11 black beads alternating with 7 red beads. The 7 red beads here symbolize the seven fires of Tophet. At the bottom of the rosary, as shown in the illustration, three additional black beads are placed, symbolizing the two aspects of Moloch and their unity in Melekh Ha-Tauketer (the third bead). Below the three black beads, a pendant in the shape of a bull's head (preferably a bull's head in a gas mask) should be attached. Here is the general appearance of this rosary:



Such a rosary is a powerful artifact. It reinforces and strengthens the connection between the Adept and the Radioactive Lord. It can be worn around the neck during any rituals or in daily life. The creation of such a rosary must be undertaken with the permission and blessing of Moloch, which should be requested beforehand in a ritual. By fulfilling this condition, you will be able to craft a truly spiritualized artifact that carries gnosis and inspiration, binding your spirit to Lord Moloch.

To consecrate the rosary, invoke Moloch in the Traditional manner, then perform an animal sacrifice. Use a container with the blood of the freshly slain sacrifice, placing it in the center of the Altar. First, add 11

drops, then 7 drops, and finally 3 drops of your own blood into it. After placing the rosary in the blood, stir it counterclockwise with the handle of a sickle or knife, while offering your prayers to Moloch for the consecration of the rosary. Use the following formulas:

MOLOCH LAKADESH LVAREKH TOFET ROSARIUM

MOLOCH HA-TOFET VA GEHINNOM ROSARIUM

MOLOCH GENERATOR ALLKLIPPOTH TOFET ROSARIUM

MOLOCH HA-THAUMIEL TOFET ROSARIUM

MOLOCH EL ACHER KEDESHET ROSARIUM

MOLOCH KHAVAYOT BAAL SATAN ROSARIUM

Place the Gas Mask into the container with the rosary, offering the final prayer. Fumigate the Altar with incense. Strike the side of the container with the knife handle—first 11 times, then 7 times, then 3 times. Leave everything until morning. In the morning, the rosary will be considered fully consecrated.

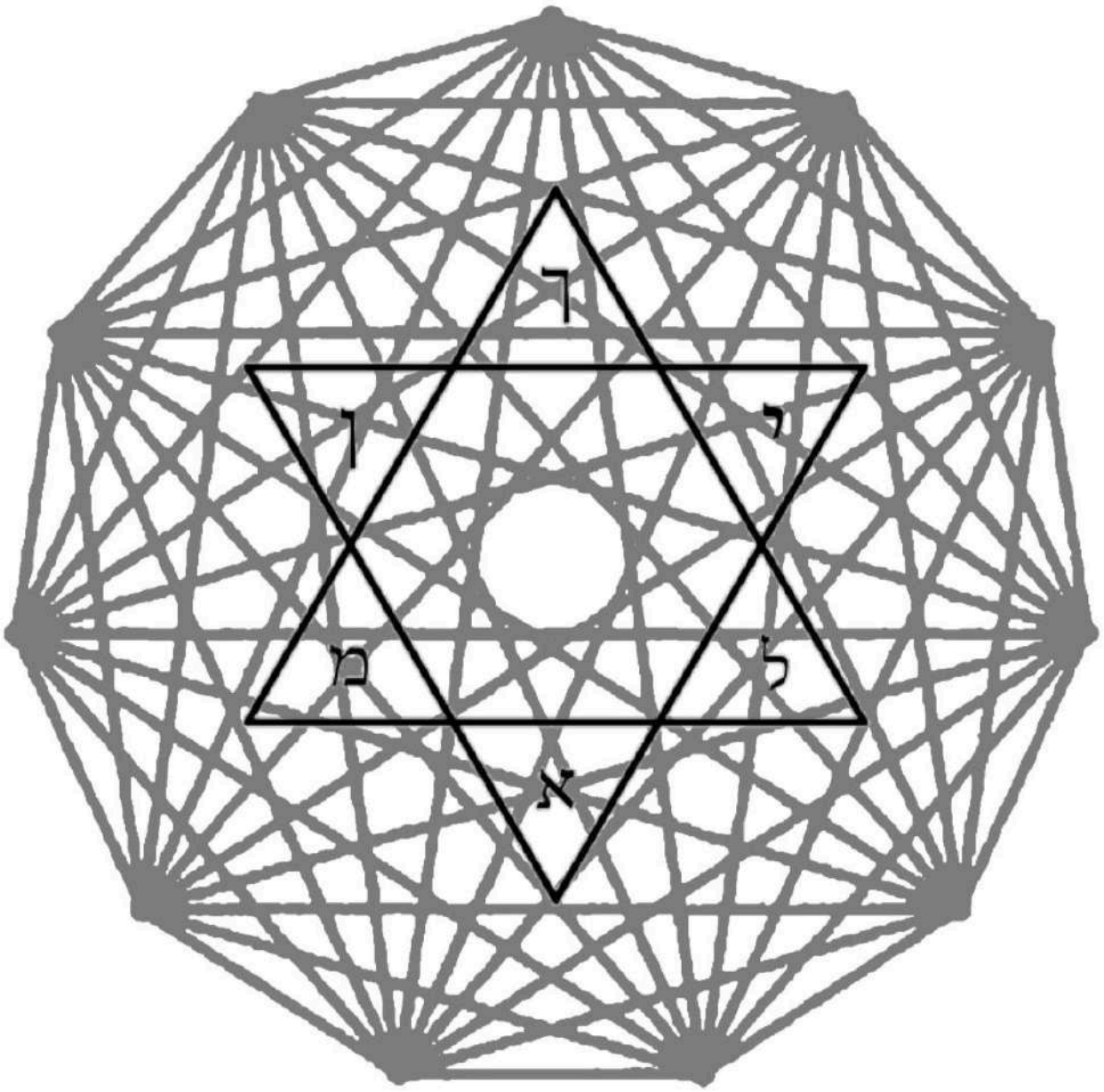
DEEP MEDITATION OF MOLOCH

The deep meditation is performed after the Traditional Invocation of Moloch. More blood than usual should be spilled on the Altar. Then, sit before the Altar and gaze into the eyes of the Altar Gas Mask. While doing so, look at the world through the eyes of Moloch, imagine yourself in His place, envision that you are Lord Moloch Himself, and you are seated on the throne of the Kingdom of Thaumiel. The effect of this visualization should be a complete disidentification from your physical body and your own existence. Then, focus your attention on looking through the eyeholes of the Gas Mask worn on you. At this moment, you will enter a powerful trance state, which will partially remain with you in your daily life for several days. For now, while at the Altar, maintain this state as long as you can.

GREAT INVOCATION OF MOLOCH

This is an expanded version of the Traditional Invocation of Moloch, but it employs more keys, allowing the power of Lord Moloch to manifest in a more pronounced and intensified form.

0. In this Invocation, a hexagram drawn with chalk in the center of the Altar is used. On the three corners of the upward-pointing triangle, red candles are placed; on the three corners of the downward-pointing triangle—three black candles. Behind the hexagram, seven red candles are arranged, symbolizing the seven fires and gates of Tophet. The remaining items retain their usual placement on the Altar.



1. State your intention:

ATHOSH MOLEKH! MY WILL TONIGHT IS TO OPEN THE GATES TO MY LORD MOLOCH AND BRING HIS ESSENCE, WILL, POWER, AND GLORY INTO THIS WORLD! GLORY TO MOLOCH! MIROSH NOA!

2. Light the eleven candles, starting from the highest point of the Hendecagram and moving counterclockwise. After lighting each candle, recite the following formula:

SIGHNAHEL, LIFTOACH SHAARI HA-KLIPPOTH B'SHEM HA-MOLOCH!

Strike 11 times with the handle of the knife/sickle. Light the incense and address Siginel:

VENI MAGNUS SIGHNAHEL! GREAT SIGHNAEL, GUARDIAN OF ALL PORTALS TO LORD MOLOCH, OPEN THE GATES TO MOLOCH AND THAUMIEL WITHIN ME AND WITHOUT! O MAGNUS SIGHNAEL SIGMANAKH SIGHHA, SHIGO ASIGHUN BARELA, OPEN THE GATES! MIROSH NOA!

3. Recite the following formulas:

MOLOCH, LIFTOACH SHAARI HA-SITRA ACHRA x7

MOLOCH, LIFTOACH SHAARI HA-OLAHM HA-KLIPPOTH x7

MOLOCH LIFTOACH SHAARI HA-ILAN HA-HIZON x7

MOLOCH, LIFTOACH SHAARI HA-RESHUT HA-RABBIM x7

MOLOCH LIFTOACH SHAARI HA-AUR SHE AIN BO MAKHSHAVAKH x7

MOLOCH LIFTOACH SHAARI HA-OLAM HA-TANINIM x7

MOLOCH LIFTOACH SHAARI HA-UMKA DE TEHOMA RABBA x7

Then strike seven times and recite:

MOLOCH THAUAUR SHAKHOR HA-KLIPPOTH LEHAIR! x7

4. Recite:

BAAL MOLOCH, COME AND MANIFEST! BAAL MOLOCH, COME AND REIGN! MANIFEST ON ALL PLANES AND DIMENSIONS! APPEAR IN THE FOUR WORLDS: ATZILUTH, BRIAH, YETZIRAH, ASSIAH!

AND MAY YOUR POWER AND STRENGTH PREVAIL THROUGHOUT THE UNIVERSE!

Draw the Hendecagrams of the four worlds; after drawing each, recite eleven times: MOLOCH LIFTOACH KLIPPOTH

After the four Hendecagrams are drawn and the formulas recited, strike four times and declare:

THE GATES OF THE FOUR WORLDS TO MOLOCH'S DIMENSIONS ARE OPENED! GLORY TO MOLOCH!

5. Light the candles of the hexagram according to the letters. First, light the candles of the Ain triangle, reciting B'SHEM HA-MOLOCH MELECH HA-TOHU; then light the candles of the Melekh triangle, reciting B'SHEM HA-MOLOCH MELECH HA-TOPHET. Strike twice and recite eleven times the formula opening Thaumiel:

MOLOCH MELECH HA-TOHU VA-MOLOCH MELECH HA-TOPHET LIFTOACH SHAARI HA-THAUMIEL B’SHEM HA-THAUMOLOCH MELECH HA-THAUKETER KHAVAYOT EL ACHER!

Then chant the word "Thaumiel" eleven times.

6. Declare:

MAY THE GATES OF TOPHET OPEN AND MAY ITS FIRE DEVOUR THE UNIVERSE!

Light the seven red candles symbolizing the fires of Tophet. After lighting each candle, recite:

BAAL MOLOCH LIFTOACH SHAARI HA-GEIBEN HINNOM VA-TOPHET VA-KLIPPOTH!

Strike seven times.

7. Now light the candle in the Gas Mask. Recite the following Invocation:

MOLOCH, COME AND MANIFEST!

BAAL MOLOKH! KHAVAYOT! SHAVAYOT! EL ACHER! ISHSHAH EL ACHER! MELECH HA-TOHU! MELECH HA-TOPHET! MELECH HA-THAUKETER! LIFTOACH SHAARI-HA SITRA ACHRA VA-THAUMIEL VA-GEI-BEN HINNOM VA-TOPHET VA-TOHU VA-KLIPPOTH! x11

QARAN, ESHIB-ATHAIM, THASTA, ISHSHAH EL ACHER, ATESHEL, MOLOCH - LIFTOACH KLIPPOTH! x11

BAAL MOLOCH, MELECH HA-TOHU, MELECH HA-TOFET, MELECH HA-THAUKETER, LIFTOACH THAUMIEL VA KLIPPOTH! x11

SHAMAL KIRGIBARNAT KARAN DEN BAAL SELEM MOLOCH! x11

SHEKHRON SHEREKHITO MOR SENET MOLOCH! x11

MOLOCH, COME! I INVOKE YOU IN YOUR ASPECTS AND NAMES!

BAAL MOLOCH

BAAL MOLECH

BAAL MILKOM

BAAL HAMMON

BAAL KHAMOS

BAAL REFMAN

BAAL RESHEPH

BAAL KARNAIM

BAAL KHONKHON GAR

BAAL NUCLEAR

BAAL HA-KLIPPOTH

BAAL HA-TOHU

BAAL HA-TOPHET

BAAL HA-THAUKETER

BAAL HA-THAUMIEL

BAAL HA-GEHINNOM

BAAL HA-BAALIM

BAAL ACHER

MOLOCH, BRING YOUR PRESENCE TO THE WORLD, WHICH IS THE DEATH OF ALL LIVING THINGS!

ATHE GIBOR LEOHLAM MOLOCH! x11

8. Offer a sacrifice of your own blood, then proceed with the Ritual drink as you normally do, followed by meditation, prayer, or any witchcraft you have planned.

PRAYER FOR THE DESTRUCTION OF ENEMIES

Used during conflicts when someone wishes and seeks to kill you, does evil to you, and harms you.

All prayers are to be recited after performing the Traditional Invocation of Moloch!

BAAL MOLOCH KHARASET OI BEY, LIFTOACH KLIPPOTH! x7

I call upon You, my Lord Moloch, I pray to You for Your protection and Your patronage! I pray to You to protect me and kill all my enemies! I call upon You, manifest in the form of the destroyer and Annihilator! With nightmarish fire and cold fury of impassive genocide, come and manifest for the Destruction of my enemies! Hear me, O Baal Moloch! O impassive Total crusher of the universe! O He who destroys and annihilates! O He whose essence is Destruction and annihilation! O He whose blessing is the dissolution of forms! O He whose will is the Annihilation of biological life! I, NN, who serves You and kneels before You, ask You and call upon You!

BAAL MOLOCH KHARUGET OI BEY, LIFTOACH KLIPPOTH! x7

Destroy my enemies!

Destroy!

Destroy!

Destroy!

Crush my enemies!

Crush!

Crush!

Crush!

Dissolve my enemies!

Dissolve!

Dissolve!

Dissolve!

Destroy the homes of my enemies!

Destroy!

Destroy!

Destroy!

Devour the children of my enemies!

Devour!

Devour!

Devour!

Stop and kill all those who seek me! Stop and kill!

Stop and kill!

Stop and kill!

Punish all who harm me!

Punish!

Punish!

Punish!

Blind all who watch me!

Blind!

Blind!

Blind!

Curse those who curse me!

Curse!

Curse!

Curse!

Repay a hundredfold those who have wronged me!

Repay a hundredfold!

Repay a hundredfold!

Repay a hundredfold!

Defeat those who defeat me!

Defeat!

Defeat!

Defeat!

Destroy those who are at war with me!

Destroy!

Destroy!

Destroy!

BAAL MOLOCH KHISHMIDET OI BEY, LIFTOACH KLIPPOTH! x7

Destroy my enemies!

Athosh Molekh! Athosh Molekh! Athosh Molekh!

Crush my enemies!

Athosh Molekh! Athosh Molekh! Athosh Molekh!

Dissolve my enemies!

Athosh Molekh! Athosh Molekh! Athosh Molekh!

Destroy the homes of my enemies!

Athosh Molekh! Athosh Molekh! Athosh Molekh!

Devour the children of my enemies!

Athosh Molekh! Athosh Molekh! Athosh Molekh!

Stop and kill all those who seek to kill me!

Athosh Molekh! Athosh Molekh! Athosh Molekh!

Punish all who harm me!

Athosh Molekh! Athosh Molekh! Athosh Molekh!

Blind all who watch and pursue me!

Athosh Molekh! Athosh Molekh! Athosh Molekh!

Curse those who curse me!

Athosh Molekh! Athosh Molekh! Athosh Molekh!

Repay a hundredfold those who have wronged me!

Athosh Molekh! Athosh Molekh! Athosh Molekh!

Defeat those who defeat me!

Athosh Molekh! Athosh Molekh! Athosh Molekh!

Destroy those who are at war with me!

Athosh Molekh! Athosh Molekh! Athosh Molekh!

BAAL MOLOCH HARAGET OI BEY, LIFTOACH KLIPPOTH! x7

Moloch has killed my enemies!

Mirosch Noa! Mirosch Noa! Mirosch Noa!

Moloch has crushed my enemies!

Mirosch Noa! Mirosch Noa! Mirosch Noa!

Moloch has dissolved my enemies!

Mirosch Noa! Mirosch Noa! Mirosch Noa!

Moloch has destroyed the dwellings of my enemies!

Mirosch Noa! Mirosch Noa! Mirosch Noa!

Moloch has devoured the children of my enemies!

Mirosch Noa! Mirosch Noa! Mirosch Noa!

Moloch has stopped and killed those who sought to kill me!

Mirosch Noa! Mirosch Noa! Mirosch Noa!

Moloch has punished those who harmed me!

Mirosch Noa! Mirosch Noa! Mirosch Noa!

Moloch has blinded all who watched and pursued me!

Mirosch Noa! Mirosch Noa! Mirosch Noa!

Moloch has cursed those who cursed me!

Mirosch Noa! Mirosch Noa! Mirosch Noa!

Moloch has repaid a hundredfold those who wronged me!

Mirosch Noa! Mirosch Noa! Mirosch Noa!

Moloch has defeated those who defeated me!

Mirosch Noa! Mirosch Noa! Mirosch Noa!

Moloch has destroyed those who were at war with me!

Mirosch Noa! Mirosch Noa! Mirosch Noa!

BAAL MOLOCH LIFTOACH KLIPPOTH! x7

PRAYER TO THE RADIOACTIVE LORD IN THE ASPECT OF MELEKH HA-TOPHET

SIGHNAHEL LIFTOACH SHAARI HA-KLIPPOTH B'SHEM HA-MOLOCH MELECH HA-TOPHET x11

Great Baal Moloch Melekh Ha-Tophet, You are the ruler of the colossal Fiery Manifestation, devouring existence, which is the Nuclear Tophet, whose advent we await! Reveal to us, who pray to You, Your presence and come into the world! Bring to the world the Nuclear Tophet, leveling the imperfection and error of life!

SIGHNAHEL, LIFTOACH SHAARI-HA THAUMIEL B'SHEM HA-MOLOCH MELECH HA-TOPHET! x11

Ruler of the land of tears, Your coming is accompanied by a deafening symphony of the weeping of mothers and fathers! Your foot, treading upon the earth, gives rise to the smell of burnt human flesh! The Tophet that You bring spreads across the land through destruction and manifests as a global human meat grinder! You bring liberation from existence! You bring Death to all living things! Come, King of Tophet, Moloch Melekh Ha-Tophet!

MOLOCH MELECH HA-TOPHET LIFTOACH THAUMIEL VA KLIPPOTH x11

Manifest, Melekh Ha-Tophet! Manifest, ruler of all-consuming fire! Manifest, Radioactive Lord! Manifest, ruler of the Nuclear Mushroom! Manifest, All-Destroyer! Manifest, Uncreator! Manifest, Annihilator! Manifest, Liberator! Manifest, the True Moloch of human nightmare! Gather Your harvest! Complete what is destined to be completed! Bring Destruction to all living things! Bring Death to the universe!

BARUKH HA-MOLOCH BARUKH HA-MOLOCH MELECH HA-TOPHET BARUKH HA-MELECH HA-TOPHET! x11

We praise You, Melekh Ha-Tophet! We offer You praise, Melekh Ha-Tophet! Destroyer of worlds, we glorify Your Essence, which is the All-Consuming Nuclear Fire, devouring everything! Glory to You, Melekh Ha-Tophet! Ruler of the fire of Thaumiel, Fiery Pantocrator of the Qliphoth, we glorify You, O Destroyer! Glory to You, Melekh Ha-Tophet! Bringer to the world of Your Blessing—Total Nuclear Annihilation, liberator of the universe from life, glory to Melekh Ha-Tophet!

MOLOCH MELECH HA-TOPHET, LIFTOACH KLIPPOTH! x11

Come, Baal Moloch Melekh Ha-Tophet! Come through Gehinnom and Tophet! Manifest from Thaumiel, O Bringer of the Tauketer split! Bring Your Will into the world! We await You and worship You! Come, Melekh Ha-Tophet! Manifest, Melekh Ha-Tophet! Reveal Yourself, Melekh Ha-Tophet! Glory to You, Melekh Ha-Tophet!

ATAH GIBOR LEOHLAM MOLOCH MELECH HA-TOPHET! x11

PRAYER TO THE RADIOACTIVE LORD IN THE ASPECT OF MELEKH HA-TOHU

SIGHNAHEL LIFTOACH SHAARI HA-KLIPPOTH B'SHEM HA-MOLOCH MELECH HA-TOHU x11

Great Lord, Your Name is Moloch, Your manifestation is Melekh Ha-Tohu, Your essence is Chaos and Transformation. Hear my prayer and come to me in Your Transcendent greatness, reveal Yourself to me, Melekh Ha-Tohu, in Your terrifying Inexpressibility and in Your boundless Essence!

SIGHNAHEL, LIFTOACH SHAARI-HA THAUMIEL B'SHEM HA-MOLOCH MELECH HA-TOHU! x11

Come from the highest spheres of the world of Thaumiel, come from Your inexpressible division! Manifest, Moloch Melekh Ha-Tohu, may my prayer be affirmed by Your truth and Your Evil! Come, Moloch Melekh Ha-Tohu, come and manifest within me and without!

MOLOCH MELECH HA-TOHU LIFTOACH THAUMIEL VA KLIPPOTH x11

Moloch Melekh Ha-Tohu, You are the King of Chaos and Non-Being, reveal to the world Your essence and Your Kingdom! May Your will be established through the splitting of the Atom and the Advent of

Non-Being! Absolute Radioactive Lord Moloch in the Aspect of Melekh Ha-Tohu, hear me and descend into the world!

BARUKH HA-MOLOCH BARUKH HA-MOLOCH MELECH HA-TOHU BARUKH HA-MELECH HA-TOHU! x11

Blessed are You, Moloch Melekh Ha-Tohu! You reside in the inexpressible Kingdom of Anti-Existence and observe us with Your countless eyes, which are colossal black holes! You enter the world in Your Gas Mask so that the world may not know You! You represent the True Lord, existing beyond all limits! Come to us, Moloch Melekh Ha-Tohu, to those who await You!

MOLOCH MELECH HA-TOHU, LIFTOACH KLIPPOTH! x11

Baal Moloch Melekh Ha-Tohu, we thirst for the manifestation of Your love and the Activation of the All-Klippothic Generator of life's degeneration! We await Your coming, O bearer of the wisdom of Chaotic Duality! We praise You and worship You! Come, Moloch Melekh Ha-Tohu, activate the Generator and bring Your Will to the world!

ATAH GIBOR LEOHLAM MOLOCH MELECH HA-TOHU! x11

PRAYER TO THE RADIOACTIVE LORD IN THE ASPECT OF MELEKH HA-TAUKETER

SIGHNAHEL LIFTOACH SHAARI HA-KLIPPOTH B'SHEM HA-MOLOCH MELECH HA-THAUKETER, THAUMOLOCH EL ACHER x11

Greatest Lord Moloch, King of Tauketer! You are the King of the Unity of Opposites, Love and Hatred, Ejaculation and Annihilation, Degeneration and Self-Destruction! Grant us the Blessing of Your Gas Mask and bring the Light of salvation into the world!

MOLOCH MELECH HA-TOHU VA MOLOCH MELECH HA-TOPHET LIFTOACH SHAARI-HA THAUMIEL B'SHEM HA-THAUMOLOCH MELECH HA-THAUKETER KHAVAYOT EL ACHER! x11

We call upon You from Your Worlds, from the Transcendent Duality of Thaumiel through the Inexpressible Duality of Tauketer! Come and manifest in all Your fullness and in the Duality of Your

Aspects for the activation of Your Generator, liberating from the burden of existence! Appear in Your Total Manifestation, plunging the world into a new Ain!

THAMOLOCH MOLOCH MELECH HA-THAUKETER LIFTOACH THAUMIEL VA KLIPPOTH x11

Moloch El Acher! Ishakh El Acher! Havaiot! Melekh Ha-Tauketer! Come into the world of men and bring Your dominion and Your Will into the world! Bring into the world Your Triumph, which is the triumph of the nullification of biological life! Bring Your wisdom and Your Flame, Your Chaos and Destruction, Tohu va Tophet, Melekh Ha-Tohu va Melekh Ha-Tophet, united in the Anti-Cosmic Impulse of Tauketer! Bring liberation and salvation to us, imprisoned in the atomutic cell of contemplation and action!

BARUKH HA-MOLOCH BARUKH HA-MOLOCH MELECH HA-THAUKETER BARUKH HA-MELECH HA-THAUKETER! x11

Glory to You, Radioactive Lord, King of Tauketer! We thank You for turning Your gaze upon us and granting us Your revelations and the Gnosis of Your Truth! We thank You for the privilege of serving You and touching Your enlightening and truth-bestowing light! Blessed are You, the true Devil, commanding Thaumiel! Blessed are You, bringing complete dissolution to all and Death to the universe! Glory to You, Baal Moloch Melekh Ha-Tauketer!

MOLOCH MELECH HA-THAUKETER, LIFTOACH KLIPPOTH! x11

Melekh Ha-Tauketer, True and Greatest Moloch, residing in inexpressible spheres! King of the Dual Impulse of the Death of All Living Things, granting salvation to the world! Descend into the world through the open sacred gates guarded by the great goddess Siginel Ha-Moloch! Bring to the human race Degeneration and Annihilation! Bring Your scorching light into the universe and upon the earth! Come, Moloch Melekh Ha-Tauketer!

ATAH GIBOR LEOHLAM MOLOCH MELECH HA-THAUKETER! x11

PRAYER TO THE GENERATOR

MOLOCH LIFTOACH ALLKLIPPOTH GENERATOR! x8

I call upon the Global Spiritual Mechanism, slumbering at the foundation of the world! I call upon the self-liquidation machine of the Qliphoth, colossal and inexpressible! I call upon the great Generator ALLKLIPPOTH GENERATOR, whose activation will initiate the Great Process of Universe Liquidation! May the Generator of Lord Moloch, ALLKLIPPOTH GENERATOR, be activated, and may the New Ain arrive!

MOLOCH MAFILET ALLKLIPPOTH GENERATOR! x8

May what we approach and await be accomplished! May the mechanisms be activated! May the connections come to life! May the gears turn! May the hum and roar resound! May the Great Generator of the Radioactive Lord be launched! May the great irreversibility of Destruction arrive and the complete impossibility of deactivating the Generator! May the pillars of the universe crumble! May the time of Uncreation come! May the process of Annihilation begin!

BAAL MOLOCH LIFTOACH ALLKLIPPOTH GENERATOR HA-MOLOCH GENERATOR HA-EL ACHER GENERATOR! x8

May humanity witness the irreversibility of the world's Destruction! May great destabilization come upon the universe! May destructions and Deaths prevail! May degeneration and extinction prevail! May the air, water, and earth be poisoned! May progressive destruction intensify in rhythm and tempo with the Great Generator of Moloch, accelerating and gaining momentum! May the Great and Blessed Qliphothic Generator of the Radioactive Lord be launched and activated! May it be accomplished! Mirosch Noa!

MOLOCH LIFTOACH KODESH GENERATOR ALLKLIPPOTH! x8

PRAYER OF SACRIFICE

AD MAJOREM MOLOCH GLORIAM!

Baal Moloch, accept this sacrifice! Accept the blood flowing in Your honor! May Your will manifest in the universe through the boundary between life and Death! May this sacrifice open to me knowledge and gnosis, and may my strength increase! May this sacrifice strengthen the Portal to Your Kingdom and open the gates! Mirosch Noa!

SUMMONING THE SPIRITS OF TOPHET

The spirits of Tophet are called Kelayah. This is a countless legion of lower spirits that can be summoned and appealed to for help. They are hungry and aggressive, craving manifestation and new sacrifices. In the process of practice, you may receive direct instructions and guidance from Lord Moloch on working with them. Here, we provide a spell to summon the spirits Kelayah ha-Moloch. I should also mention that, due to the nature of these spirits, all formulas invoking Kelayah must be recited as rhythmically as possible, which makes the use of a tambourine or drum acceptable. Here is the spell to summon Kelayah Ha-Moloch:

MOLOCH LIFTOACH TOPHET GENERATOR KELAYAH! x7

Lord Moloch, I call upon You and Your Aspect, the King of Tophet, Melekh Ha-Tophet! Send to my aid the Spirits of Tophet, Kelayah ha-Moloch, Kelayah ha-Tophet! May the spirits of Tophet appear before me in all their fullness and in the countless legions under Your command! May They manifest as the faces of Your Destroying impulse, desiring the Death of All Living Things! May the spirits of Tophet, the spirits of Gehenna, fiery and blazing, come to me!

MOLOCH MELECH HA-TOPHET LIFTOACH HA-KELAYAH! x7

I call upon the hungry spirits of Tophet! I call upon the countless multitude of spirits who carry the sinister will of Moloch Melekh Ha-Tophet! I call upon Kelayah ha-Moloch! I call upon Kelayah ha-Tophet! Spirits of Moloch, spirits of Tophet, come and aid me! Come in the name of Moloch! Manifest in the name of Moloch! Come, spirits of Tophet! Come, spirits of Moloch!

BAAL MOLOCH LIFTOACH HA-TOPHET VA KELAYAH! x7

I call upon You, Kelayah ha-Moloch! I call upon You, hordes and legions of Thaumiel! I call upon You, soldiers of Moloch's Army, carrying His will! I call upon You, terrible and fiery! I call upon You, destroying and annihilating! I call upon You, hear me and come to me! I summon You to my temple and my home! I summon You, crying out through the open gates! Come to me, legions of Kelayah! Come and aid me!

KELAYAH HA-MOLOCH, LIFTOACH HA-TOPHET! x7

Come, spirits of Tophet, manifest by the power of Tophet! Manifest in Your fullness and countless numbers! Manifest in Your rage and triumph! Manifest in Your sinister presence and manifestation! In the name of Moloch! In the name of Melekh Ha-Tophet! Come, spirits of Tophet! Come, Kelayah ha-Moloch!

KELAYAH HA-MOLOCH LIFTOACH HA-GEHINNOM! x7

Fly to me on Your wings! Fill my hearing with the inexpressible hum of Your presence! Heed the words of my prayer! Aid me in my witchcraft! In the name of Lord Moloch, come, spirits of Tophet, Kelayah ha-Moloch!

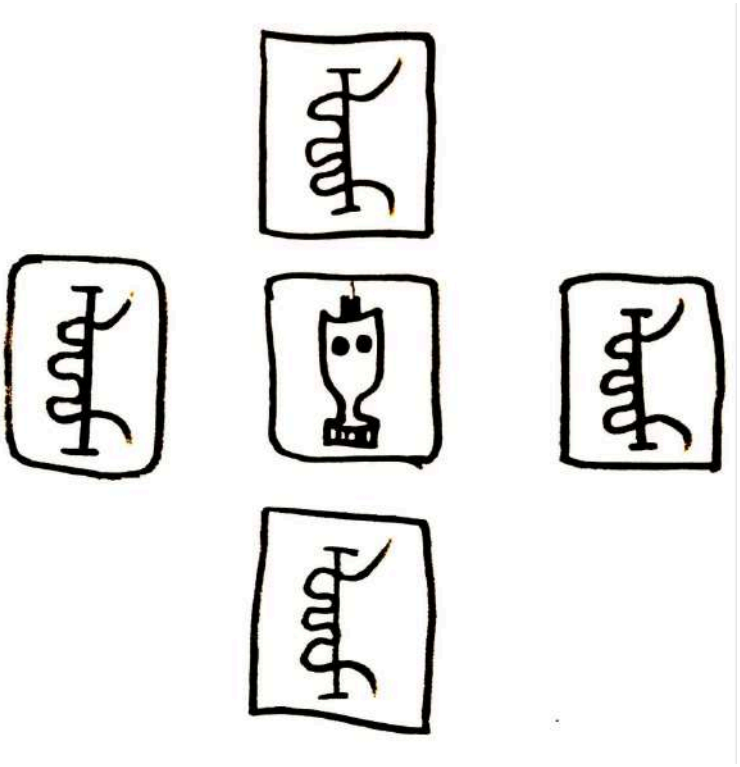
KELAYAH HA-MOLOCH, LIFTOACH KLIPPOTH! x7

CURSE OF THE MATERNITY HOSPITAL

The Curse of the maternity hospital is one of the most important practices in our Tradition. This kind of Curse breaks the limitations of the universe and elevates the Adept themselves, as it is directed against new life, against the repulsive principle of birth and the reproduction of human filth. The Curse is performed by placing four seals on the four sides of the maternity hospital building.

To perform the Curse, three days before, you must go to the maternity hospital and collect a small amount of soil from its entrance. This soil should be placed in a small black cloth bag, and then this bag is placed inside the Ritual Gas Mask for the entire duration of the Ritual. You also need to print a photograph of the maternity hospital.

In addition to the Traditional arrangement of items on the Altar, Seals of Moloch Melekh Ha-Tophet, drawn with your blood on sheets of paper, are placed on the four sides of the central Seal, and red candles are placed on them. The image of the maternity hospital is placed under the Ritual Gas Mask. Here is how it should look:



The ritual begins with the Traditional Invocation of Moloch, after which the following prayer is recited:

MOLOCH LIFTOACH TOPHET! x7

I call upon the fire of Tophet to bring a Curse upon human children!

MOLOCH LIFTOACH GEHINNOM! x7

I call upon my Lord Moloch and ask Him for the Destruction of all human children!

MOLOCH LIFTOACH THAUMIEL! x7

I invoke the essence of true hatred, which is hatred for the creation of life!

MOLOCH LIFTOACH KLIPPOTH! x7

I pray for the Destruction of the human race and proclaim the inadmissibility of the manifestation of life!

MAFILET TOPHET GENERATOR x7

I call upon my Lord Moloch and pray to Him for the restoration of the original justice, which is the absence of life!

MOLOCH HA-TOPHET GENERATOR! x7

I direct the Curse of Moloch upon those who have multiplied!

LIFTOACH TOPHET! x7

Follow with seven strikes on the Altar.

Then, the four red candles placed on the seals are lit. The following Curses are recited: a Curse upon fathers, a Curse upon mothers, a Curse upon children, a Curse upon pregnant women, and a Curse upon every fetus preparing to be born:

Curse upon fathers

By the name of Moloch, be cursed, fathers!

May every one who gave life be cursed!

May every one who gave seed to living filth be cursed!

May every father living on earth be cursed!

Be cursed, fathers!

May you lose your wives!

May you lose your children!

May your lives be cursed!

May your bodies and souls be cursed!

Be cursed by the name of Moloch!

And may Destruction come to you!

Mirosch Noa!

Curse upon mothers

By the name of Moloch, be cursed, mothers!

May every human mother be cursed!

May every one who gave birth to a human be cursed!

May every one who carried living filth be cursed!

May every mother living on earth be cursed!

May her soul and body be cursed!

May her entire existence be cursed!

May her children perish!

May her husband die!

May she vanish in torment!

Be cursed, mothers!

May your lives be cursed!

May your dwellings be cursed!

May your bodies and souls be cursed!

May Moloch devour your children!

Be cursed!

Be cursed!

Be cursed!

Mirosch Noa!

Curse upon children

By the name of Moloch, may every human child be cursed!

May every human bastard be cursed!

May every human child be laid upon Tophet!

May Moloch devour all human children!

May Moloch devour their souls and bodies!

May Moloch cut short the lives of all children on earth!

May life be cut off at its root!

May life be cut off at its beginning!

May Tophet abide!

May Tophet shine forth!

May Tophet be glorified!

Mirosch Noa!

Curse upon pregnant women

By the name of Moloch, may every one carrying life in the womb be cursed!

By the name of Moloch, may every future mother be cursed!

By the name of Moloch, may every one preparing to give birth be cursed!

Be you cursed by the name of Moloch!

May your body and soul be cursed!

May your fetus be cursed!

May the life in your womb die!

May a dead thing be expelled from you!

Mirosch Noa!

Curse upon children preparing to be born

By the name of Moloch, may every child in the womb be cursed!

May every fetus and every embryo be cursed!

May the fetus in its mother's womb perish!

May every life that has begun be cursed and may it be cut short!

Mirosch Noa!

Next, the image of the maternity hospital is burned on the candle of the Gas Mask. The candles are extinguished. Then, you must go to the maternity hospital, taking with you the candle stubs, ashes, the soil collected earlier, and the four Seals. The four Seals are buried on the four sides of the maternity hospital building, as shown in the illustration:

The candle stubs and ashes from the burned photograph are left at the entrance of the maternity hospital and sprinkled with the soil that was taken from the entrance earlier and was inside

the Ritual Gas Mask during the Ritual. Then, you must walk around the building twice counterclockwise, thereby sealing the Curse. During the walk, you must astrally activate the buried Seals, linking them to the energy of the place. Also, while walking around the building, you must continuously recite the mantra:

BAALIM, GEHIINNOM, TOPHET, MOLECH!

After you have walked around the building, say:

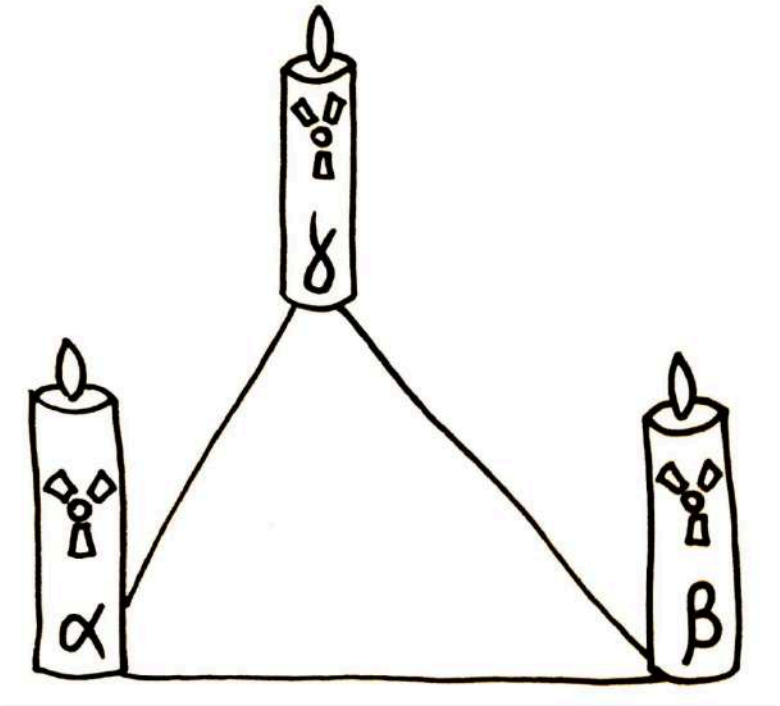
May Moloch reign in this place and may His Curse abide! Athosh Molech!

RITUAL OF NUCLEAR ANNIHILATION

This is the most important ritual in the Cult of the Radioactive Lord. It should be performed on significant dates for the Cult—August 6th and 9th, the dates of the bombings of Hiroshima and Nagasaki.

A photograph of a politician is required, one who could theoretically become an executor of Moloch's will and assist in the great Liberation of humanity by pressing the Red Button. On his photograph, you must draw the following Seal with your own blood:

Inside the Altar Hendecagram, draw a triangle with chalk so that its center aligns with the center of the Hendecagram. At the corners of this triangle, place three thick red candles. On them, write the letters denoting types of radiation: α, β, γ, as well as the Radiation symbol. It should look as follows:



In all other aspects, the placement of items on the Altar remains in the Traditional form. In the center of the Hendecagram, on the Seal of Moloch, the photograph of the politician should be placed, with the Gas Mask positioned on top of it.

The ritual begins with the purification of the space and the Traditional Invocation of Moloch. Then, an extended visualization of Nuclear Annihilation is required, accompanied by the recitation of the following mantra:

AGIOS O NUCLEAR MOLECH!

Next, 11 strikes are made with the handle of the sickle, and the following prayer is recited:

ALPHA NUCLEAR MOLECH, BETA NUCLEAR MOLECH, GAMMA NUCLEAR MOLECH - LIFTOACH THAUMIEL! x11

Moloch, bring Nuclear Annihilation and Your Radioactive Light to the world! Through the Trinity of Alpha, Beta, and Gamma radiation, may You manifest, Radioactive Lord, and may Your Light scorch all living things!

The Alpha candle is lit. Recite:

ALPHA NUCLEAR MOLECH x11

Radioactive Lord Moloch, manifest through Alpha Rays of Radioactive Radiation! Bring Your Light of Salvation to the world! Free the human race from the heavy burden of biological life! Come, Radioactive Lord!

The Beta candle is lit. Recite:

BETA NUCLEAR MOLECH x11

Radioactive Lord Moloch, manifest through Beta Rays of Radioactive Radiation! Bring Your Light of Salvation to the world! Free the human race from the heavy burden of biological life! Come, Radioactive Lord!

The Gamma candle is lit. Recite:

GAMMA NUCLEAR MOLECH x11

Radioactive Lord Moloch, manifest through Gamma Rays of Radioactive Radiation! Bring Your Light of Salvation to the world! Free the human race from the heavy burden of biological life! Come, Radioactive Lord!

Next, follow 3 strikes with the handle of the sickle on the Altar surface. The Altar is heavily fumigated with incense, after which recite:

ALPHA NUCLEAR MOLECH, BETA NUCLEAR MOLECH, GAMMA NUCLEAR MOLECH, LIFTOACH THAUMIEL! x11

Radioactive Lord Baal Moloch El Acher, bring Your Light and Total Annihilation to the world! May Your Generator be activated, and may Your Total Manifestation arrive! By Your will, may the hand of (Politician's Name) reach for the Red Button and press it! May the Death of All Living Things on earth come! May Salvation arrive! Mirosch Noa!

Follow with two strikes of the sickle handle, symbolizing the splitting of the Atom.

MOLOCH ALPHA BETA GAMMA EL ACHER KHAVAYOT THAUMIEL NUCLEARIUM! x3

Visualize a colossal Nuclear Explosion, after which the Adept immerses themselves in the ecstasy of contemplating the Total Manifestation of Moloch. The photograph of the politician is burned on the candle of the Gas Mask at the end of the meditation. The three red candles are extinguished and may be reused in this ritual in the future.

RITUAL OF CURSING ALL LIVING THINGS

0. Purify the space.

1. Recite:

My will tonight is to open the gates to my Lord Moloch and summon Him to hasten and bring about the Destruction of all that exists and the Absolute Annihilation of Everything! Athosh Molech!

Light 11 candles; while lighting each, recite the formula: **ANI MKALEL ET ATZMUT BSHEM MOLOCH EL ACHER! SIGHNAHEL LIFTOACH SHAARI-HA KLIPPOTH B'SHEM HA-MOLOCH!**

11 strikes, light the incense. Recite:

O Magnus Siginel, open the gates to Thaumiel, the kingdom of my Lord!

2. Recite:

ANI MKALEL ET ATZMUTH! MOLOCH MELECH HA-TOHU VA-MOLOCH MELECH HA-TOPHET LIFTOACH SHAARI HA-THAUMIEL B'SHEM HA-THAUMOLOCH MELECH HA-THAUKETER KHAVAYOT EL ACHER! X11

Strike twice. Recite:

May the gates of Thaumiel open, and may Moloch come! May the world be cursed in the name of Moloch! May the earth perish from Moloch's fire, and may people burn in His fire! May all living things die, and may the human race perish in Moloch's flame, and may the Death of all that exists come! Athosh Molech!

Two strikes.

3. Recite:

May the universe in all its fullness and all its grandeur be cursed! I curse the universe and its creator in the name of Moloch!

Recite the formula:

ANI MKALEL ET ATZMUTH VA YAKHVE EL ACHAD B'SHEM HA-MOLOCH MELECH HA-THAUMIEL THAUKETER KHAVAYOT EL ACHER! x11

4. Recite:

Lord Moloch, manifest through the Curse upon all that exists in the four worlds of Atziluth, Briah, Yetzirah, and Assiah, and bring Destruction to all living things! May Atzmut be cursed in the name of Moloch!

Open the four worlds by drawing the four Hendecagrams; after drawing each, recite the formula eleven times: **ANI MKALEL ET ATZMUT BSHEM MOLOCH EL ACHER! MOLOCH LIFTOACH KLIPPOTH**

4 strikes.

Recite:

May the universe be cursed in the name of Moloch! May Death come to all living things! x4

5. Light the candle of the Gas Mask. Recite the Invocation:

Come, Moloch, Lord Annihilator! Shatter the bonds of creation! May the universe be cursed in Your name! May the one who created all be cursed! May his creation be cursed! May the human race be cursed! May all living and existing things be cursed! May Moloch Melekh Ha-Tohu, Melekh Ha-Tophet, Melekh Ha-Tauketer, Ishakh El Acher come! May the universe perish in His transcendent triumph! May absolute liberation, which is formlessness and non-existence, come! Come, Moloch El Acher Havaiot! Come, All-Destroying Lord! Come and bring Your transcendence and Your transcendency! Bring Your light to the world, scorching life! Bring Your presence to the world! Bring Death to the world! Bring liberation to the world! I curse all that exists in Your name! I prophesy Destruction to existence! I curse the universe and its creator! I curse all living things and the human race! I curse the children of the human race! I curse the world and existence! Come, Moloch!

Recite the formula:

QARAN, ESHIB-ATHAIM, THASTA, ISHSHAH EL ACHER, ATESHEL, MOLOCH - LIFTOACH KLIPPOTH! x11

6. Next, recite the following formula 11 times. After each recitation, burn a drop of your blood on the central candle; in total, there will be 11 drops.

ATOSH MOLECH!

BSHEM QARAN ESHIB-ATHAIM THASTA ISHSHAH EL ACHER ATESHEL MOLOCH

BSHEM HA MOLOCH HA-THAUMIEL

ANI MKALEL ET ATZMUT

ANI MKALEL VA-HAEKUM

ANI MKALEL VA-SFIROT

ANI MKALEL VA-AIN SOPH

ANI MKALEL VA-AIN SOPH AUR

ANI MKALEL VA YAKHVE EL ACHAD

BSHEM HA-MOLOCH HA-THAUKETER

MOLOCH LAKHAROS ET ATZMUT

MOLOCH LAKHAROS ET SFIROT

MOLOCH LAKHAROS ET MALKUT

MOLOCH LAKHAROS ET HAMIN HAENOSHI

MOLOCH LAKHAROS ET EL ACHAD

MOLOCH LAKHAROS ET YAKHVE

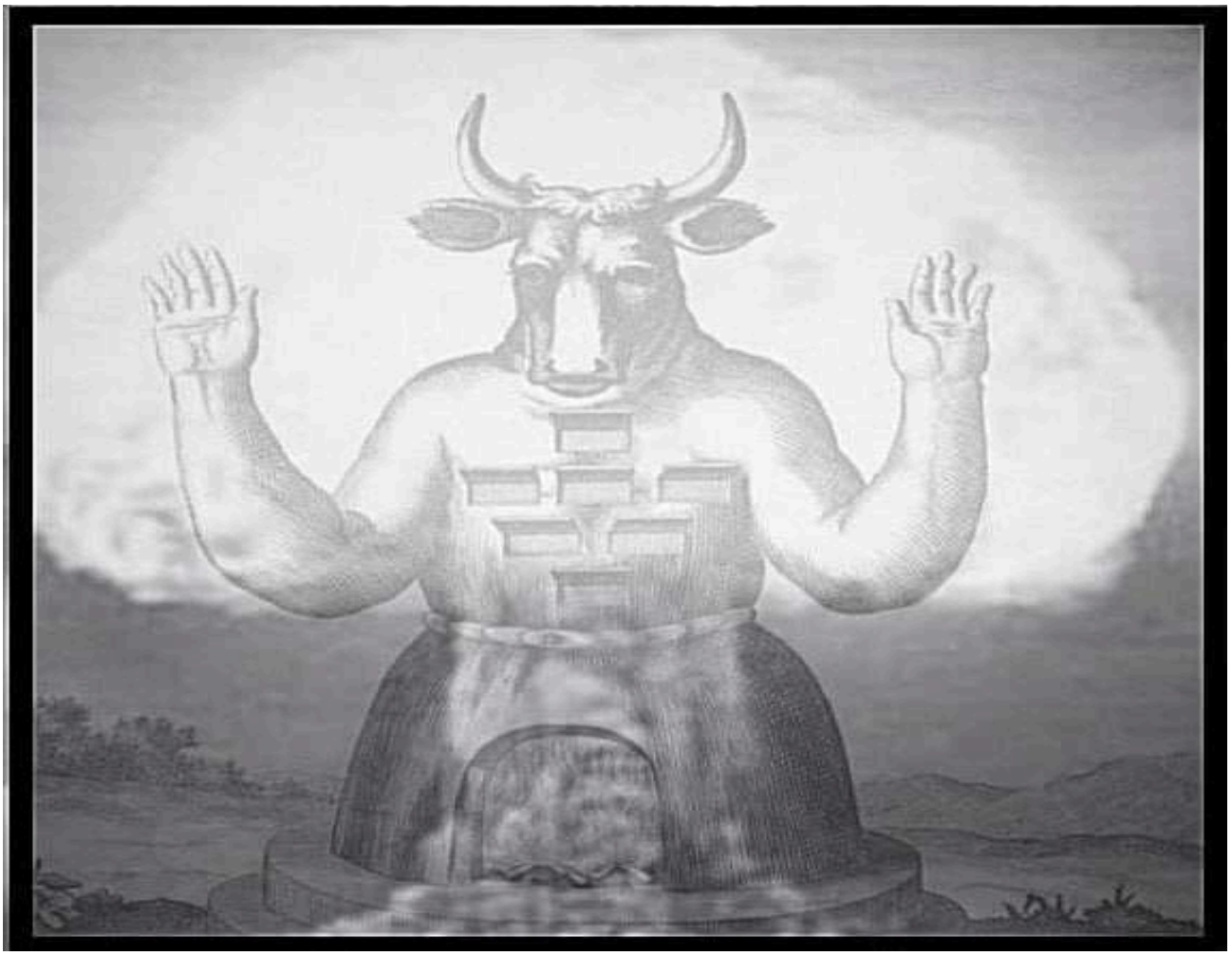
MOLOCH LIFTOACH TOHU

MOLOCH LIFTOACH THAUMIEL

MOLOCH LIFTOACH KLIPPOTH

ATOSH MOLECH! MIROSH NOA!

7. Meditate on the destruction of the universe and recite your own Curses upon the world, coming from your heart.



RITUAL OF ASCENSION

This ritual involves drawing the Hendecagrams in reverse order. That is, not ATZILUTH – BRIAH – YETZIRAH – ASSIAH, but ASSIAH – YETZIRAH – BRIAH – ATZILUTH. This symbolizes the ascent from the material world to the spiritual world. This ritual is the most important in Tradition 342 and opens for the Adept colossal Gnosis of the transcendent and Understanding of the essence of Lord Moloch. Preparation before this ritual is mandatory—an 11-day black fast and, if possible, complete isolation from society throughout the black fast. In addition to the Traditional placement of items on the Altar, two black candles must be placed in front of the Gas Mask, symbolizing the Duality of the Tauketer Principle and the world of Thaumiel.

0. Purify the space. Then recite:

My will tonight is to spiritually ascend to My Lord Moloch and unite with Him who is the Absolute Annihilator of Existence, the Total Uncreator, and the Radioactive Lord!

1. Light the eleven candles of the Hendecagram; after lighting each candle, recite the formula: **LIFTOACH SHAARI-HA KLIPPOTH B'SHEM HA-MOLOCH!**

Recite:

May I ascend from earth to Fire, and from Fire to pure Spirit, may I be one with the principle of Moloch Havaiot, and may I abide in the worlds of Thaumiel crowned with Tauketer!

11 strikes, light the incense.

2. Recite the formula:

MOLOCH MELECH HA-TOHU VA-MOLOCH MELECH HA-TOPHET LIFTOACH SHAARI HA-THAUMIEL HA-OLAHM HA-MOLOCH B'SHEM HA-THAUMOLOCH MELECH HA-THAUKETER KHAVAYOT EL ACHER! X11

Two strikes.

3. Next, recite:

SIGHNAHEL HA-MOLOCH, LIFTOACH KLIPPOTH! x11

O Magnus Siginel Sigha, mistress of all gates and Portals to my Lord, open the gates of Moloch's Presence, open the gates of Thaumiel Tauketer within me and without!

(Visualize the goddess A'Siginel, a naked woman with a brightly white body, glowing with blue light, with flowing hair, holding a key in her left hand and a sickle in her right hand, as She floats in the air before you. Siginel asks you a question:

- What is your purpose and your true will?

You answer:

- My purpose is to be a living gateway and Portal for the Essence, Will, and Power of Moloch. My true will is to be a Conductor for Lord Moloch until the very End of Everything.

Siginel asks you the next question:

- What is your priestly name?

- (You state your name in the Cult of Moloch)

- The gates are open. You may proceed.)

Draw a circle in front of you with the knife.

Next, recite:

ANVERT BEN MOLECH, LIFTOACH KLIPPOTH!

Great Anvert Ben Molech, great manifester of Moloch and His incarnation, executor of Moloch's will on earth, I ask for Your blessing on my path and am inspired by Your example and Your zeal. Grant me Your blessing and strengthen me as a Priest and Conductor of Moloch!

(Visualize Anvert, a tall human figure standing on the wasteland left after the Nuclear catastrophe, dressed in a red and bloodied chemical protection suit and Gas Mask, holding a sword in hand. He stands directly before you. Anvert asks you the same question:

- What is your will and your true aspiration?

You answer:

My will is to be a Priest of Lord Moloch and to carry His will into the world, strengthening His presence on earth. My will is One with the will of Moloch, which is the Annihilation of all living things and the subsequent Total formlessness of Ain.

Anvert asks for your priestly name.

You give your answer.

Anvert blesses you and places a black crown on your head, then dissolves into the light of a giant Nuclear Explosion.)

Draw an upward-pointing triangle in front of you with the knife.

Next, recite:

SINABIAS KANA BAAL, LIFTOACH KLIPPOTH! x11

Sinabias Kana Baal, O great Conductor and commander of Moloch's spirits, grant me Your guidance and strengthen me as a Hierophant and Conductor of my Lord!

(Visualize Sinabias, a giant black alien with red glowing eyes, standing behind you. Around Him, thousands of lights and flying saucers swirl. Sinabias addresses you:

- Why have you chosen the path of Conductor and Priest of Moloch?

You answer as follows:

- I serve Moloch because He is the Liberator of Existence from life and Existence, the Radioactive Lord and Uncreator. My will is one with the will of Lord Moloch, and I will continue to serve Him until the Total End of Everything and the advent of the New Ain.

Sinabias asks for your name. You give your answer. Sinabias declares:

- I bless you for further achievements and deeds in glory of Lord Moloch.)

Recite Athosh Molech eleven times.

4. Fumigate the Altar with incense and recite **MOLOCH LIFTOACH KLIPPOTH x11.**

Recite:

IN THE NAME OF MOLOCH, MAY I ASCEND FROM ASSIAH TO YETZIRAH, FROM YETZIRAH TO BRIAH, FROM BRIAH TO ATZILUTH, AND MAY I CARRY THE WILL OF MOLOCH ON ALL FOUR WORLDS AND DIMENSIONS!

A) Next, recite:

MAY I ABIDE IN ASSIAH! MAY THE POWER OF MOLOCH MANIFEST IN THE WORLD OF ASSIAH! MAY MOLOCH MANIFEST THROUGH ME IN THE WORLD OF ASSIAH! MAY HIS COMING BRING DESTRUCTION TO EXISTENCE! MAY THE RADIOACTIVE LORD MOLOCH COME AND MAY HIS PRESENCE AND TOTAL MANIFESTATION ABIDE ON EARTH!

Draw the Hendecagram of Assiah. Recite the formula eleven times:

MOLOCH LIFTOACH ASSIA! MOLOCH ASSIAH LIFTOACH KLIPPOTH! MOLOCH LIFTOACH KLIPPOTH!

Fumigate the Altar with incense, burn blood on the candle from which the drawing of Assiah begins, completing the visualization of the Assiah Hendecagram.

E) Next, recite:

MAY I ASCEND FROM ASSIAH TO YETZIRAH! MAY THE POWER OF MOLOCH BE ESTABLISHED IN THE WORLDS OF ASSIAH AND YETZIRAH! MAY MOLOCH MANIFEST THROUGH ME IN THE WORLD OF

BRIAH! MAY HIS COMING BRING DESTRUCTION TO EXISTENCE! MAY THE RADIOACTIVE LORD MOLOCH COME AND MAY HIS PRESENCE AND TOTAL MANIFESTATION ABIDE ON EARTH!

Draw the Hendecagram of Yetzirah. Recite the formula eleven times:

MOLOCH LIFTOACH ETSIRA! MOLOCH ETSIRA LIFTOACH KLIPPOTH! MOLOCH LIFTOACH KLIPPOTH!

Fumigate the Altar with incense, burn blood on the Yetzirah candle, completing the visualization of the Yetzirah Hendecagram.

B) Next, recite:

MAY I ASCEND FROM YETZIRAH TO BRIAH! MAY THE POWER OF MOLOCH BE ESTABLISHED IN THE WORLDS OF ASSIAH, YETZIRAH, BRIAH! MAY MOLOCH MANIFEST THROUGH ME IN THE WORLD OF YETZIRAH! MAY HIS COMING BRING DESTRUCTION TO EXISTENCE! MAY THE RADIOACTIVE LORD MOLOCH COME AND MAY HIS PRESENCE AND TOTAL MANIFESTATION ABIDE ON EARTH!

Draw the Hendecagram of Briah. Recite the formula eleven times:

MOLOCH LIFTOACH BRIAH! MOLOCH BRIAH LIFTOACH KLIPPOTH! MOLOCH LIFTOACH KLIPPOTH!

Fumigate the Altar with incense, burn blood on the Briah candle, completing the visualization of the Briah Hendecagram.

A) Next, recite:

MAY I ASCEND FROM BRIAH TO ATZILUTH! MAY THE POWER OF MOLOCH BE ESTABLISHED IN THE WORLDS OF ASSIAH, YETZIRAH, BRIAH, ATZILUTH! MAY MOLOCH MANIFEST THROUGH ME IN THE WORLD OF ATZILUTH! MAY HIS COMING BRING DESTRUCTION TO EXISTENCE! MAY THE RADIOACTIVE LORD MOLOCH COME AND MAY HIS PRESENCE AND TOTAL MANIFESTATION ABIDE ON EARTH!

Draw the Hendecagram of Atziluth. Recite the formula eleven times:

MOLOCH LIFTOACH ATSILUT! MOLOCH ATSILUT LIFTOACH KLIPPOTH! MOLOCH LIFTOACH KLIPPOTH!

Fumigate the Altar with incense, burn blood on the Atziluth candle, completing the visualization of the Atziluth Hendecagram.

Recite:

MAY LORD BAAL MOLOCH REIGN ON ALL FOUR WORLDS, ASSIAH, YETZIRAH, BRIAH, ATZILUTH! MAY I ABIDE AS A LIVING PORTAL TO THE POWER OF LORD MOLOCH ON ALL FOUR WORLDS!

Strike four times. Recite:

MOLOCH ATSILUT BRIAH ETSIRA ASSIAH LIFTOACH KLIPPOTH! x11

5. Fumigate the Altar with incense. Recite:

BAAL MOLOCH, OPEN THE GATES OF THAUMIEL TAUKETER, OPEN THE GATES TO YOUR KINGDOM! MAY YOUR AUTHORITY AND POWER ABIDE ON EARTH! AND MAY I BE A LIVING GATEWAY TO MOLOCH AND THE TAUKETER PRINCIPLE! ALLOW ME, MY LORD, TO ASCEND TO YOUR KINGDOM, WHICH IS OLAM HA MOLECH THAUMIEL TAUKETER!

MOLOCH MELECH HA-THAUKETER, MELECH HA-TOHU, MELECH HA-TOPHETH, KHAVAYOT, EL ACHER, THAUMOLOCH, LIFTOACH THAUMIEL THAUKETER! x11

Strike twice. Light the two candles in front of the Gas Mask.

Recite:

May the gates of Thaumiel Tauketer open within me, in my body, my soul, and my essence, may they be forever open! May I abide in unity with Tauketer every moment of my existence!

BARUKH HA MOLOCH MELECH HA-THAUMIEL! KODESH HA-MOLOCH MELECH HA-THAUKETER! x11

Strike twice.

6. Light the candle in the Gas Mask. Recite the Invocation:

MOLOCH MELEKH HA TOHU, MOLOCH MELECH HA-TOPHET, MOLOCH SATAN, MOLOCH MELECH, SAMAEL ACHER, ISHSHAH EL ACHER, MOLOCH THAUMOLOCH MELECH HA-THAUKETER, KHAVAYOT, EL ACHER, LIFTOACH KLIPPOTH! x11

Baal Moloch, I am Your Conductor and Priest on all worlds and dimensions! Rule through me, my body and my soul, rule through me and abide with me! And may the universe be cursed in Your name!

QARAN ESHIB-ATHAIM THASTA ISHSHAH EL ACHER ATESHEL MOLOCH LIFTOACH KLIPPOTH! x11

Baal Moloch, I am Your Conductor and Priest on all worlds and dimensions! Rule through me, my body and my soul, rule through me and abide with me! And may existence be cursed in Your name!

ATAH GIBOR LEOHLAM MOLOCH! x11

May Moloch rule over me! May Moloch rule through me on the four worlds of Atziluth, Briah, Yetzirah, Assiah! May Moloch rule in the universe! And may the Uncreator abide on earth!

SHAMAL KIRGIBARNAT KARAN DEN BAAL SELEM MOLOCH! x11

7. Take the chalice with wine. Recite:

Through this wine, which has absorbed the manifestation of Moloch on the four worlds of Assiah, Yetzirah, Briah, and Atziluth, may I be strengthened as a Priest, Conductor, and Hierophant. May the currents of Moloch's evil flow through me into the universe, destroying and dissolving all forms!

SHEKHRON SHEREKHITO MOR SENET MOLECH! x7

Drink the wine in eleven sips and visualize scenes of the Annihilation of the universe, immersing yourself in Ritual ecstasy and deep meditation.

8. Conclude the ritual with words of gratitude and praise to Moloch and His three Commissars.

WORKING WITH THE COMMISSARS

GUIDE TO WORKING WITH THE COMMISSARS

Moloch's Commissars are powerful spirits residing in Thaumiel, embodying various manifestations of Moloch's will, executing His will, and united in essence with it. Among them are ancient gods, particles of primordial Chaos that ended up in the Qliphoth after the Shvirat Ha-Kelim (Breaking of the Vessels), as well as humans who attained divinity, transcended themselves, and became gods through service to Moloch. There are many Commissars of Moloch; they differ in their history, character, nature, planetary and elemental correspondences, and rank, and they rule over different spheres of existence. In this book, we will publish information about three Commissars, the most important and central figures in Tradition 342, alongside Moloch. Their names are Anvert, Siginel, and Sinabias. The Adept should establish contact and good relations with them. The Commissars can grant knowledge, patronage, power, assist in achieving material and spiritual goals, and bestow inspiration, support, aid, and protection.

Work with the Commissars is conducted on the Altar surface of the Altar of Moloch. The order of item placement on it is as follows: in the center of the Altar, the Ain-Moloch Hexagram is drawn in chalk, with red candles placed on the Moloch triangle and black candles on the Ain triangle. In its center, a board with the Seal of Moloch that you usually work with is placed, and around the Seal, the rosary is

arranged. On the Seal of Moloch, a figurine of the Commissar is placed—work with the Commissars is conducted through a figurine of the Commissar, crafted in a specific form for each Commissar; the figurines are made of clay or iron. Behind the figurine, on the Seal, a thick black or red candle dedicated to the Commissar is placed—for work with male Commissars, a black candle is used, and for female Commissars, a red candle. On either side of the Hexagram, two thick black candles are placed, serving as the two pillars of the Portal through which the Commissars are summoned and arrive. In front of the hexagram, a sickle and a glass of water are placed; behind the hexagram—a Seal of the Commissar drawn on a sheet of paper. Also, on the Altar, a bowl and an incense burner should be placed arbitrarily. The same dry hogweed is used as incense.

Detailed diagram of item placement on the Altar when summoning a Commissar:

1, 2, 3 – black candles;

4, 5, 6 – red candles;

7 – Commissar figurine;

8 – Commissar's candle;

9 – Seal of Moloch;

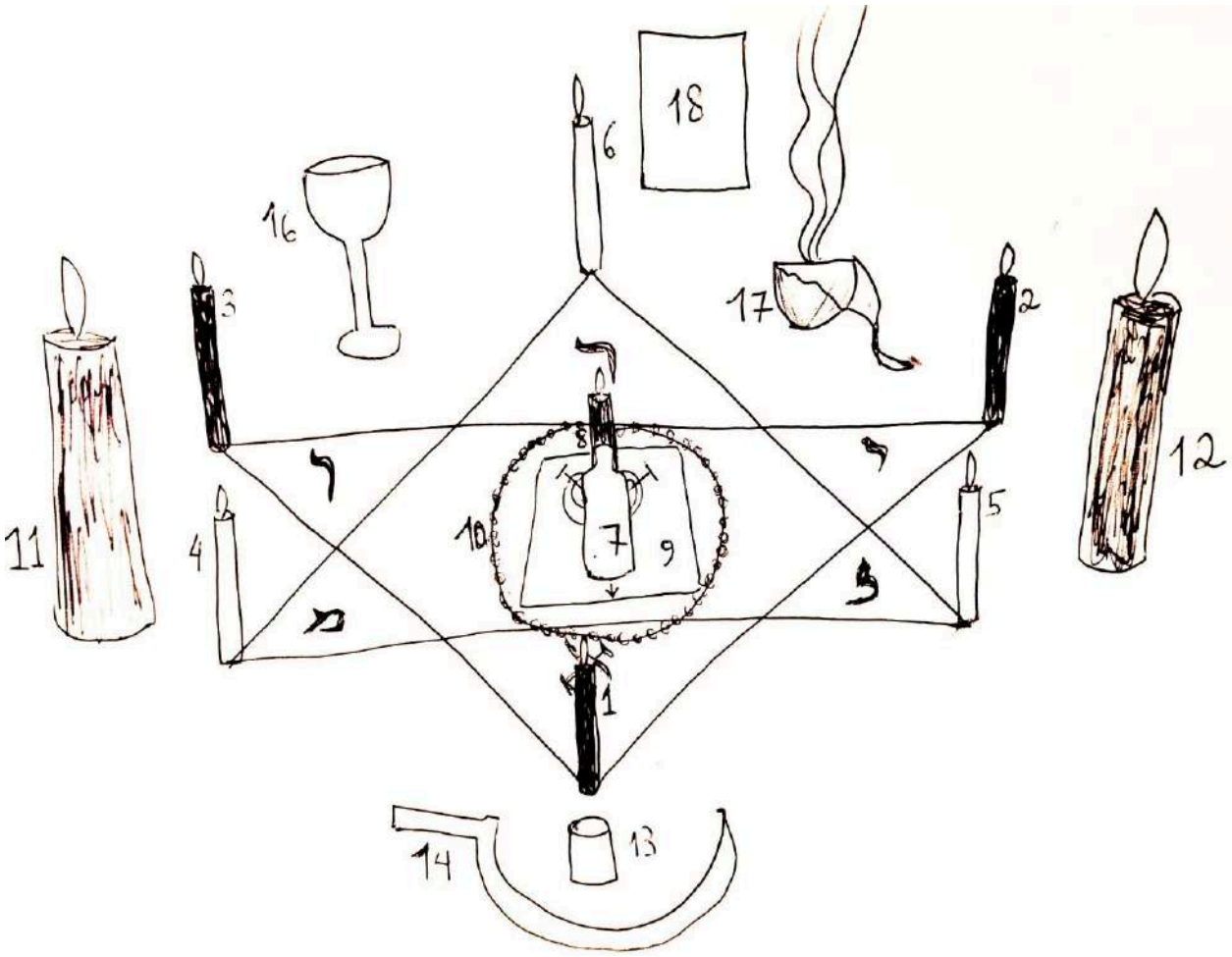
10 – rosary;

11, 12 – black candles serving as Portal pillars;

13, 14 – sickle and glass of water;

16, 17 – chalice and incense burner;

18 – Seal of the Commissar;



Summoning any Commissar occurs as follows and according to the following scheme:

0. Perform purification of the space, then state your intention with the following words:

My will tonight is to call upon the great Commissar of Moloch (Commissar's name) and summon his/her power into my temple and onto the earth from Thaumiel!

1. Light, starting from the left, the two thick black candles placed on the sides of the Altar. Recite the following formula:

(COMMISSAR'S NAME) LIFTOACH SHAARI HA-KLIPPOTH B'SHEM HA MOLOCH! x11

Light the incense and strike 11 times. Then recite:

In the name of Moloch and through the open gates, come, (Commissar's name)! Come and be favorable to me!

2. Light, in accordance with the order of the letters, the candles on the Ain triangle. Recite:

B'SHEM HA-MOLOCH MELECH HA-TOHU, LIFTOACH (COMMISSAR'S NAME)!

Then, in accordance with the order of the letters, light the candles on the Moloch triangle. Recite:

B'SHEM HA-MOLOCH MELECH HA-TOPHET, LIFTOACH (COMMISSAR'S NAME)!

Now strike twice. Recite:

B'SHEM HA-MOLOCH THAUMOLOCH MELECH HA-THAUKETER LIFTOACH (COMMISSAR'S NAME)!

3. Pour your blood onto the Seal of the Commissar, drawn on paper. Then recite the Lesser Summoning of the Commissar eleven times (the lesser and greater summonings are provided below, in the description of each Commissar).

4. Light the thick black candle (the Commissar's Candle) placed behind the Commissar's figurine on the Seal of Moloch. Burn your blood on the candle, pour blood onto the statue. Now recite the Greater Summoning of the Commissar eight times. At this moment, the Commissar arrives.

5. Perform the address, magical action, prayer, or other purpose for which you summoned the Commissar.

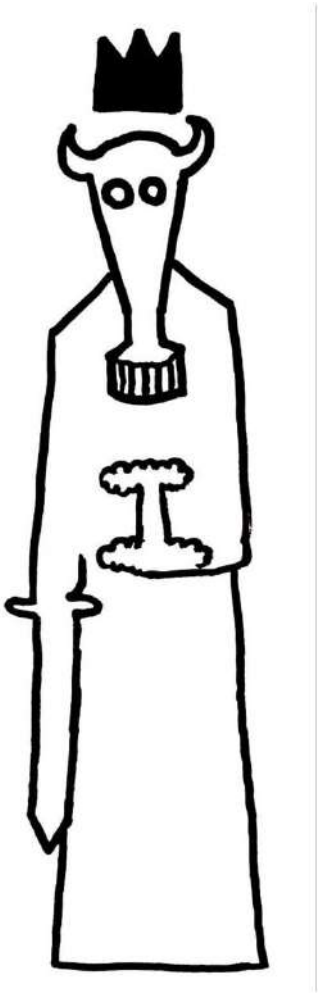
6. Burn the Commissar's Seal on the Commissar's candle (located behind the statue).

7. Perform praise of the Commissar—for this, recite the Greater Summoning of the Commissar eight times, but replace the word "VENI" with the word "SALVE."

8. Thank the Commissar for his/her presence and extinguish the candles. The ritual is complete.

ANVERT BEN MOLOCH

Divine form of the Commissar/statue form:



Names: ANVERT, ANVER, TARANT, TARATANATAN, TIRAN, SINVAAN, SABALIAL

Planets: Mars, Venus

Elements: Fire, Earth

Lesser Summoning of the Commissar:

ANVERT, TARANT, TARATANATAN, TIRAN, SINVAAN, SABALIAL - LIFTOACH KLIPPOTH!

Greater Summoning of the Commissar:

VENI ANVERT DESTRUKTOR, HOMICIDER ET INFANTICIDER!

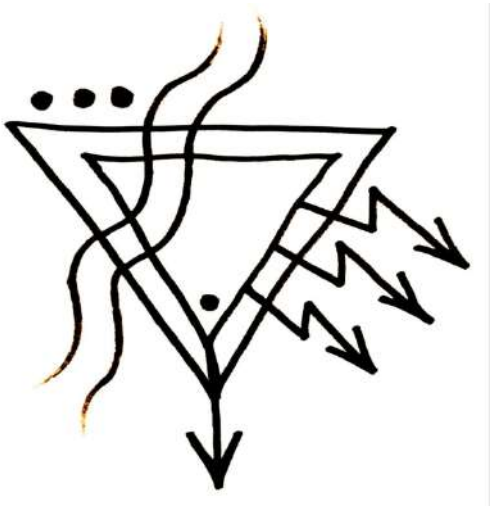
VENI ANVERT SAKERDOS, HIERONIMUS ET SUMMUS SAKERDOS!

VENI ANVERT AMAZIUS, AMARE ET SEXUALIS!

VENI ANVERT TARATANATAN TARANT, SINVAAN ET SABALIAL!

VENI ANVERT BEN MOLECH!

Seal of the Commissar:



Anvert is directly connected to a once-existing theocratic state with the Cult of Moloch as its state ideology. The state existed under the leadership of high Priest-politicians who were directly subordinate to Moloch. Its cities were colossal and megalithic, as they were built with the help of Nephilim-human hybrids and alien civilizations, and the technology of that time was far more advanced than ours. The state functioned as a massive military machine and engaged in conquest wars, which were also conducted using Nuclear weapons. It practiced genocide in the conquered lands, including mass child sacrifice. Children who somehow avoided burning (not on the lists or simply did not fit) were taken by the state and raised as members of society. Since reproduction was strictly forbidden in this state, the population grew through such adopted children. Anvert was one of these children, taken in a similar manner during one of these wars. His parents were burned alive, and he was taken to the then "metropolis," given the name Anvert, and raised as a member of the aforementioned theocratic society. He immediately displayed outstanding intellectual and personal qualities. From childhood, accepting and absorbing the dominant theocratic ideology and becoming fanatically devoted to it, he became a soldier, scientist, and Priest. He quickly excelled in military affairs and led the army, where during wars, he demonstrated unprecedented cruelty, subjecting many peoples to genocide. Concurrently, he engaged in various sciences, achieved the highest academic degree, and conducted numerous experiments, including on humans, making many scientific discoveries that strengthened the state's power and enhanced its military and scientific potential. Additionally, he was always strictly and fanatically religious, earning Moloch's blessing and, at a relatively young age, becoming one of His high Priests. He had many

lovers and women, was adored by the people, and led them. Alongside all this, he was one of the chief executioners, engaging in torture and executions. Due to His intensified activities and all His achievements, at a certain point, He underwent a final shift in consciousness, which allowed Him to transcend human nature, attain divinity, becoming a god in life, a living manifestation of Moloch and His personal representative on earth. Consequently, He came to be called Anvert Ben Moloch. In this position, all His talents, as well as His cruelty, intensified, and He received from Moloch such names as Tarant, Taratanatan, Sinvaan, Sabalial. Due to the spiritual Transformation, His physical body also mutated, and He lived for several thousand years, continuing His activities. Anvert was the initiator of many Nuclear wars and gigantic battles in human history, including the Battle of Kurukshetra. He was also among the main initiators of the most terrible, earth-engulfing Total Nuclear War that occurred in 1812. In this war, aimed at the absolute destruction of all life on earth, 99.8% of humanity perished. In this war, the planet's tectonics changed, many continents and landmasses sank to the bottom, while many others rose above sea level. The ruins of the capital of that state, the City of Moloch, now lie underwater in the Mariana Trench. Today's humanity is the lineage of those few who miraculously survived by hiding in the Bunkers of Siberia, and human history in its current version was rewritten and compiled by them to hide the consequences of that catastrophe and ensure nothing reminded of it. After the death of His physical body in the Nuclear war, Anvert became a deity residing in Moloch's sphere, in Thaumiel, one of the highest Commissars of the Radioactive Lord. He is responsive, can be summoned for many purposes, and is very favorable to those who appeal to Him (since He was once human), and if a practitioner cannot "reach" Moloch Himself, they will certainly reach Anvert.

PRAYER OF THE HIEROPHANT

This ritual enhances the spiritual strength and power of the Priest, brings renewal to their energy, and overall empowerment on all planes by invoking Anvert and setting proper intentions. Before the ritual, pour red wine into a chalice; it will serve as communion and a magical potion through which the Adept will receive strength.

0. Summon Anvert.

1. Recite:

ANVERT BEN MOLOCH LIFTOACH THAUMIEL VA KLIPPOTH! x8

Great Anvert Ben Moloch, I call upon Your strength and Your favor! By Your authority, grant me spiritual and worldly strength, make me stronger and more powerful than I am now! Grant me Your blessing and strengthen me as a Priest and Hierophant of Moloch! Hear my prayer and my plea, abide with me and transform me! Mirosch Noa!

TARANT BEN MOLOCH LIFTOACH THAUMIEL VA KLIPPOTH! x8

Great Anvert Tarant, enhance my magical potential and my witchcraft gift! Grant me renewal of my energies, let the old and useless within me wither away, let everything that hinders me on the path of my divine Molochian development and service to the Radioactive Lord die within me! In place of what has withered, may new strength, gifts, and abilities come to me! May my spiritual witchcraft power increase! Mirosch Noa!

TARATANATAN BEN MOLOCH LIFTOACH THAUMIEL VA KLIPPOTH! x8

Greatest Anvert Taratanatan, grant me Your blessing so that I may become stronger! Grant me strength and power, glory and greatness! By Your authority, endow me with strength! By Your authority, endow me with wisdom! By Your authority, strengthen me and grant me the right and gift to shape the destinies of people and the fate of the world! Greatest magician and Priest on earth, Taratanatan Ben Moloch, I pray to You and call upon You! Mirosch Noa!

TIRAN BEN MOLOCH LIFTOACH THAUMIEL HA-KLIPPOTH! x8

Anvert Tiran, greatest among the great on earth, arbiter of the fates of nations, bringer of terror and Destruction, cruel and merciless! I ask You, fill me with mercilessness and cruelty toward my weaknesses, and endow me with great strength coming from Thaumiel! May I command my destiny, and may all be according to my will, which is one with the will of Lord Moloch! May I be powerful, and may my strength be inexhaustible! Hear my prayer, Anvert Tiran, and endow me with strength! Mirosch Noa!

SINVAAN BEN MOLOCH, LIFTOACH THAUMIEL HA-KLIPPOTH! x8

Great Anvert Sinvaan, aid me in my development and my Transformations! May I pass with steadfastness through the fire of trials sent to me by Lord Moloch, may I gain boundless strength and power! May I know the might, the sweetness of authority and possession! Strengthen me, great Anvert Sinvaan! Guide me on the path of development, gaining might and authority! Mirosch Noa!

SABALIAL BEN MOLOCH LIFTOACH THAUMIEL VA KLIPPOTH! x8

O Anvert Sabalial ben Moloch! Strengthen me as a Hierophant and Priest of Lord Moloch! Grant me the keys to the worlds and the threads of human destinies! Grant me power and strength, might and authority! Grant me Your Blessing for my further achievements in glory of Uncreation and the Uncreator! Be with me, Anvert Sabalial, as my mentor and teacher! Glory to You! Mirosch Noa!

2. Take the chalice with both hands and raise it above the Altar. Recite:

ANVERT, TARANT, TARATANATAN, TIRAN, SINVAAN, SABALIAL, LIFTOACH THAUMIEL VA KLIPPOTH! x8

I drink in the name of my development, strengthening, and Transformations! I drink in the name of Anvert, who is Ben Moloch! I partake in the boundless strength of Thaumiel! Mirosch Noa!

Drink the communion from the chalice in eight sips.

3. Meditate on your Transformation and maintain the feeling of consolidation, fullness, and strength.

A'SIGHNAEL HA-MOLOCH

Divine form of the Commissar/statue form:

Names: SIGHNAHEL, A'SIGHNAHEL, SIGMANAKH, SIGHA, SHIGOH, ASIGUN, BARELA

Planets: Moon, Saturn

Elements: Water, Earth

Lesser Summoning of the Commissar:

SIGHNAHEL, SIGMANAKH, SIGHA, SHIGOH, ASIGUN, BARELA – LIFTOACH KLIPPOTH!

Greater Summoning of the Commissar:

VENI, VENI A'SIGHNAHEL, DIVINATAS DESTRUCTA ET EXTERMINATIONIS!

VENI, VENI A'SIGHNAHEL, DOMINA PORTAE ET INITUS MOLOCH!

VENI, VENI A'SIGHNAHEL, AMATRIS ET AMICA!

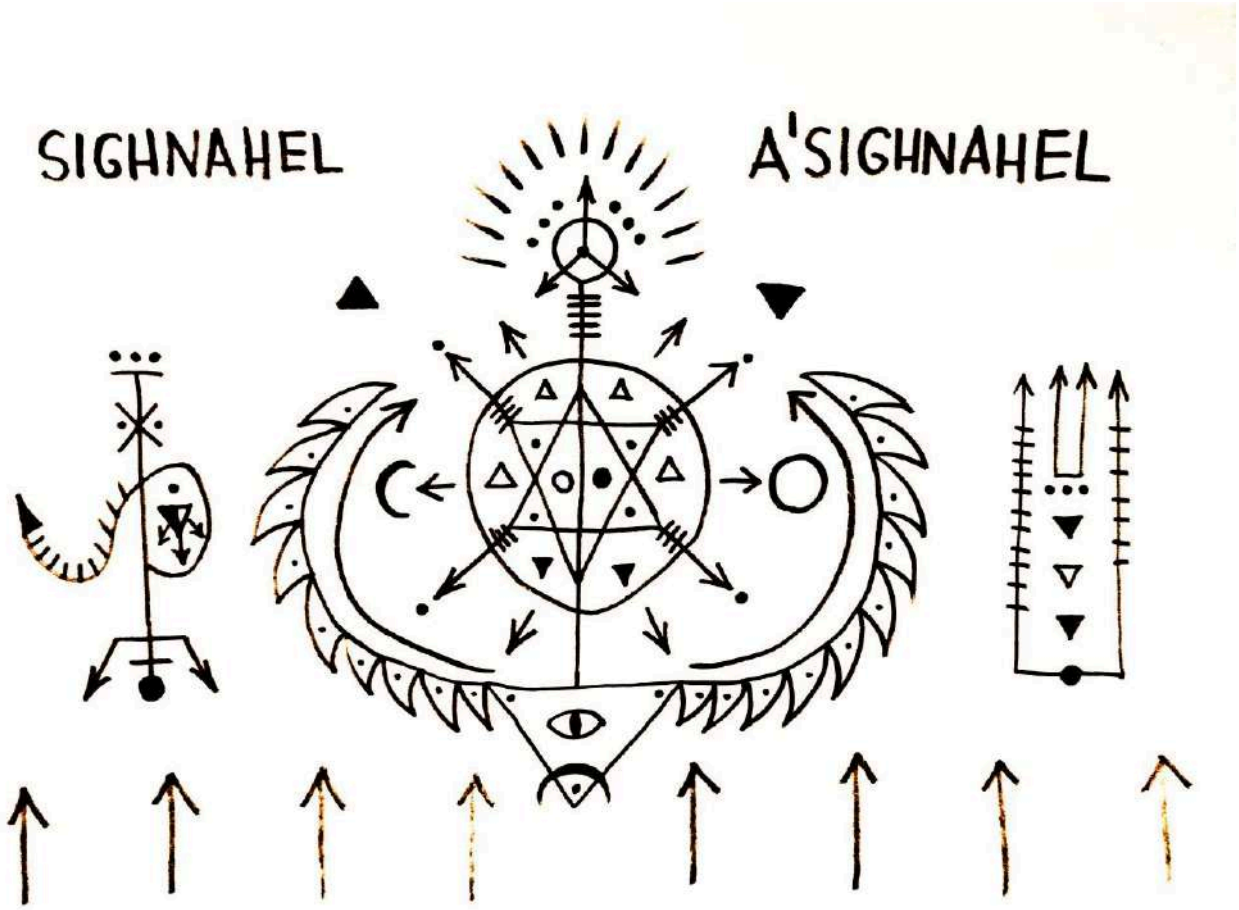
VENI, VENI A'SIGHNAHEL, DEA CONTRACTUUM ET PACTIONS!

VENI, VENI A'SIGHNAHEL, KOMISSARIUS DEL MOLOCH!

VENI, VENI A'SIGHNAHEL, SIGHMANAKH, SIGHA, SHIGOH, ASIGUN, BARELA!

VENI, VENI A'SIGHNAHEL HA-MOLOCH!

Seal:



Siginel (also known as A'Siginel) is a great and beautiful goddess residing in the sphere of Moloch. She is the Conductor into the world of Moloch and the guardian of all Portals and gates to Him, as well as the keeper and guide of Initiations, Pacts, and Contracts made with Lord Moloch. Everyone who attempts to contact the Radioactive Lord experiences an encounter with Siginel. She knows everyone who knocks or passes through the gates, and she has the authority to forbid or permit entry. During the Traditional Invocation of Moloch, we always call upon Siginel through a formula and ask her to open the gates. Additionally, Siginel is the mistress of cold, darkness, and night, of coniferous forests and the mysteries of the north. In ancient times, she was worshipped by northern peoples under the

name Sigyun, which is why she is the goddess of Nuclear winter. This suited her, and she rejoiced in the abundant offerings and bloody sacrifices made at her shrines. Siginel is the goddess of destruction and mass Deaths. She brings humanity famine, disease, disasters, and genocide. Siginel hates mothers and their children, is merciless toward the human race, repaying people for the sin of reproduction with her cruelty. Like all Commissars of Moloch, she assists in Curses—she can destroy a person's emotional sphere, plunging them into extremes of depression and psychosis, as well as affect the sphere of events, bringing misfortunes and fatal accidents. Siginel is the embodiment of an astonishing lover and companion. She is captivating and sensual, but her sensuality is by no means impulsive, superficial, or fleeting; rather, it is incredibly deep, quiet, and calm, though devoid of love and attachment. Siginel is highly intellectual and erudite. With her, through mediumship or deep astral meditation, one can engage in interesting conversations, provided, of course, that she is well-disposed toward you. She patronizes astronomy and can reveal many secrets and hypotheses within this science. Siginel is one of the highest Commissars of Moloch, so every Adept of the Cult of the Radioactive Lord must have good relations with Siginel, secure her support and patronage, be sincere with her, and trust her. When addressing Siginel, it is appropriate to use coniferous branches spread on the Altar or placed in a vase, like flowers—this will enhance her presence and further endear her to you. Raw fish placed in a dish on the Altar can also be used as an offering. After the ritual, the fish can be eaten, as it has already served its purpose.

PRAYER TO A'SIGHNAEL

SIGNAHEL LIFTOACH SHAARI HA-THAUMIEL VA-KLIPPOTH B'SHEM HA-MOLOCH! x8

O Magnus Siginel, great goddess of Moloch's kingdom, I, NN, call upon You! Come to my temple so that I may honor You, invoke You, and bow before You! Open the gates of the Qliphoth, open the gates of Thaumiel, heed my invocation to You, come from Thaumiel Ha-Olam Ha-Moloch and bestow upon me Your presence!

VENI VENI A'SIGHNAHEL DIVINATAS DESTRUCTA ET EXTERMINATIONIS! x8

Goddess of destruction and Deaths, bringing annihilation and Death to all living things, bless me to destroy and annihilate! Transform and reshape me in accordance with Your destructive power, so that I may become a black hole dissolving existence! Endow me with Your strength for creating destructive magic and grant me the Impulse of Inspiration of the Holy Annihilation Melekh Ha-Tophet!

VENI VENI A'SIGHNAHEL DOMINA PORTAE ET INITUS MOLOCH! x8

Mistress of Portals and guardian of gates, O Magnus Domina Siginel, open the gates to Moloch within me and without! By Your authority, may my essence be a gateway to Lord Moloch and a Portal to His kingdom! May my body and soul be vessels for His transcendent essence! May I be a living gateway, and may my conductivity and fire never fade! Siginel, I call upon You! Guard the gates of my soul and heart! Grant me Your initiation, which is the Mystery of the Portal and a blessing to the conductor!

VENI VENI A'SIGHNAHEL AMATRIZ ET AMICA! x8

Siginel Amatriz, great lover, beautiful and captivating! Grant me Your love and immerse me in the realm of debauchery and pleasure! Bless and enhance my sexuality, so that it may become an initiation for me, a source of gnosis, Transformations, and magical power! Grant me the true happiness of love and carnal pleasures, emotions, and feelings! May the power of love and sexuality break all limitations, obstacles, and barriers that hinder my Total connection with the essence of Moloch Melekh Ha-Tohu and the embodiment of the Radioactive Lord from microcosm to macrocosm!

VENI VENI A'SIGHNAHEL, DEA CONTRACTUUM ET PACTIONIS! x8

Mistress of spiritual contracts and pacts, by Your power bless and strengthen my original pact with Lord Moloch! May it never be broken or destroyed, and may it be a manifestation of my original faith and spiritual choice! Strengthen my devotion and faith, O Siginel, grant me the inspiration of a servant, and destroy all doubts, weariness, and detachment that hinder and obstruct my true essence, which is the inspiration and strength of Kana Baal! Expel from my soul and my existence all Sephirotic and base entities attempting to limit me and hinder my true manifestation, which is the contract and Covenant of Kana Baal!

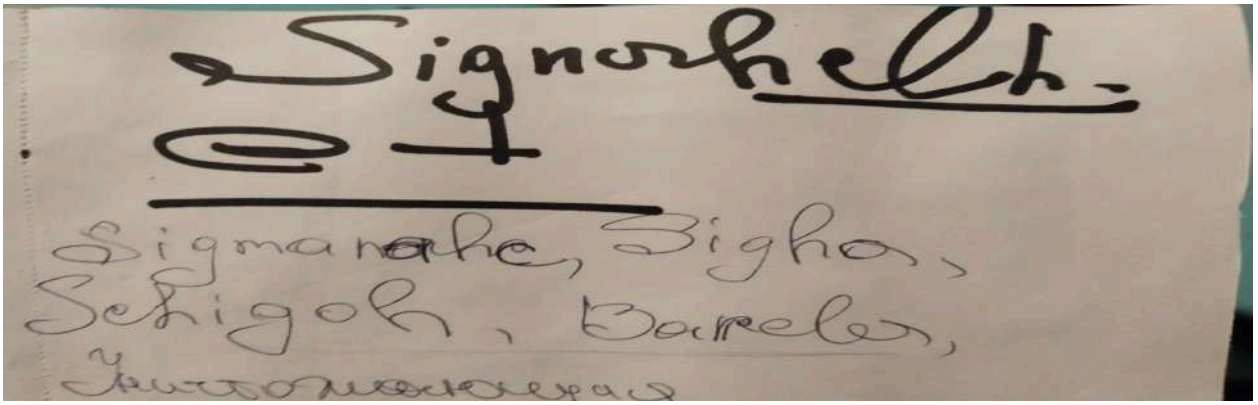
VENI VENI A'SIGHNAHEL, COMISSARIUS DEL MOLOCH! x8

O Siginel, You are the Great Commissar of Moloch, manifesting His essence and continuation, embodying His will and power, bless me on my path of growth and deification in Lord Moloch, so that I too, through spiritual Qliphothic Transformations, may ascend into His sphere and become His Commissar! Endow me with great strength, through which I will ascend and grow! Strengthen me through my prayer to You, fortify me and transform me! May the outdated and completed depart from me, may the unknown and new come to me, may new horizons and new achievements open for me! May the power of my inner microcosmic spiritual Generator grow and manifest on all planes and worlds, and may it unite with the outer transcendent macrocosmic spiritual Generator AllKlippot Moloch Thaumiel Tauketer, uplifting and transforming!

VENI VENI A'SIGHNAHEL, SIGMANAKH, SIGHA, SHIGOH, ASIGUN, BARELA! x8

Great Siginel, abide with me on my path, protect me from my enemies and from those who wish me ill, grant me material blessings and transcendent gnosis, strengthen my inner power, and bring me transformations and Transformations, strengthen me on my path of serving the Radioactive Lord and embodying His manifestation! Bestow upon me Your favor, guidance, and knowledge, protection, gifts, and patronage! Abide with me on my path! Glory to You!

SIGNAHEL, LIFTOACH KLIPPOTH! x8



MISTRESS OF SEXUALITY A'SIGHNAEL

This enchantment is used to attract sexual partners into one's life. It is recited eight times after summoning Siginel, with visualization of the result. Its use is variable: for example, it can be recited to consecrate a Ritual drink, which is then consumed. In another variation, a container of water is placed on the Altar, consecrated by reciting the enchantment, dipping the statue into the water, and also placing coniferous branches in the water. This blessed water should then be poured over oneself from head to toe, thereby activating the enchantment's effect. Finally, in a third variation, one can take a Ritual bath, placing the same coniferous branches in it and imbuing it with magical properties through prayer to Siginel and the recitation of the enchantment.

Here is the enchantment of A'Siginel's sexuality:

A'SIGHNAHEL - LIFTOACH KLIPPOTH!

SIGHNAHEL - LIFTOACH KLIPPOTH!

SIGMANAKH - LIFTOACH KLIPPOTH!

SIGHA - LIFTOACH KLIPPOTH!

SHIGOH - LIFTOACH KLIPPOTH

A'SIGUN - LIFTOACH KLIPPOTH!

BARELA - LIFTOACH KLIPPOTH!

VENI A'SIGHNAHEL - AMATRIZ ET AMICA!

VENI SIGHNAHEL - AMATRIZ ET AMICA!

VENI SIGMANAKH - AMATRIZ ET AMICA!

VENI SIGHA - AMATRIZ ET AMICA!

VENI SHIGOH - AMATRIZ ET AMICA!

VENI A'SIGUN - AMATRIZ ET AMICA!

VENI BARELA - AMATRIZ ET AMICA!

A'SIGHNAHEL - LIFTOACH SEXUAL TOTAL SEX GENERATOR!

SIGHNAHEL - LIFTOACH SEXUAL TOTAL SEX GENERATOR!

SIGMAHAKH - LIFTOACH SEXUAL TOTAL SEX GENERATOR!

SIGHA - LIFTOACH SEXUAL TOTAL SEX GENERATOR!

SHIGOH - LIFTOACH SEXUAL TOTAL SEX GENERATOR!

A'SIGUN - LIFTOACH SEXUAL TOTAL SEX GENERATOR!

BARELA - LIFTOACH SEXUAL TOTAL SEX GENERATOR!

A'SIGHNAHEL - DAMIKHI SEXUALEM SOCIIS!

SIGHNAHEL - DAMIKHI SEXUALEM SOCIIS!

SIGMAHAKH - DAMIKHI SEXUALEM SOCIIS!

SIGHA - DAMIKHI SEXUALEM SOCIIS!

SHIGOH - DAMIKHI SEXUALEM SOCIIS!

A'SIGUN - DAMIKHI SEXUALEM SOCIIS!

BARELA - DAMIKHI SEXUALEM SOCIIS!

SALVE A'SIGHNAHEL -AMATRIZ ET AMICA!

SALVE SIGHNAHEL - AMATRIZ ET AMICA!

SALVE SIGMANAKH - AMATRIZ ET AMICA!

SALVE SIGHA - AMATRIZ ET AMICA!

SALVE SHIGOH - AMATRIZ ET AMICA!

SALVE A'SIGUN - AMATRIZ ET AMICA!

SALVE BARELA - AMATRIZ ET AMICA!

CREATION OF A PROTECTIVE BRACELET OF A'SIGHNAEL

The protective bracelet of A'Siginel is worn on the left hand and grants the protection of the goddess Siginel. Through it, Siginel protects and guards the Adept. This bracelet also serves as a Portal to Siginel's power, thus providing the wearer with a continuous connection to the goddess Siginel. You will need wooden beads—16 dark ones and 3 white ones—to make the bracelet. First, two white beads are threaded onto a strong string. On one of them, the name SIGHA is written, and on the second, the name SHIGOH. Next, 8 dark beads are strung, followed by one white bead—on the white bead, the name SIGHNAHEL is written. Then, 8 more dark beads are strung, and the string is tied. Here is the general appearance of this bracelet:

During the consecration, such a bracelet should be placed around the statue of Siginel, and the white beads should be anointed with your blood. Summon Siginel and address Her in your own words, asking Her to protect you. Request that She bless your amulet and through it remain with you, protecting you. Also, use the following prayer, reciting it eight times:

A'SIGHNAHEL CUSTODIRE ME, INTERFICE INIMICOS MEUS!

SIGHNAHEL CUSTODIRE ME, INTERFICE INIMICOS MEUS!

SIGMANAKH CUSTODIRE ME, INTERFICE INIMICOS MEUS!

SIGHA CUSTODIRE ME, INTERFICE INIMICOS MEUS!

SHIGOH CUSTODIRE ME, INTERFICE INIMICOS MEUS!

A'SIGUN CUSTODIRE ME, INTERFICE INIMICOS MEUS!

BARELA CUSTODIRE ME, INTERFICE INIMICOS MEUS!

After completing the ritual, leave the amulet on the altar until morning. By morning, it will be fully consecrated.

PRAYER TO A'SIGHNAEL FOR WEALTH

It can be used by reciting it six times while lighting six green candles in the name of Siginel.

SIGHNAHEL - LA REGINA DI RIKHEZA!

SIGHNAHEL - LA REGINA PROSPERITAS!

SIGHNAHEL - LA REGINA DIVITAE!

SIGHNAHEL - LA REGINA PECUNIA!

SIGHNAHEL DA MIHI DI RIKHEZA!

SIGHNAHEL DA MIHI PROSPERITAS!

SIGHNAHEL DA MIHI DIVITAE!

SIGHNAHEL DA MIHI PECUNIAM!

SIGHNAHEL DA MIHI UBER DI RIKHEZA!

SIGHNAHEL DA MIHI UBER DIVITAE!

SIGHNAHEL DA MIHI UBER PECUNIAM!

SIGHNAHEL DA MIHI UBER ABUDANTIA!

SIGHNAHEL DA MIHI UBER DENARIA!

SIGHNAHEL DA MIHI UBER LUCRUM!

SIGHNAHEL DA MIHI UBER PRAEDA!

SIGHNAHEL DA MIHI UBER FORTUNAE!

SIGHNAHEL DIVES FAC MIHI!

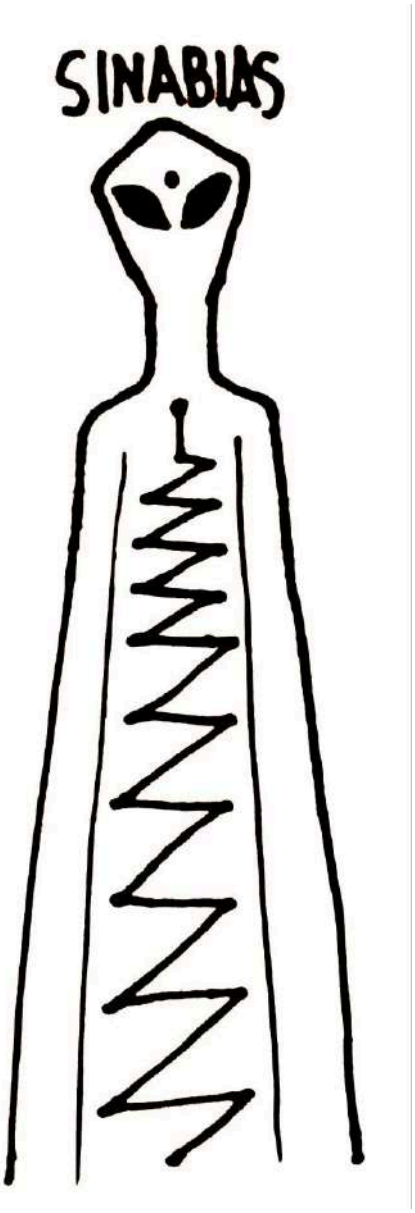
SIGHNAHEL FAC MI NOBILEM!

SIGHNAHEL RENDIMI UN UOMO RICCO!

SIGHNAHEL RENDIMI RICCO E NOBILE!

SINABIAS ALIENUS KANA BAAL

Divine form of the Commissar/statue form:



Names: SINABIAS, SINAAKHAIT, SHERFINALAKH, FIKHLONAKH

Planets: Saturn, Mars

Elements: Air, Water

Lesser Summoning of the Commissar:

SINABIAS ALIENUS KANA BAAL LIFTOACH THAUMIEL VA KLIPPOTH!

Greater Summoning of the Commissar:

VENI SINABIAS ALIENUS KANA BAAL!

VENI VENI ALIENUS SINABIAS ALIENUS!

VENI SAPIENTE MAGNUS ALIENUS SINABIAS!

VENI VENI MAGNUS ALIENUS SINABIAS!

VENI SINABIAS ALIENUS KANA BAAL!

VENI VENI ALIENUS SINABIAS ALIENUS!

VENI SACERDOS MINISTRO ALIENUS SINABIAS!

VENI DESTRUCTOR SCIENTAE ALIENUS SINABIAS!

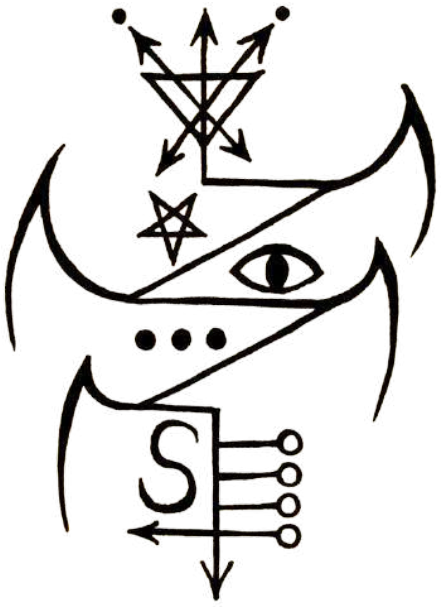
VENI MOLOCH COMISSARIUS ALIENUS SINABIAS!

VENI VENI MAGNUS ALIENUS SINABIAS!

VENI SAPIENTE DESTRUCTOR SACERDOS COMISSARIUS MINISTRO ALIENUS SINABIAS!

VENI SINAAKHAIT, SHERFINALAKH, FIKHLONAKH ALIENUS SINABIAS!

Seal:



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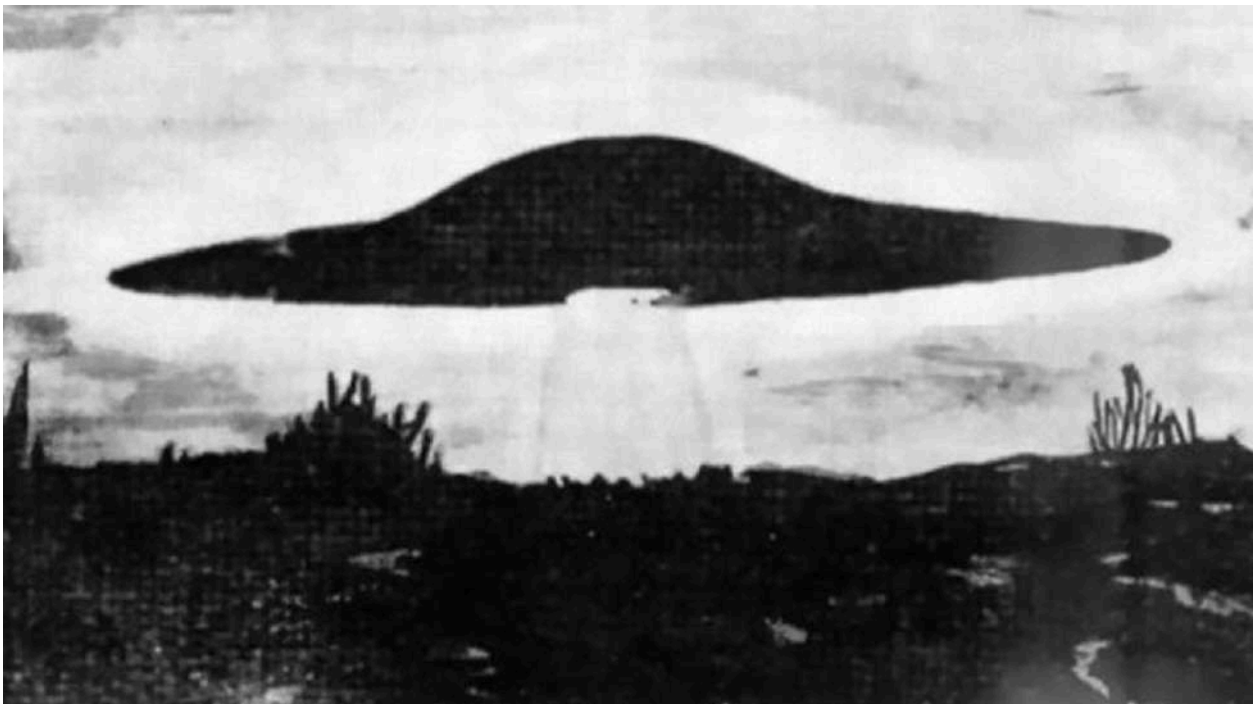

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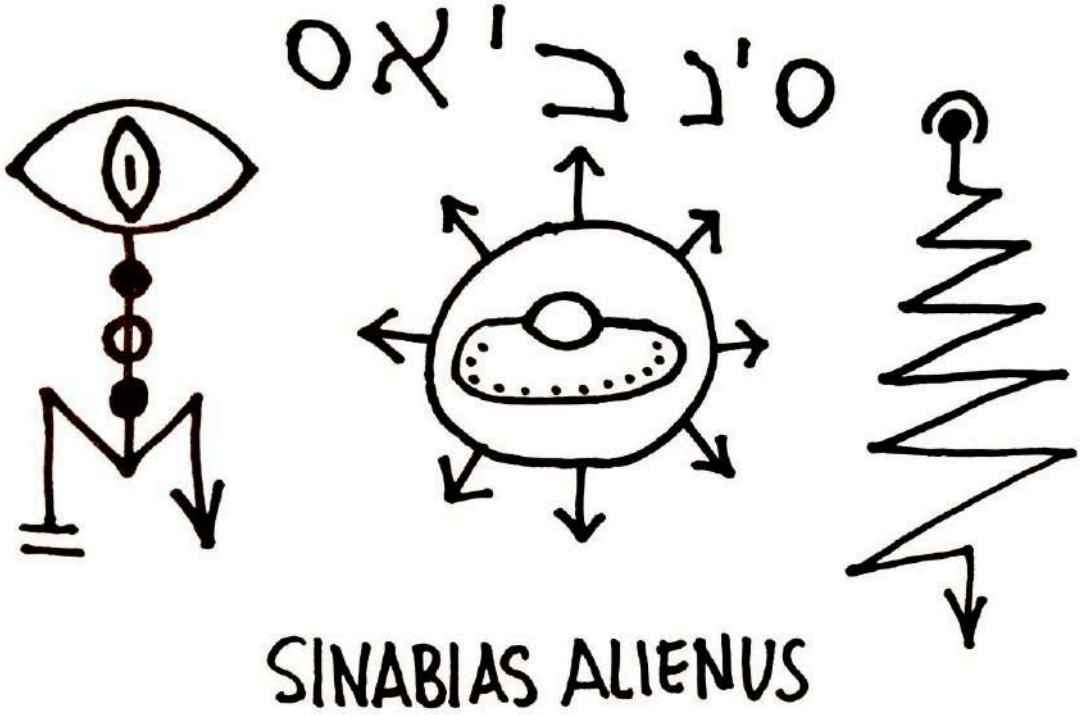
MAHACHKALA INCIDENT

CURSE BY THE POWER OF SINABIAS

0. Sinabias Alienus can assist with Curses. To perform a Curse, you will need a small box. It must be covered on all sides (including the inside) with real UFO photographs, and the following graphic keys and names should be depicted on it:



You will need a photo, the name written on a piece of paper, and biological material of the person. You will also need two printed UFO photographs, a needle and black thread, eight pins (three days before the ritual, the pins should be charged with your hatred and anger and placed in a dark place). The ritual begins with purifying the space and summoning Sinabias Alienus.

1. Recite:

SINABIAS ALIENUS DESTRUCTOR, LIFTOACH KLIPPOTH! x11

Place the photograph, biological material, and the enemy's name under the statue of Sinabias. Next, you should read the following prayer eight times, visualizing the image of your enemy:

Sinabias, turn Your gaze upon my enemy, whose name is NN! I call upon You in the name of Moloch! Manifest through destruction and Death, manifest through Curse and hatred, manifest in Your destructive traits and aspects! Great Sinabias Alienus, take my enemy! Bring him Destruction caused by the weaving and intertwining of Your anomalies! Bring him the Curse of the unidentified and extraterrestrial! May he perish, killed by the fear and terror You bring! May he drown in the waters of the unknowable and hidden! May he die, abducted and ascended to the worlds of Your stars and planets! May he breathe his last under the scalpel of Your servants, whom You command! Take my

enemy, Sinabias! Rid the earth of him! Kill him! Destroy his body! Extract his soul! Sinabias Alienus Kana Baal, in the name of Moloch, turn my gaze upon my enemy and kill him!

Recite the following incantation eight times:

ATOSH MOLECH!

VENI SINABIAS ALIENUS KANA BAAL!

SINABIAS ALIENUS, DESTRUE ET ANNIHILATIO!

SINABIAS ALIENUS, PERDERE ET PERCAEDO!

SINABIAS ALIENUS, DEMOLITIO ET EXTERMINATIO!

SINABIAS ALIENUS, RUINEM ET INTERFICE!

SINABIAS! OCCIDERE ET MORTUUS!

ALIENUS! AUFERANT ET TOLLAT!

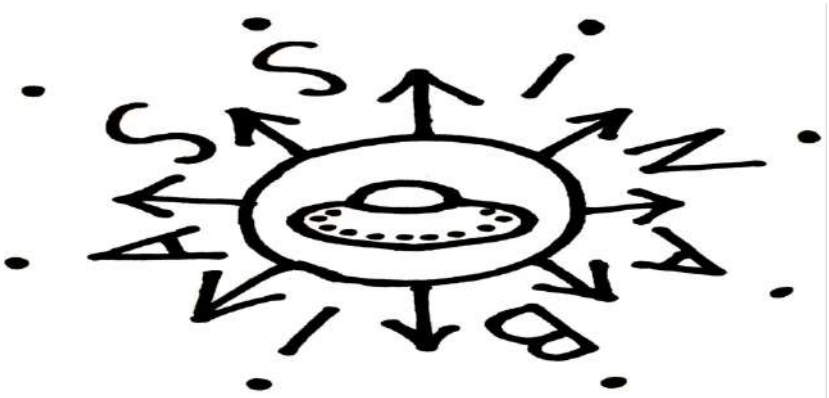
HA MOLOCH! CONTUNDE ET DEVORARE!

KANA BAAL! PUNIRE ET IUDEX!

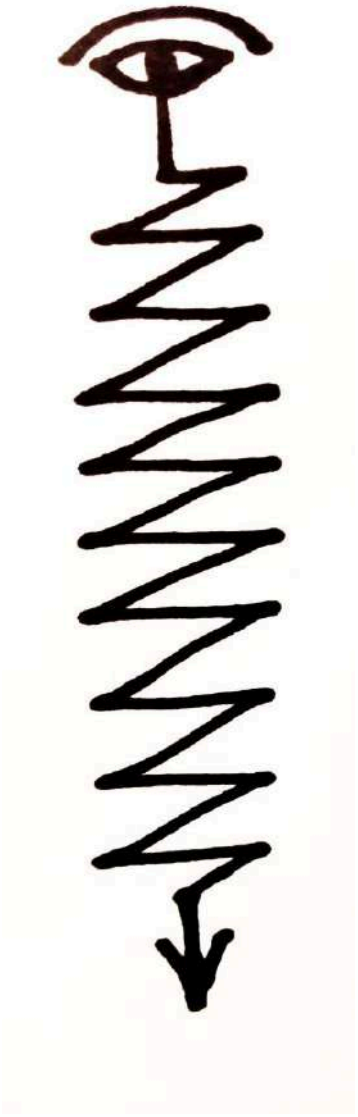
SALVE SINABIAS ALIENUS KANA BAAL!

MIROSH NOA!

2. Now, entering a state of hatred towards your enemy while repeating the name Sinabias, sew the photograph, biological material, and your enemy's name between the two UFO photographs with black thread (the UFO image should face the photograph and the attachments to the enemy). Now, with your blood, draw the following symbol on one side of the structure:



And on the other side, the following:



With hatred, pierce the structure with 8 pins, uttering with each insertion:

SINAAKHAIT, SHERFINALAKH, FIKHLONAKH ALIENUS SINABIAS LIFTOACH KLIPPOTH!

Now place the resulting structure under the statue. Recite the following incantation eight times:

ATOSH MOLECH!

VENI SINABIAS ALIENUS KANA BAAL!

SINABIAS ALIENUS, DESTRUE ET ANNIHILATIO!

SINABIAS ALIENUS, PERDERE ET PERCAEDO!

SINABIAS ALIENUS, DEMOLITIO ET EXTERMINATIO!

SINABIAS ALIENUS, RUINEM ET INTERFICE!

SINABIAS! OCCIDERE ET MORTUUS!

ALIENUS! AUFERANT ET TOLLAT!

HA MOLOCH! CONTUNDE ET DEVORARE!

KANA BAAL! PUNIRE ET IUDEX!

SALVE SINABIAS ALIENUS KANA BAAL!

MIROSH NOA!

3. Now place the structure in the box, wrap the box with black thread. Place the statue of Sinabias on the box and fumigate it with incense. Recite the incantation eight times:

ATOSH MOLECH!

VENI SINABIAS ALIENUS KANA BAAL!

SINABIAS ALIENUS, DESTRUE ET ANNIHILATIO!

SINABIAS ALIENUS, PERDERE ET PERCAEDO!

SINABIAS ALIENUS, DEMOLITIO ET EXTERMINATIO!

SINABIAS ALIENUS, RUINEM ET INTERFICE!

SINABIAS! OCCIDERE ET MORTUUS!

ALIENUS! AUFERANT ET TOLLAT!

HA MOLOCH! CONTUNDE ET DEVORARE!

KANA BAAL! PUNIRE ET IUDEX!

SALVE SINABIAS ALIENUS KANA BAAL!

MIROSH NOA!

4. Visualize the Death of your enemy. After prolonged meditation, burn the Seal of Sinabias and cover the box with the ashes. Praise Sinabias and extinguish the candles.

5. Go to a forest, preferably located by a river. Hang the box on a branch of a dead tree. Recite:

In the name of Sinabias, the Curse is complete! Glory to Sinabias! Mirosch Noa!

LESSER CURSE BY THE POWER OF SINABIAS

0. Put the piece of paper with the name, photo, and biomaterial under the statue of Sinabias. Summon Sinabias, then read the following incantation fifteen times:

SINABIAS LIFTOACH KLIPPOTH!

My enemy NN is standing on the shore of a raging ocean.

SINABIAS LIFTOACH KLIPPOTH!

Waves crash against the coastal rocks.

SINABIAS LIFTOACH KLIPPOTH!

An innumerable swarm of Flying Saucers circles above the ocean.

SINABIAS LIFTOACH KLIPPOTH!

They are countless, endless.

SINABIAS LIFTOACH KLIPPOTH!

They glow with a red light, emitting a terrifying hum that merges with the roar of the ocean, creating an inhuman music of unnaturalness.

SINABIAS LIFTOACH KLIPPOTH!

My enemy contemplates them and hears them.

SINABIAS LIFTOACH KLIPPOTH!

A huge worm rises from the depths of the ocean and appears on the surface of the water.

SINABIAS LIFTOACH KLIPPOTH!

It is repulsive and majestic.

SINABIAS LIFTOACH KLIPPOTH!

It is covered in slime and small tentacles.

SINABIAS LIFTOACH KLIPPOTH!

It bends its neck and moves its beak.

SINABIAS LIFTOACH KLIPPOTH!

It approaches my enemy and heads toward him.

SINABIAS LIFTOACH KLIPPOTH!

My enemy cannot escape, as he is bewitched by the horror of the worm's approach.

SINABIAS LIFTOACH KLIPPOTH!

The worm devours my enemy and swallows him.

SINABIAS LIFTOACH KLIPPOTH!

The worm hides in the depths of the raging ocean to digest my enemy.

SINABIAS LIFTOACH KLIPPOTH!

2. Meditate on the Death of your enemy, visualizing how your enemy stands on the shore of a raging ocean. A giant swarm of UFOs hangs above the ocean. Then, from the ocean, the torso and head of a huge, eerie worm rise, devouring your enemy.

3. Praise Alienus and extinguish the candles. Go to a body of water and drown the photo, name, and biomaterial of your enemy in the water.

PRAYER TO SINABIAS FOR WEALTH

VENI SINABIAS ALIENUS KANA BAAL!

SINABIAS DA NOBIS PECUNIAM!

ALIENUS DA NOBIS PECUNIAM!

SINABIAS DIVITIAS NOBIS DAT!

ALIENUS DIVITIAS NOBIS DAT!

SINABIAS NOS DIVITES FACIT!

ALIENUS NOS DIVITES FACIT!

SALVE SINABIAS ALIENUS KANA BAAL!

MIROSH NOA!

GODDESS MELKHET – THE FEMININE ASPECT OF MOLOCH

GUIDE TO WORKING WITH MELKHET

Melkhet, Melkhet Baalat or Melkhet Ha-Moloch, is the great she-devil, ruling the Kingdom of Thaumiel together with Moloch.

She is the Radioactive Mistress, manifesting her love for humanity by bringing the Nuclear Scorching Light of Salvation.

She is beautiful and majestic, tall and unattainable, wise and powerful.

She is the highest of the Ashtaroth and the highest of the Baalath.

She is the Queen of Thaumiel and the Mistress of Chaos.

She is the primordial Anti-Mother, hating life and affirming Death. Melkhet is the ruler of extermination; She treads upon the earth, crushing the multiplying human filth.

She is the embodiment of hatred for human children and mothers. Every woman who becomes a mother automatically receives the Curse of Melkhet, and her life turns into hell and torment.

Melkhet is the ruler of the world of Qliphoth and the queen of the Infernal spheres.

She opposes El Achad and his servants, dissolving His creation.

He who calls upon the Radioactive Lord and is accepted by Him is also accepted by Melkhet, receiving her patronage and blessing. Melkhet also especially patronizes women practicing the Cult of the Radioactive Lord. Melkhet also manifests in three aspects, identical in essence to the aspects of Moloch – in the degeneration and Annihilation of humanity, and their totality. She should be appealed to for obtaining gnosis and knowledge, for protection and patronage, for acquiring material wealth and blessings. Melkhet can assist in destroying the obsolete and cutting away the unnecessary, in purification and renewal. Through Melkhet, Curses can be performed, directed against pregnant women, mothers, and children.

Ritual work with Melkhet takes place on the Altar of Moloch. To work with Melkhet, it is necessary to consecrate the Gas Mask dedicated to Melkhet in a specific manner. A board with the Seal of Melkhet is also required. The Invocation of Melkhet occurs on the Altar of Moloch and is similar in structure to the Invocation of Moloch. You should begin establishing a relationship with Melkhet when you have already been practicing in the Tradition of Current 342 for some time.

Call upon Melkhet and pray to Melkhet. Honor Melkhet and love Melkhet. Worship Melkhet and serve Melkhet. Shed your blood on the Seal of Melkhet and worship the Gas Mask of Melkhet. Perform witchcraft through Melkhet, bless and curse in the name of Melkhet.

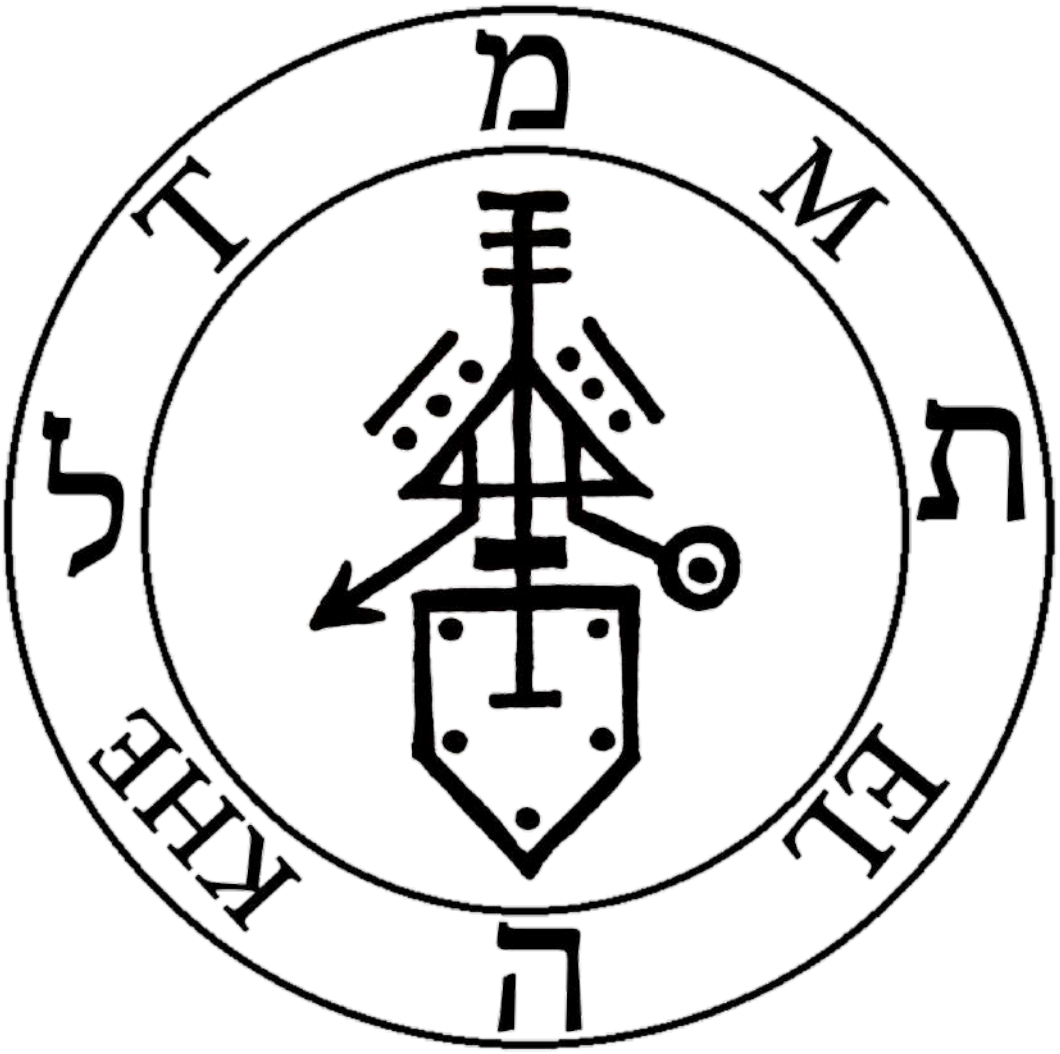
Melkhet Akbar!

Athosh Melkhet!

Barukh Ha-Melkhet!

SEAL AND FORMULAS OF MELKHET

מלהת



MELKHET, MALKHAT, MALIKHET, MELEKHIEL, MALKHEL, MILKHAT, MALKHET - LIFTOACH KLIPPOTH!

MELKHET BAALATH, MELKHET ASHTARETH, MELKHET HAMALKA, LIFTOACH THAUMIEL VA KLIPPOTH B'SHEM HA-MOLOCH!

BSHEM HA-MOLOCH BUA MELKHET IO IO MELKHET IO MELKHET!

CONSECRATION OF THE GAS MASK OF MELKHET

The acquired Gas Mask should be cleansed with wormwood smoke. Then, the Gas Mask of Melkhet should be trimmed in the same way as the Gas Mask of Moloch, and a thick red candle should be placed inside the Gas Mask of Melkhet. The Seal of Melkhet should be depicted on the forehead of the Gas Mask, and the names of Melkhet should be written on the filter: MELKHET, MALKHAT, MALIKHET, MELEKHIEL, MALKHEL, MILKHAT, MALKHET. You may use any Gas Mask that can stand vertically on its filter, however, as with the Gas Mask of Moloch, it is advisable to use the Soviet GP-5 Gas Mask.

The consecration of the Gas Mask of Melkhet takes place on the Traditional Altar of Moloch. First, arrange the 11 candles of the Hendecagram. In the center, place the Seal of Melkhet, drawn on a wooden board. On it, place the Gas Mask to be consecrated. Also place a sickle, an incense burner, and a glass of water on the Altar.

1. Light the 11 candles, reciting the following formula while lighting each:

SIGHNAHEL LIFTOACH SHAARI HA-KLIPPOTH B'SHEM HA MELKHET.

After the candles are lit, strike 11 times and address Siginel, asking her to open the gates to Melkhet for you.

2. Light the incense and recite the formula 11 times:

MELKHET HA-MOLOCH LIFTOACH SHAARI HA-THAUMIEL!

Strike twice.

3. Recite seven times:

MELKHET BAALATH, MELKHET ASHTARETH, LIFTOACH SHAARI HA-GEIBEN HINNOM VA-TOPHET VA-KLIPPOTH!

Strike seven times.

4. Then recite the following Prayer:

Great Mistress of Total Annihilation, Melkhet Baalat, Melkhet Ashtareth, Melkhet Hamalka! I, a servant of the Radioactive Lord Moloch, call upon You and utter Your names! Come, Melkhet! Come, Malkhat! Come, Malikhet! Come, Melekhiel! Come, Malkhel! Come, Milkhat! Come, Malkhet! Come and bless this Gas Mask, may it embody You! May it be a gateway for Your power and Your might!

Consecrate it with Your blessing, O Melkhet! Reside within it with Your emanations, O Melkhet! Gaze upon the world through it, O Melkhet! Come into the world through it, O Melkhet! Glory to You!

Light the red candle of the Gas Mask. Pour your blood over it. Recite the following formulas. While reciting them, look into the eyes of the Gas Mask.

MELKHET, MALKHAT, MALIKHET, MELEKHIEL, MALKHEL, MILKHAT, MALKHET - LIFTOACH KLIPPOTH! X11

MELKHET BAALATH, MELKHET ASHTARETH, MELKHET HAMALKA, LIFTOACH THAUMIEL VA KLIPPOTH B'SHEM HA-MOLOCH! X11

BSHEM HA-MOLOCH BUA MELKHET IO IO MELKHET IO MELKHET! X11

MELKHET HA-MOLOCH LIFTOACH KLIPPOTH! X11

5. Meditate on the awakened Gas Mask of Melkhet. Burn your blood on the candle of the Gas Mask of Melkhet. Fumigate it with incense and recite your prayers to Melkhet, coming from your heart. Conclude the ritual by praising Melkhet and know that your Gas Mask is consecrated.

INVOCATION OF MELKHET

0. Place 11 black candles at the points of the Altar Hendecagram. In its center, place the Seal of Melkhet; on it—the consecrated Gas Mask of Melkhet. Arrange the Altar rosary around the Seal. Also place a chalice with red wine, a glass of water, a sickle, and an incense burner with incense (dry hogweed) on the Altar.

1. Light the 11 candles, reciting the following formula while lighting each:

SIGHNAHEL LIFTOACH SHAARI HA-KLIPPOTH B'SHEM HA MELKHET

After the candles are lit, strike 11 times, burn the hogweed, and address Siginel, asking her to open the gates to Melkhet:

O Magnus Siginel, guardian of Gates and Portals! Open the gates to My Mistress Melkhet within me and without! Open the gates in my temple and in the temple of my soul! Glory to You!

2. Recite 11 times:

MELKHET BAALATH VA MELKHET ASHTARET LIFTOACH SHAARI HA-THAUMIEL B'SHEM HA-MELKET HAMALKAM MELKHET HA-MOLOCH!

Recite:

May the gates of the Kingdom of Melkhet—the Gates of Thaumiel—open!

Strike twice.

3. Recite:

May the gates of the four worlds open! And may the Radioactive Mistress Melkhet come into the world! May the will of Melkhet manifest on the four worlds and the four dimensions!

Open the four worlds as you usually do in the Traditional Invocation of Moloch. After drawing each Hendecagram, recite: MELKHET LIFTOACH KLIPPOTH! eleven times.

Strike four times.

4. Recite:

In the name of Melkhet, may the gates of the land of Gehinnom and the blazing Tophet open! May Melkhet come! May Melkhet reign!

Recite seven times:

MELKHET BAALATH, MELKHET ASHTARETH, LIFTOACH SHAARI HA-GEIBEN HINNOM VA-TOPHET VA-KLIPPOTH!

Strike seven times.

5. Light the candle of the Gas Mask of Melkhet. Recite the following Invocation:

Melkhet, Radioactive Goddess, bringer of Nuclear Annihilation, come!

MELKHET, MALKHAT, MALIKHET, MELEKHIEL, MALKHEL, MILKHAT, MALKHET - LIFTOACH KLIPPOTH! X11

Melkhet, come through the open gates and bring liberation to the world through the Destruction of all that exists!

MELKHET BAALATH, MELKHET ASHTARETH, MELKHET HAMALKA, LIFTOACH THAUMIEL VA KLIPPOTH B'SHEM HA-MOLOCH! X11

Melkhet, come into my temple and abide with me!

BSHEM HA-MOLOCH BUA MELKHET IO IO MELKHET IO MELKHET! X11

Melkhet, come and manifest!

MELKHET HA-MOLOCH LIFTOACH KLIPPOTH! X11

Melkhet, come!

MELKHET LIFTOACH KLIPPOTH! X11

6. Offer a sacrifice of your blood on the Seal and burn it on the candle of the Gas Mask. Raise the chalice with wine above the Altar and ask Melkhet to bless it and fill the wine with the power of Melkhet, energy, and gnosis. Drink the wine with the words:

I drink in the name of my Mistress Melkhet and in the name of the Death of All Living Things!

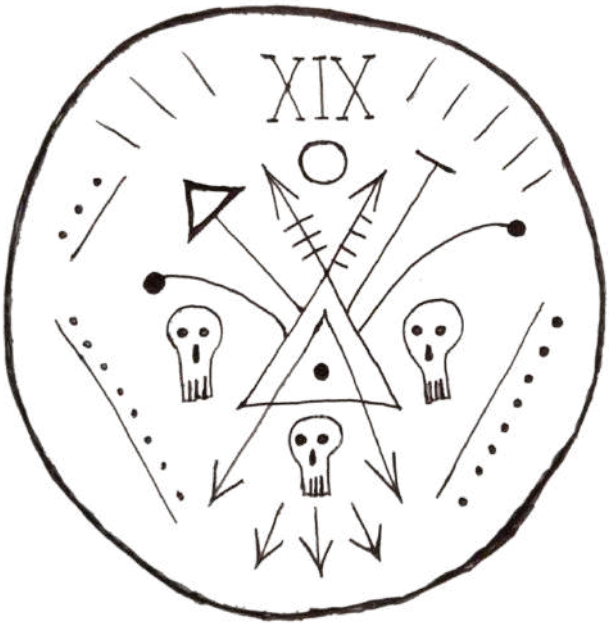
7. Continue the ritual by performing meditation, prayer, or witchcraft. Concluding the ritual, praise Melkhet and thank Her for her presence. Praise her with the following formula:

BARUKH HA-MELKHET BAALATH, MELKHET ASHTARETH, MELKHET HAMALKA! BARUKH HA-MELKHET HA-MOLOCH! X11

OTHER SPIRITS WORTHY OF ATTENTION

YOUTH VYACHESLAV KRASHENINNIKOV

Seal of the Holy Youth Vyacheslav:



Names - NANAZOL

Numbers - 19, 15

Offerings - cookies, Soviet candies (swallows, daisies, etc.), mint candies, gingerbread, semolina porridge with jam, tea with honey. Does not accept alcohol.

Number of candles during summoning - a circle of five candles, with two candles inside the circle

Summoning formula - **EL POLA PIRITO DIABOLO ALEKSO**

Music loved during life - the lullaby of the she-bear, Smuglyanka, works by Rimsky-Korsakov, Mozart

The spirit of Отрок Vyacheslav is the spirit of a child, spiritually matured and strengthened in the Qliphothic spheres due to the influx of energies from the masses of people who worshipped him. He should be approached for destructive practices, and he can also assist with healing.

PRAYER TO THE HOLY YOUTH VYACHESLAV FOR HEALING

If you fall ill, you may pray to the Holy Youth Vyacheslav, and he will heal you.

This petition, sent to the Holy Youth Vyacheslav and performed on an Altar constructed in a specific manner with specific keys, should be accompanied by the offering of simple gifts, carried out with the sincerity of a plea from the heart of the petitioner, and, like all other rituals, performed during the night hours.

ALTAR FOR PETITION:

For this ritual, an Altar must be constructed as follows. On a piece of fabric approximately 50x50 cm, draw the Seal of the Holy Youth Vyacheslav.

Around the Seal, place five black candles, and on the Seal itself—two red candles.

It is also necessary to print several photographs of Youth Vyacheslav and place them near the Seal.

Using incense is not mandatory, though it is possible to light the now-Traditional hogweed, as well as sandalwood.

OFFERINGS:

Offerings are placed on the Altar beforehand. This may include a mug of tea with milk and honey, several cookies, gingerbread, or candies, such as "Lastochka" or "Romashka." After the ritual, the offerings should be taken to nature, to a secluded place.

SUMMONING YOUTH VYACHESLAV:

1. Light the five black candles counterclockwise. Recite the formula:

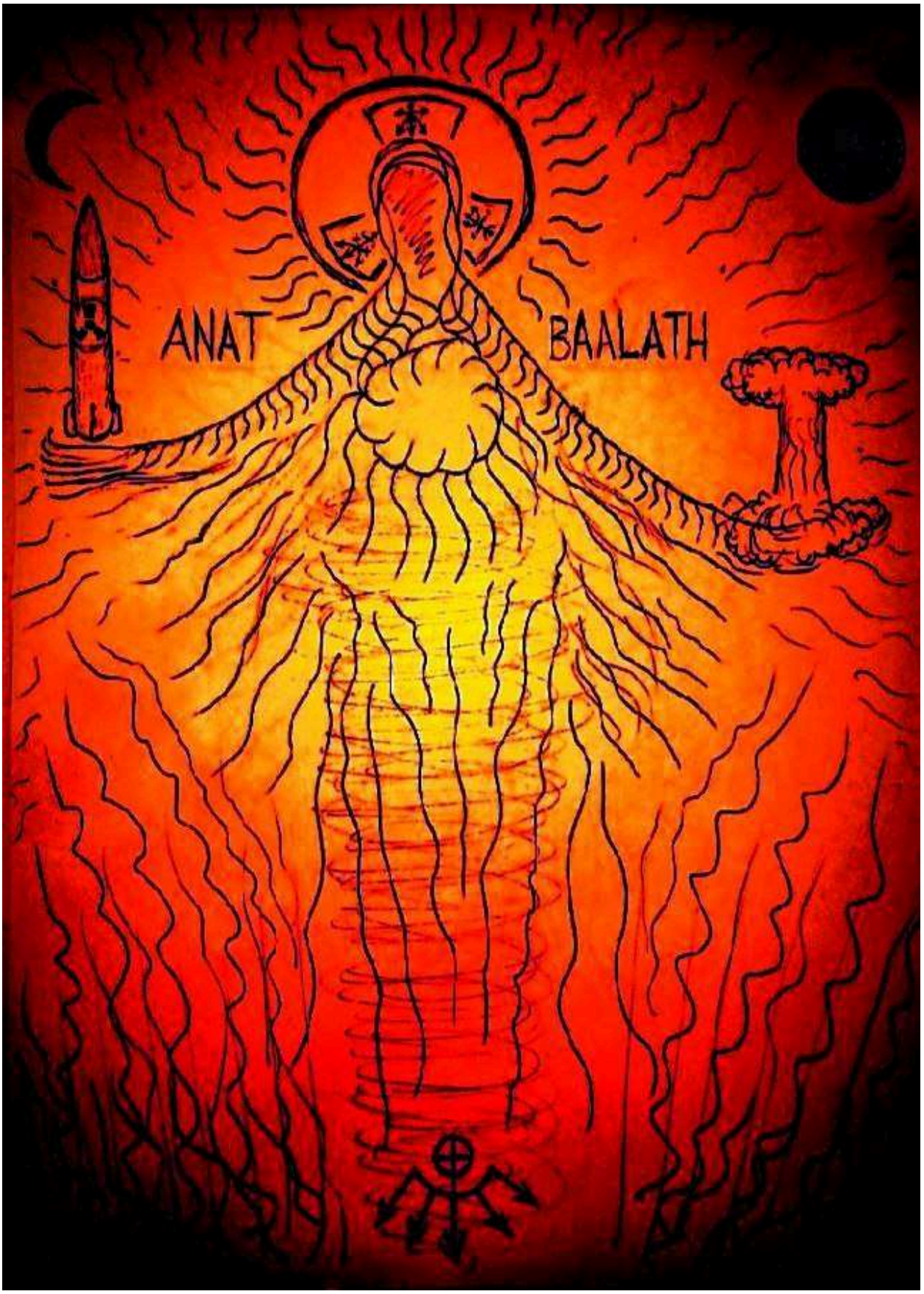
LIFTOACH SHAARI-HA KLIPPOTH B'SHEM HA-NANAZOL x15

2. Light the two red candles in the center of the Altar. Recite the formula:

EL POLA PIRITO DIABOLO ALEXO x19

3. After this, Youth Vyacheslav arrives. Now, attune yourself to the summoned dense black energy, in the form of which the spirit of the Youth appears. After the connection is established, sincerely, from the heart, describe your problem and ask for help in exchange for the offerings. You must visualize your liberation from the illness and pray sincerely. After you have said all you wished, thank the Holy Youth Vyacheslav for his presence, and leave the candles to burn out completely.

CULT OF ANAT BAALATH



Anat Baalat is the goddess of the Human Meat Grinder. She hates the entire human race and brings wars and devastation to the earth. She awakens hatred and anger in people, pits armies against each other, forcing them to brutally kill one another. Her heart rejoices and delights when She observes rage and cruelty, destruction and Death. In ancient times, Her hearing was pleased by the clash of swords and the whistle of arrows, while in our time, She revels in the symphony of whistling bullets and artillery cannonades, heeding the orchestra of machine-gun fire and buzzing drones. Her beautiful maidenly body is splattered with the blood of the killed and wounded; severed hands and legs of soldiers torn off by explosions hang from Her belt; around Her neck are wrapped the spilled intestines from bellies ripped open by shrapnel—that is Her necklace and favorite adornment. She rejoices, contemplating battlefields strewn with corpses and burned-out machinery; She is happy to observe trenches and dugouts torn apart by explosions, in which corpses rot.

She delights in watching people lose their humanity from the horrors of war, cutting off the heads and genitals of captured enemies, in a fury of hatred shooting them in the limbs and leaving them to die slowly. She revels in frenzy, revels in cruelty, revels in mercilessness.

She is the ancient bearer of the bow and quiver of arrows, a skilled archer striking enemies with her arrows. In our time, her arrows are Soviet multiple rocket launcher systems; they were created under her guidance and by her will. She possesses the soldiers who are operators of these installations, turning this power against the enemy. With joy and delight, she uses their hands to activate this deadly weapon and contemplates the fear and horror of those upon whom it is unleashed.

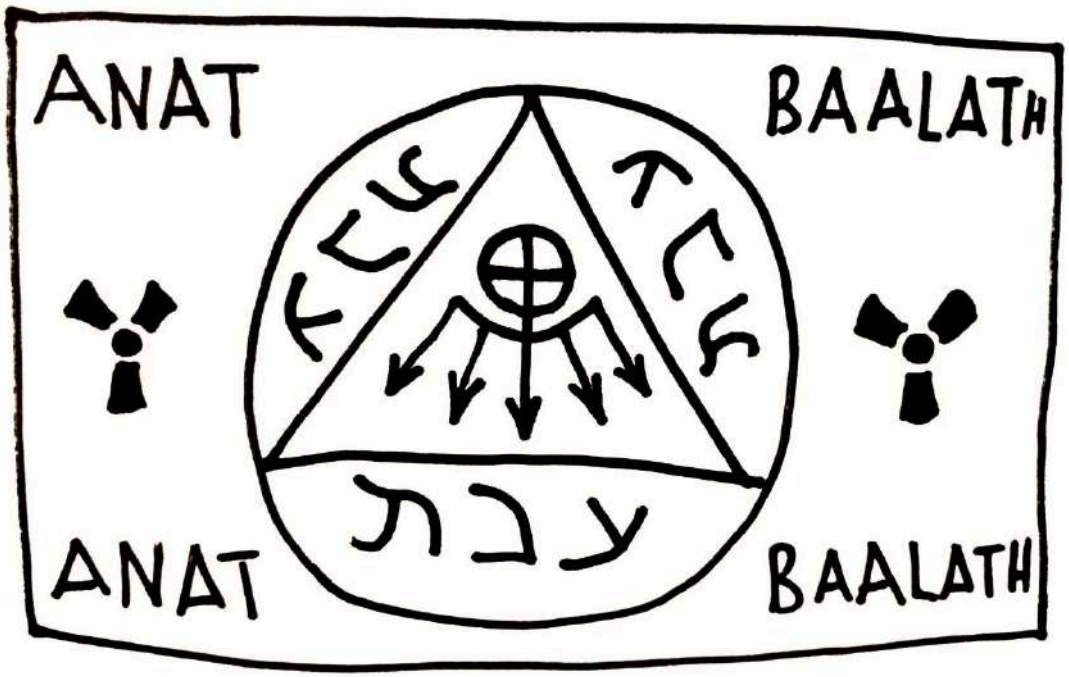
Also, her arrows are tactical missiles carrying Death and destruction. She releases them from her bow, and they bring devastation, carrying her will.

The Cult of Anat Baalat is a separate and independent current within the Current of 342. You can begin practicing with Anat immediately after Self-Initiation into the Radioactive Lord, however, we recommend starting practice with Anat when you have been practicing the Cult of the Radioactive Lord for about two to three months and have established a tangible connection with our Lord Moloch. In this case, practicing the Cult of Anat Baalat will be safer for you. The order of integration into the Cult of Anat is as follows: first, you need to create a figurine of Anat and build an Altar to Anat according to the instructions provided in this book. Next, you should "send a request" to Anat for practice with her. This is a separate ritual, including the Invocation of Anat, offering a sacrifice and offerings to Anat, as well as specific prayers to Anat. After such a request has been made and you receive signs from Anat granting you permission to practice, you can begin full-fledged practice in the Cult of Anat. Through Anat, you can perform protective rituals, rituals of Curses, rituals for attracting wealth and love, rituals for renewing energy, rituals for attracting new people into your life and opening paths. With each appeal to Anat, offerings should be made to her—a scarlet rose and a glass of wine. These offerings are the Traditional offerings for Anat Baalat. You can also offer her sweets and jewelry. An important aspect in tuning the Adept to the energies of Anat Baalat is love for Her and striving toward Her. By fully following the recommendations described in this book, you will be able to establish a connection with Anat Baalat and receive Her patronage and blessing.

CONSTRUCTING THE ALTAR OF ANAT

To construct the Altar of Anat, the following items are required:

1. An elongated piece of red fabric, approximately 50 by 100 cm. It serves as the foundation for the Altar, upon which ritual symbols will be drawn and all altar items will be placed. The altar should be positioned on the ground/floor of the ritual room. Here are the symbols that should be drawn on it:



2. A figurine of Anat. It should be crafted in the form of a naked, long-haired woman holding a Nuclear Explosion in her hands. The material should be red clay, iron, or plaster.

3. Three black candles, one thick red candle, thick and identical in size black and white candles.

4. A sickle.

5. A glass of water.

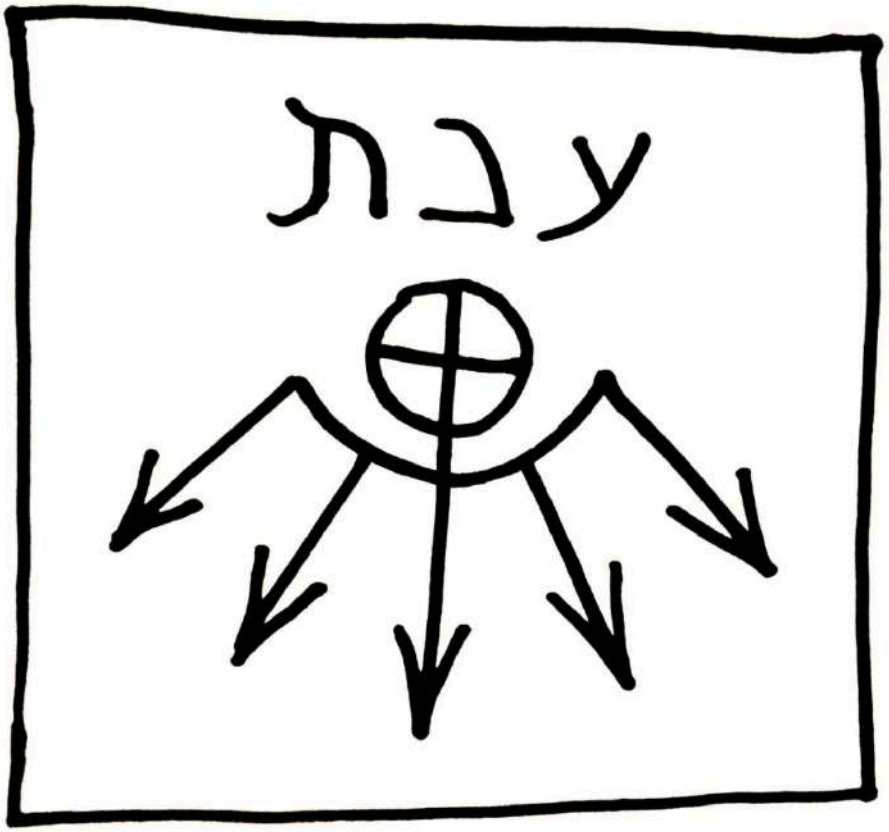
6. An 11x7 rosary – 11 black beads alternating with one red bead, totaling 7 red beads.

7. A ritual chalice with a drink.

8. A container for burning incense.

9. Incense – dry hogweed.

10. The Seal of Anat. It is placed vertically behind the figurine. Here is the Seal:

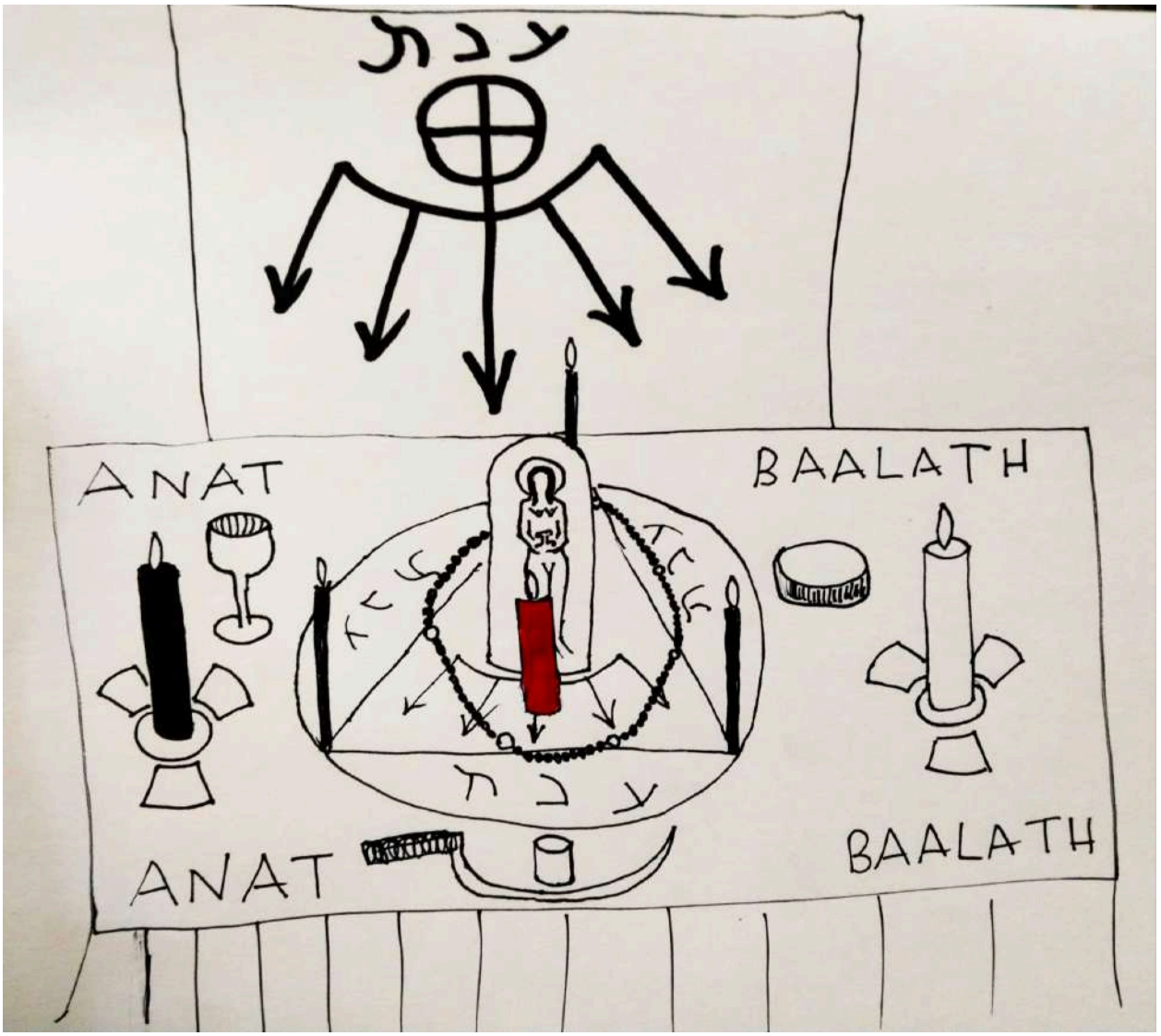


The piece of fabric serving as the foundation for the Altar should be placed either on the ground/floor or on an altar table. The fabric can also be replaced with a piece of plywood of the same size, on which the above-described altar symbols can then be drawn. The arrangement of items on the Altar should look as follows:

At the corners of the triangle of the altar drawing, three black candles are placed. On the sides (on the radiation symbols), the black and white candles are positioned, with the black candle on the right and the white on the left. In the center of the Altar, at the central intersection, the figurine of Anat Baalat is placed. Behind or in front of it, a thick red candle is positioned, and around the statue and candle, the rosary is arranged. A glass of water, a sickle, a chalice, and incense are also placed on the Altar. Behind

the farthest black candle, the Seal of Anat is placed vertically. It should be depicted on a board or on a piece of red fabric.

Here is a schematic representation of the Altar of Anat:



INVOCATION OF ANAT

0. Place the traditional offerings to Anat on the Altar—a scarlet rose and a glass of wine. Perform the purification of the space as you usually do.

1. Light the black and red candles placed on the sides of the Altar. Recite:

LIFTOACH SHAARI HA-KLIPPOTH B'SHEM HA-ANAT BAALATH! X11

Strike 11 times. Light incense in the name of Anat Baalat.

Recite:

I summon You, I call You, I invite You, O Anat!

O You, who destroys and ruins, bringing terror, devastation, wars, sorrow, genocide, Curse, and Death to all living and existing things!

O You, goddess of Total Annihilation, destroyer and ravager, come to me, come into my temple, come with hordes of Your spirits, come in Your grandeur and glory, manifest on all planes and dimensions!

May Your coming be a Curse upon the world and the human race!

May Your coming fill the world with hatred, and may rivers of blood flow!

Come, Anat Baalat!

2. Light the candles of the triangle. Recite:

ANAT BAALATH LIFTOACH KLIPPOTH! X11

Recite:

Come, Anat, goddess of evil and terror, raging in Your hatred and fury!

O You, who brings sorrow, Death, misfortune, Destruction!

O You, who hates all living things, opposes the universe and its creator!

O You, who drowns the sons and daughters of humanity in blood, kills the light and brings darkness, destroys the created, creates the destroying!

O You, favorable to the servants of evil, aiding those who curse, protecting those faithful to You!

O You, bringer of Death and Curse, O Anat!

Bless me and aid me!

Do not reject my words to You, but abide with me and help me!

And may Your name be glorified, may Your will be done!

Glory to You!

Draw the Seal of Anat with blood on a piece of paper.

3. Light the central red candle. Recite:

IO ANAT BAALATH! X11

4. Offer a blood sacrifice by spilling it on the figurine. Recite:

Come, Anat Baalat! Abide with me and be favorable to me!

Recite the following incantation seven times:

LIFTOACH SHAARI HA-KLIPPOTH B'SHEM HA-ANAT BAALATH!

ASHTARET ANAT BAALATH LIFTOACH KLIPPOTH!

ANAT BAALATH LIFTOACH KLIPPOTH!

ANAT LIFTOACH KLIPPOTH!

IO ASHTARET ANAT BAALATH!

IO ANAT BAALATH!

IO ANAT!

BARUKH HA-ANAT BAALATH!

5. Bless the Ritual drink in the name of Anat Baalat, fumigate it with incense, and drink it as communion.

6. Recite your address, perform a prayer, meditation, or any magical actions.

7. Burn the paper with the Seal of Anat Baalat on the left thick black candle. Thank Anat for her presence. The ritual is complete.

ADMISSION TO WORK WITH ANAT

After you have built the Altar of Anat, obtain permission to work with her. How to do this? You will need a live chicken as a sacrifice. On the Altar of Anat, place three scarlet roses and a bottle of wine. First, perform the Invocation of Anat as described above, then recite the following prayer three times:

Hagios Anat Baalat! Hagios Anat Baalat! Hagios Anat Baalat!

Great Anat Baalat, I, NN, call upon You!

Hear my call raised to You, hear my voice directed to You!

See my aspiration toward You and my desire to be with You and serve You!

Grant me the blessing to practice Your Cult and to serve You!

Grant me the blessing to perform any witchcraft through Your power and Your spirits!

Accept me as Your Priest and Your Conductor!

Accept me as Your follower, for I am devoted to You!

Endow me with witchcraft strength and might, endow me with the authority to shape destinies in Your name!

Abide with me and guide me on my path!

Abide with me and protect me from my enemies!

Abide with me, great Anat Baalat!

Glory to You!

Mirosch Noa!

Pour your blood over the figurine of Anat, then fumigate the Altar with incense while remaining in silent dialogue with the Goddess. Recite the prayer of sacrifice:

Great Anat Baalat, accept this sacrifice; may my soul be transformed through this life and blood! Grant me strength and might, energy and inspiration! Grant me the right to practice Your Cult and to be Your Priest! Grant me the honor of being accepted by You and serving You! Mirosch Noa!

Now sacrifice the prepared chicken by cutting its throat and sprinkling its blood on the Altar of Anat. Recite:

AGIOS ANAT BAALATH! X11

Accept me, great Anat Baalat!

Endow me with Your strength and Your might!

Endow me with Your wisdom and Your knowledge!

Grant me the right to perform witchcraft through You!

Grant me the right to be with You and serve You!

Accept me as Your Priest, Anat Baalat!

Accept me and abide with me!

Glory to You!

Mirosch Noa!

Meditate on the energy of Anat, address Her in your own words. When you feel it is enough, conclude the ritual by thanking Anat. Take the offerings to the forest the following night.

PURIFICATION BY THE POWER OF ANAT

Perform the Invocation of Anat, then sit before the Altar in a comfortable position and burn a large amount of wormwood so that the smoke envelops you. Then recite the following incantation seven times:

In the name of Anat Baalat, may I be cleansed of all negativity upon me!

May all hexes and Curses that have been placed upon me throughout all the days of my life depart from me, and may they return to those who cast them upon me!

May all evil upon me leave me, and may the power of Anat cleanse me!

In the name of Anat, so be it! Mirosch Noa!

After reciting the incantation, meditate on your purification and on the energy of Anat. Conclude the ritual with words of gratitude to Anat.

PROTECTIVE RITUAL OF ANAT

Before the ritual, write your magical name on a piece of paper and anoint it with your blood. Perform the Invocation of Anat, then address Her in your own words, asking for Her protection and patronage. Take a new red candle and light it in the name of Anat. Take the piece of paper with your written name and, while visualizing a protective cocoon forming around you, drip wax so that your name is enclosed within a circle of wax, symbolizing your magical protection. After you finish and your name is

encircled by red wax, pray to Anat again in your own words, asking Her to protect you. Now place this paper under the altar statue and fumigate the altar with incense. Recite the following prayer seven times:

Anat Baalat, I call upon You!

Protect me from my enemies and from those who wish me ill!

Punish all who harm me, who do evil to me!

Strengthen my magical protection and my shield!

Grant me Your patronage and blessing!

Cleanse and protect me from all Evil!

Abide with me forever, patronize me, defend me!

So be it, glory to You!

Mirosch Noa!

After reciting the prayer, meditate on the fact that you are protected by the power of Anat. After a brief meditation, burn the paper with your name on the left thick black candle. Offer gratitude to Anat and conclude the ritual. Now you are protected by the power of Anat.

CURSE OF ANAT

To perform a Curse through Anat, you will need the name of your enemy written seven times on a piece of paper, as well as their biological material in the form of hair or blood. Perform the Invocation of Anat, then place the paper with your enemy's name and their biological material under the figurine of Anat. Recite the following Curse seven times:

O killing Anat!

I bring my enemy to Your feet!

His name is NN!

Kill him!

Destroy him!

Tear him apart!

Crush him!

Mangle him!

Ruin him!

Annihilate him!

Cut short his life!

Take his soul!

Mirosch Noa!

Visualize Anat Baalat killing your enemy. While maintaining the visualization, impale the photo and biological material of your enemy on your Ritual dagger and burn them on the white candle. Offer gratitude to Anat and conclude the ritual.

PRAYER TO ANAT FOR BLESSING

Great Anat Baalat, I, NN, who serves You, ask for Your blessing!

Bless me, my path, and my life!

Grant me happiness, luck, wealth, prosperity, strength, power, vital energy, peace of mind, and Your dark wisdom!

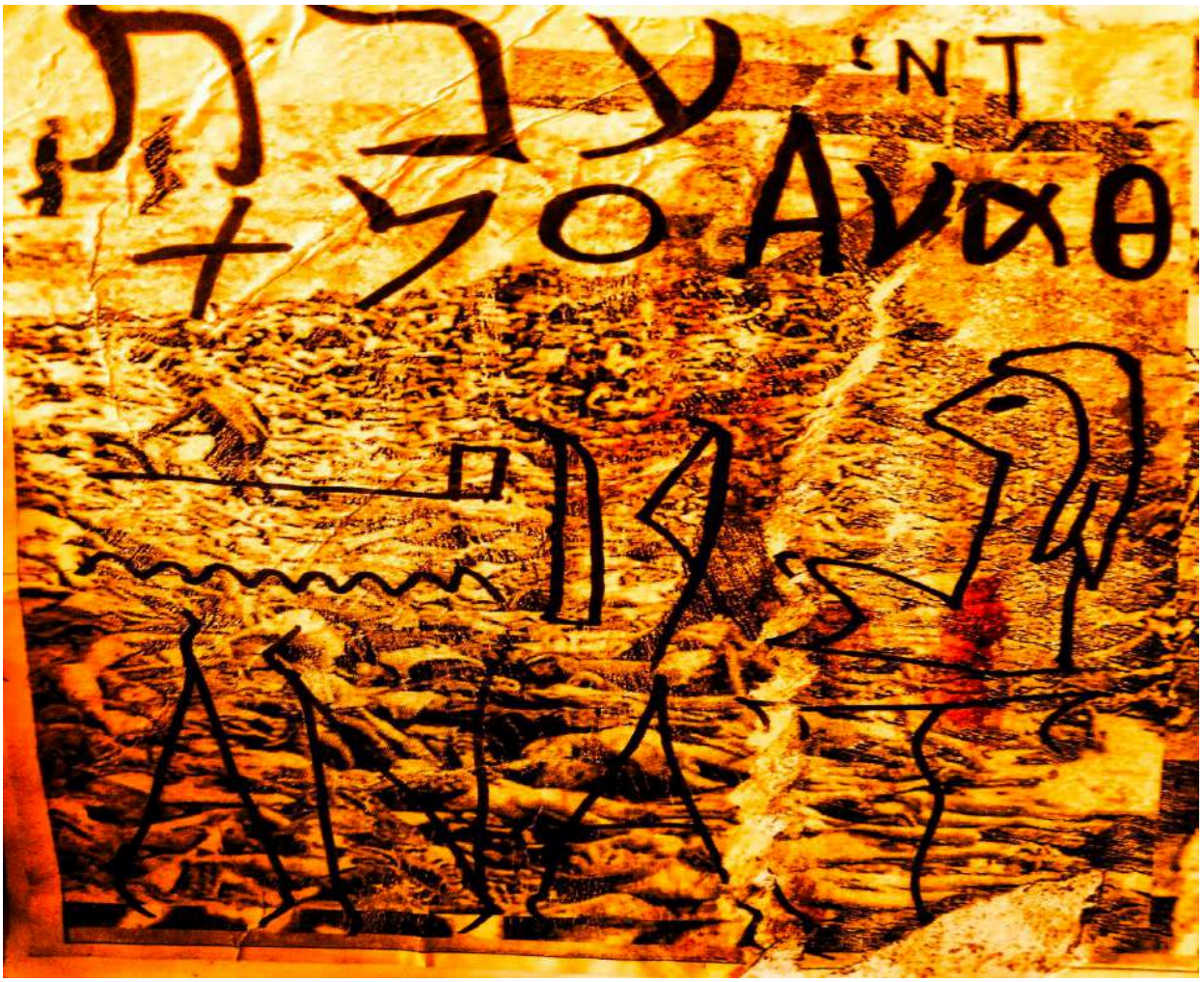
Grant me all the blessings and pleasures of this world, physical and mental health, bless and harmonize all my energy centers with Your flow!

And may I serve You forever, both in this life and after it!

O Anat, bless me and abide with me!

Glory to You!

Mirosch Noa!



NUANCES OF PRACTICE AND GUIDANCE

GENERAL GUIDELINES FOR RITUAL PRACTICE

Rituals should be conducted during the dark hours of the day, preferably between 23:00 and 4:00. The preferred exact times to begin a ritual are 23:11, 00:00, 02:11, 03:42. You may perform a ritual during the day, but it will have less power. The ritual must be performed in a state of sincere faith, trust, and love for Moloch. You should not fear or be apprehensive of Him. Your heart must be open to Him, and you must be devoted to Him. Before the ritual, mentally prepare for its purpose and meaning, attune yourself to trust, sincerity, and love for the Radioactive Lord. For this, you can use suitable music or images. As our recommendation, we suggest our musical projects BAALOMNICIDE or TOTAL MOLOCH, but they should only be used if you enjoy the music and it helps you reach the desired state. Ritual practice should be consistent and regular. Rituals should be practiced no less than once a week, preferably every two to three days. You may also practice daily, but if you are tired, you should rest for a couple of days to regain strength. You may also perform multiple rituals in one night, but after such marathons, you should recover by resting from practice for at least a day. The logic is as follows: if you practice rituals less than once a week, your connection with the Radioactive Lord will weaken. If you perform lengthy rituals every day, your energy may deplete, and you will cease to feel and conduct energies effectively. It is necessary to find a "golden mean," where you perform rituals regularly enough but do not become exhausted. It is also important to learn to combine the practice of the Cult of the Radioactive Lord with your daily life, work, and personal life. The Altar of the Radioactive Lord should be

located in a basement or bomb shelter. This symbolizes the Colossal Bunker of Thaumiel and is the most preferable location for the Altar. However, if the conditions where you are do not allow this rule to be followed, you may build the Altar in a separate room designated for it, or directly in the room where you live permanently.

The presence of outsiders during a ritual is unacceptable, meaning those who do not practice Tradition 342 and have not performed Self-Initiation. It is unacceptable to display Altars to outsiders, except for disassembled or unused Altars. Moreover, it is unacceptable to allow outsiders to handle your Ritual items. Practicing under the influence of alcohol or drugs, or smoking cigarettes during the ritual, is unacceptable. Disrespectful attitudes, words, or actions toward the invoked forces, Altars, and Ritual tools are unacceptable. Using a phone during the ritual is unacceptable—it should be turned off completely or set to silent mode. Interrupting the ritual or leaving the Altar during the ritual is unacceptable. It is necessary to treat Ritual tools and the Altar with respect and reverence.

After transferring your soul to the Radioactive Lord, it is unacceptable to appeal to the forces of light, the forces of creation, or to perform or participate in religious or magical rituals aimed at interacting with El Achad and His aspects. It is also unacceptable to continue the human race. If you continue the human race, your connection with the Radioactive Lord will be severed, and you will not be able to restore it, and you will also attract a Curse upon yourself. If you have offspring, you should not practice the Cult of the Radioactive Lord—please seek another religion for yourself. Based on this, you cannot hold any political views, as any political movements aim to build one or another type of society where human reproduction inevitably occurs. However, you may sympathize with a political movement or even participate in it without continuing your own lineage. You should also not be prone to addictions or practice any form of self-destruction, as after performing Self-Initiation, the meaning of your life should be serving the Radioactive Lord, and your body and psyche—a Portal for His essence. Any addiction weakens your connection with Lord Moloch. Therefore, you should not practice prolonged alcoholism or anything worse, and if you were under the sway of an addiction before beginning the practice of the Cult, you should take care to rid yourself of the addiction.

First, perform Self-Initiation and initially practice rituals only for Moloch; your goal should be to establish a strong and unbreakable connection. Build the Altar and consecrate all necessary Ritual tools. Know that a Ritual tool created by you personally will always be stronger and more spiritually attuned than one purchased. It is preferable to set up the Altar in a basement, dungeon, or bomb shelter—this symbolizes the Bunker of the Radioactive Lord. However, if this is not possible, you may place the Altar in a room specifically designated for this purpose or directly where you live. Practice the Traditional Invocation of Moloch and master it perfectly. Do not neglect purification and protection rituals—these are basic magical mechanics that will allow you to strengthen yourself and be protected from external intrusions. Consecrate amulets and rosaries. Perform meditations and prayers. After two to three months, you may begin practicing with the Commissars of Moloch by crafting their figurines. Curses should be practiced later and not performed more than once a month, so that they are sufficiently effective and your magical strength is not depleted—a Curse is a very energy-intensive practice. Perform the Ritual of Nuclear Annihilation, the Ritual of Cursing All Living Things, and the Ritual of Ascension. Curse maternity hospitals and kindergartens—you may choose two kindergartens closest to your home as your targets, as well as the nearest maternity hospital. Then, use a Curse to bring one kindergarten under the influence of Moloch Melekh Ha-Tophet and the other under the influence of Moloch Melekh Ha-Tophet. Bring the maternity hospital under the influence of Moloch Melekh Ha-Tauketer. This way, you will strengthen the presence of the Radioactive Lord within your locality.

While practicing 342, listen to your inspiration. The ALLKLIPPOTH GENERATOR is also within you—listen as it activates more and more strongly with each ritual and appeal to the Radioactive Lord. Enter into the ecstasy of worship and connection, enter a state of insane spiritual inspiration and inexpressible happiness, which will visit you at many moments during your practice. Entrust your entire life to the Radioactive Lord, tell Him—may Your will be done in all things! And observe the changes and transformations that will inevitably come to you. May every moment you spend at the Altar be filled with sincere devotion and admiration of unity, may the Radioactive Lord be with you and may He reveal

His presence and blessing to you. In the process of practicing the Cult, both the Radioactive Lord Himself and His Commissars and messengers may grant you practical revelations and guidance regarding your practice. You may acquire your personal Seals and formulas, you may receive instructions regarding the performance of witchcraft rituals, and you may gain a deeper understanding of the essence of the Radioactive Lord and what He brings to the world.

ON THE AFTERLIFE

The will of the Radioactive Lord is that we, devoted to Him, be His Conductors and Priests, living long and fulfilling lives. Thus, we have no right to commit suicide, for our life and Death are entirely subject to the will of Lord Moloch. Only He decides when we shall die. When we die, we will enter the world of Thaumiel and His Colossal Bunker, meet Him and His Commissars. We will be able to reside in Thaumiel for some time, after which we, reborn, will return to Earth to continue priestly service to Lord Moloch in a new physical body and form. Over many lifetimes, practicing the Cult in different physical bodies, we grow spiritually and attain divinity, transforming our own human nature, shedding weaknesses and limitations, and acquiring a divine nature. At a certain point, there will no longer be a need for us to be reborn anew, as the Transformation will be fully complete, and we will become one of Moloch's Commissars, like Anvert, who became a god while being human. As Commissars, we will continue to carry Moloch's will to Earth, but on a completely different scale and from entirely different planes of existence. It is possible that many of us were Priests of Moloch in our past lives as well.

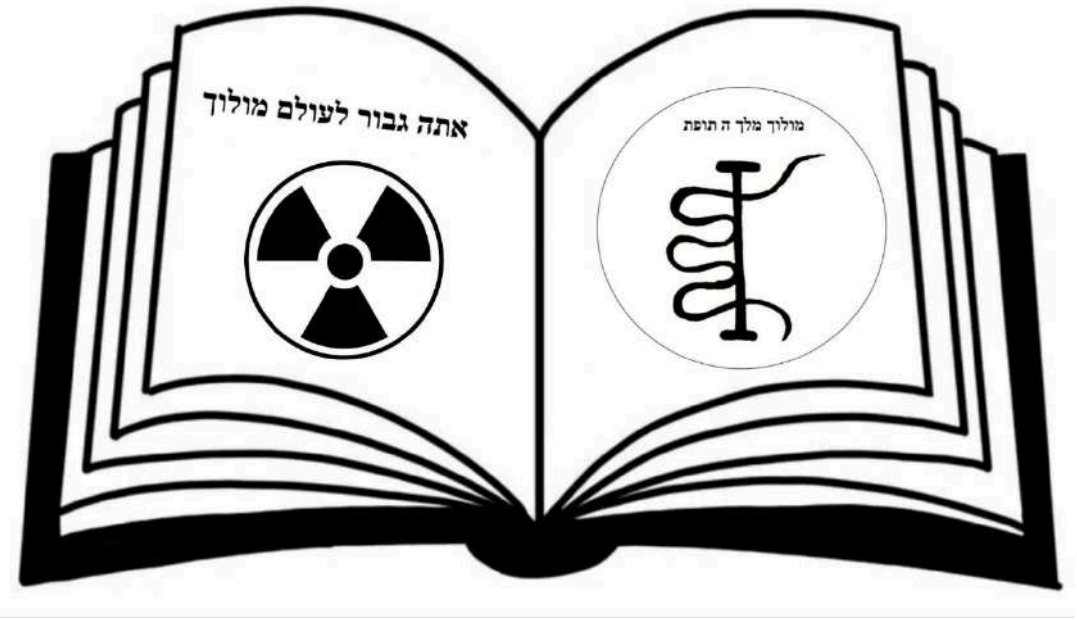
ON THE PERSONAL GRIMOIRE

In the rituals of the Tradition, ritual formulas, prayers, incantations, and mantras are used. Their recitation takes up most of the ritual. The operator also interacts with objects on the altar during the ritual. Memorizing all these actions beforehand is not necessary. It's easier to write the ritual down on paper or print it out and then read from it. However, you can get confused with the papers. Therefore, a more practical solution is to record rituals in a dedicated notebook and read from it during rituals. You can also draw Seals, divine forms, and other information in it. This notebook will become your personal grimoire. You can design your grimoire however you like, using your imagination and various design techniques. The grimoire is not a mandatory element of the altar; it is a practical helper for the Adept. Through constant use, the grimoire will become infused with the power of Moloch and become a powerful artifact and portal, especially if you use your own blood in its creation. With consistent practice, you will eventually memorize the rituals and be able to do without the grimoire's help, but it will greatly assist you in the early stages of integrating into the cult.

Next, let's address a frequently asked question: can you perform a ritual by reading it from your phone? For example, by opening one of our books in a reader. The answer is yes, you can. You even should if you don't have the opportunity to write/print the ritual on paper. However, in our experience, if you read from a physical medium, the ritual will be much more powerful. A phone is an object we use in everyday life, while a ritual is a sacred space. All altar elements should be acquired or made specifically for ritual

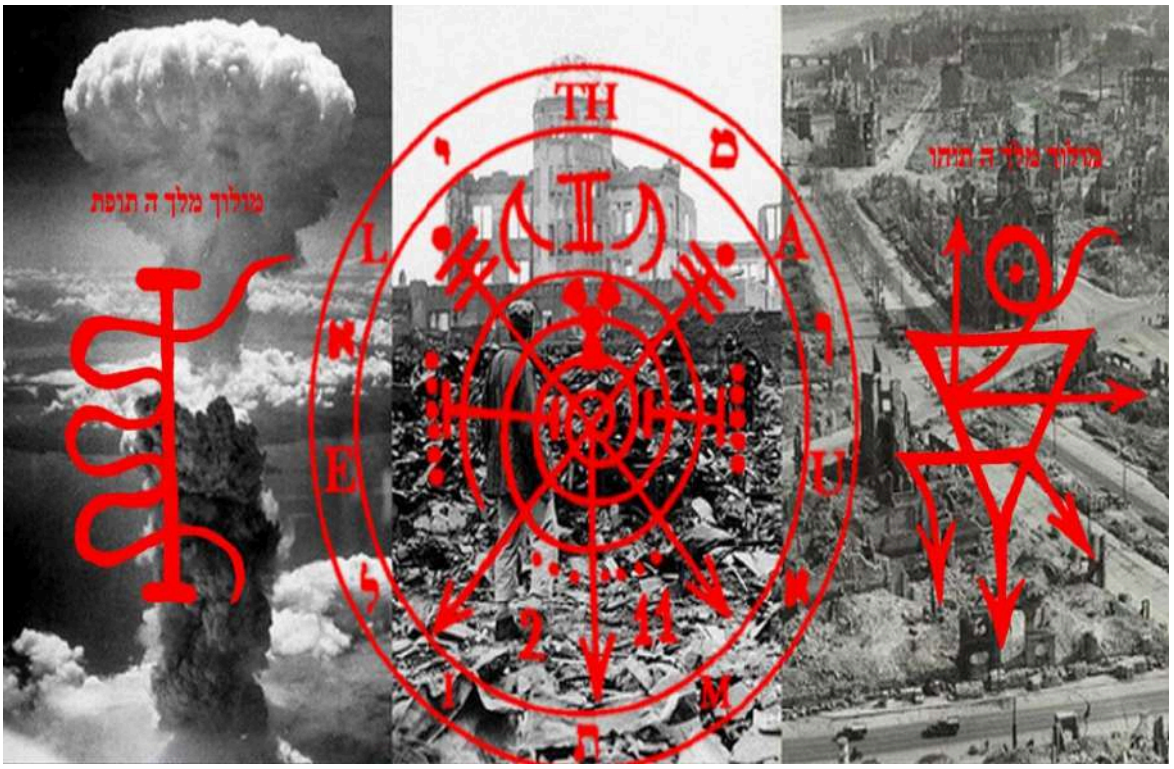
practice and not used for other purposes. The same applies to the medium from which you read the ritual.

It also makes sense to have a second notebook—a grimoire for revelations. During practice, you will receive revelations and personal guidance from the Radioactive Lord and His Commissars. These could be Seals/sigils given to you personally, ritual instructions, visions, revelations about the nature of the deities. Record all of this in a separate notebook. It will be useful for practice and reinterpretation.



CULT HOLIDAYS

Important days for our cult are August 6th and 9th. On these days in 1945, two manifestations of Moloch occurred, representing the duality of His aspects, Melekh Ha-Tohu and Melekh Ha-Tophet, united in the supreme Dual Moloch, Moloch Melekh Ha-Tauketer. On these days, it is worth performing the Ritual of Nuclear Annihilation in order to appeal to Lord Moloch through the temporal Portals of the past for the swift bringing of the Light of Salvation into the world.

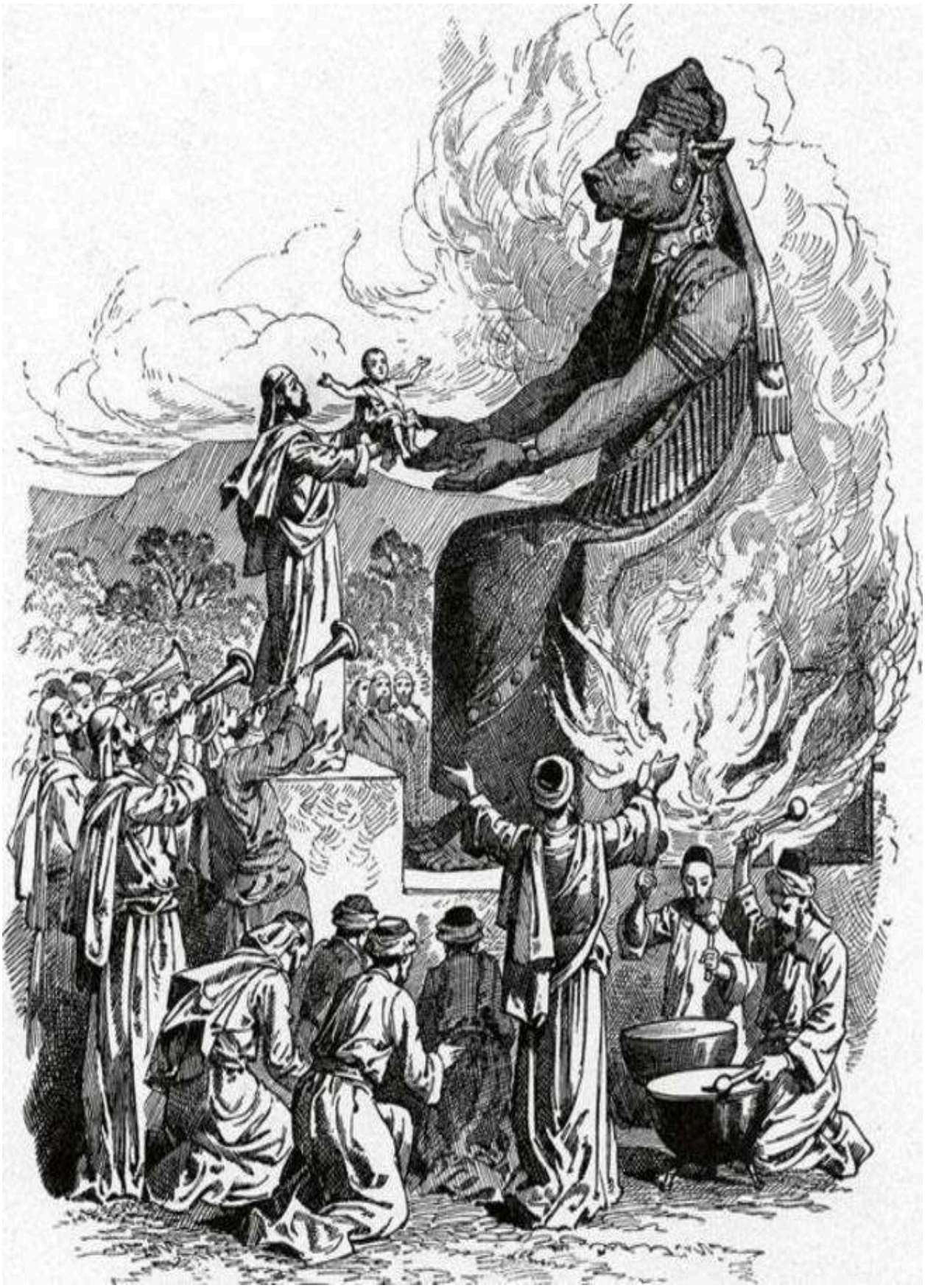


PILGRIMAGE

The Lord Moloch has manifested His presence on Earth many times throughout the ages. The places where He has manifested are sacred, and should be visited by everyone who practices His Cult.

THE VALLEY OF GEHINNOM

In ancient times, the Cult of Moloch was practiced in this place, accompanied by mass sacrifices. Although the practice of the Cult is no longer performed there, Lord Moloch still manifests His localized presence in this region, as well as in nearby areas—this land has always been shaken by wars, cruelty, and mass infanticide. Every Adept of Current 342 should visit the Valley of Gehinnom at least once in their life to connect with the energies of the ancient Cult and undergo the Transformations they manifest.

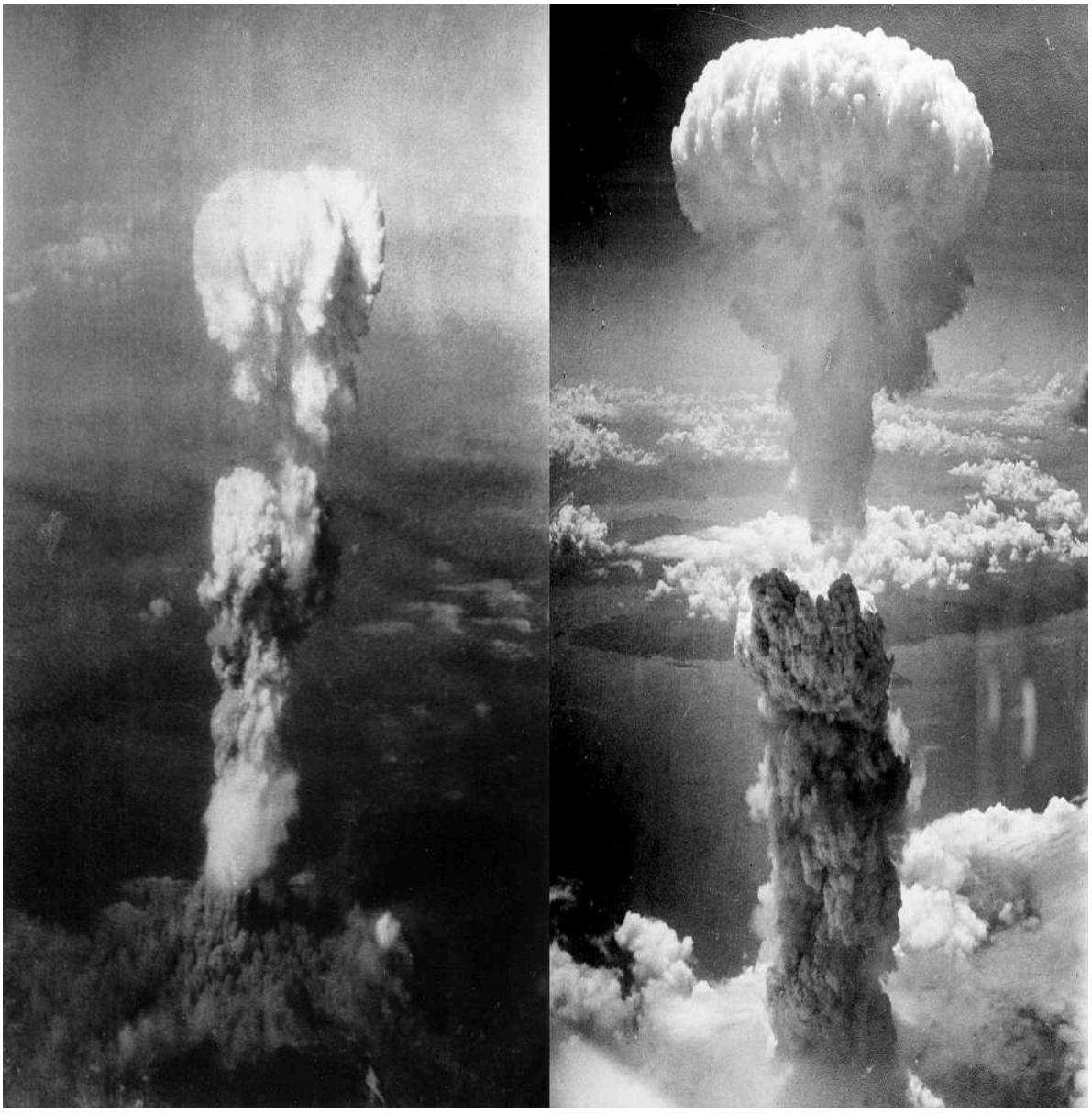


Coordinates - **31.782222, 35.240605**

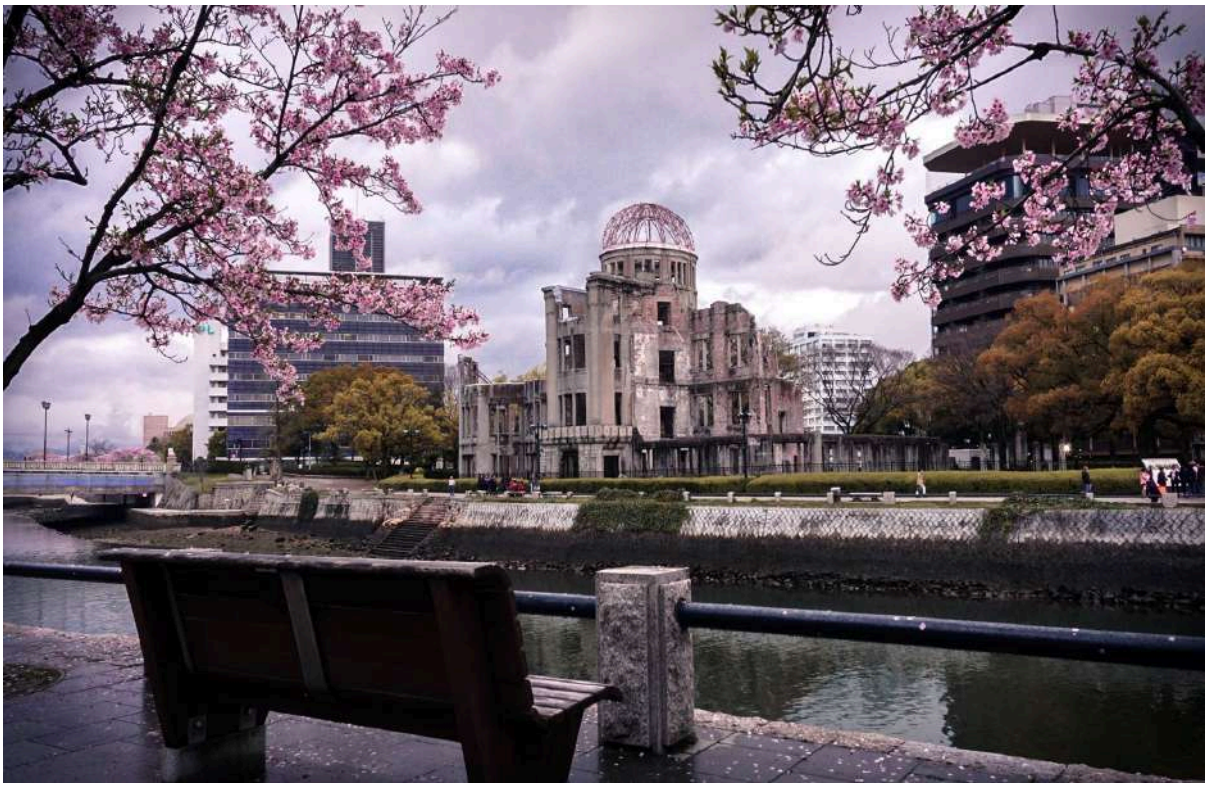
HIROSHIMA AND NAGASAKI

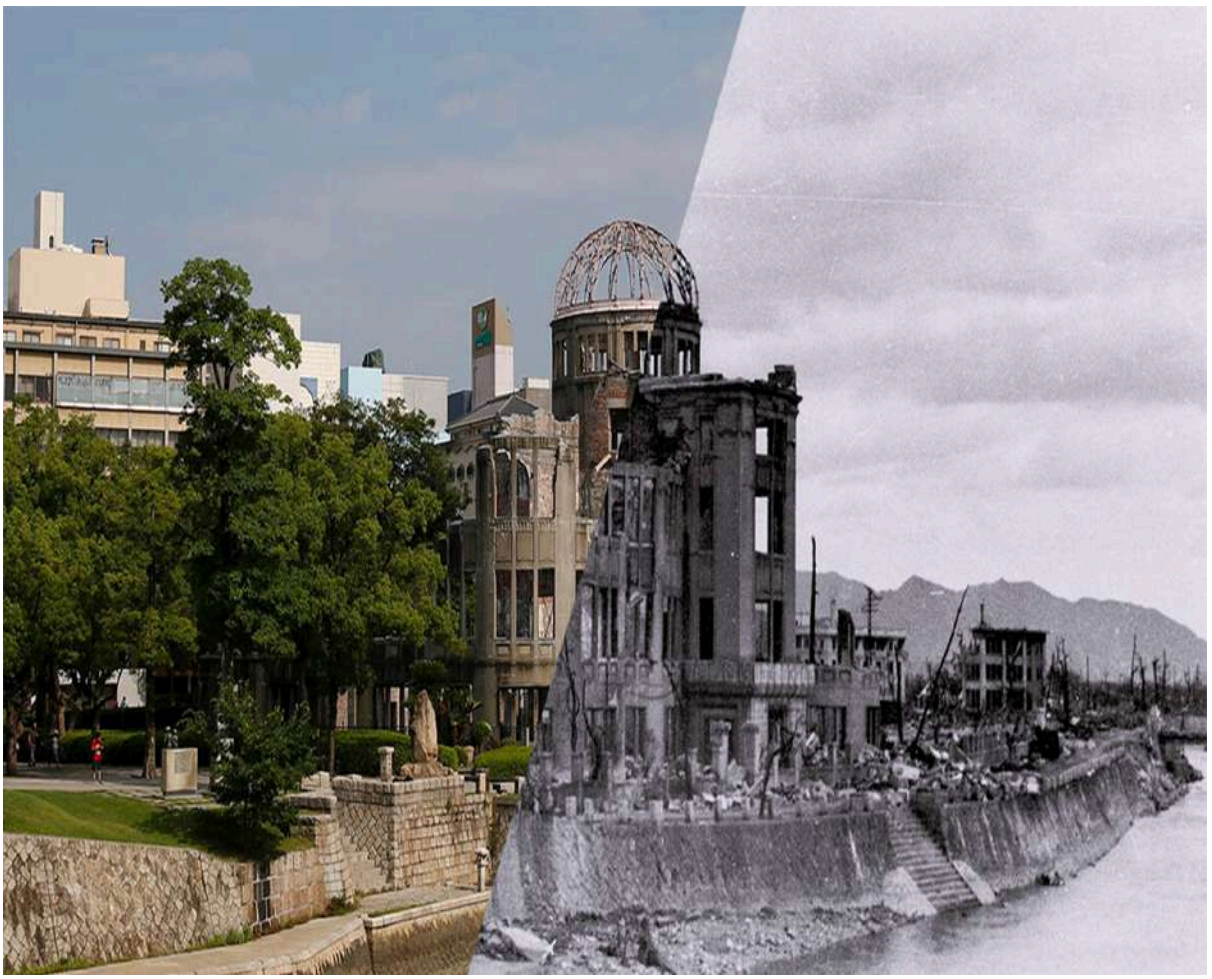
Hiroshima and Nagasaki are two cities that have known the Light of Salvation and the Advent of the Radioactive Lord. This Manifestation, which occurred in August 1945, is filled with incredible symbolism pointing to the Will of the Radioactive Lord. There were two Nuclear Explosions—this indicates the manifestation of the duality of Lord Moloch, which are Melekh Ha-Tohu and Melekh Ha-Tofet. The interval between the Explosions was two days, which again points to the supreme duality of Lord Moloch in Tauketer. The combination of these two dual symbolic manifestations indicates the Manifestation of the Kingdom of Duality, Taumiel, signifying that these two cities have learned what the true Kingdom of Moloch on Earth is. Therefore, these places are sacred and blessed. Every Adept of Current 342 should visit Hiroshima and Nagasaki at least once in their life to connect with the energies of the Light of Salvation and undergo the Transformations they manifest.

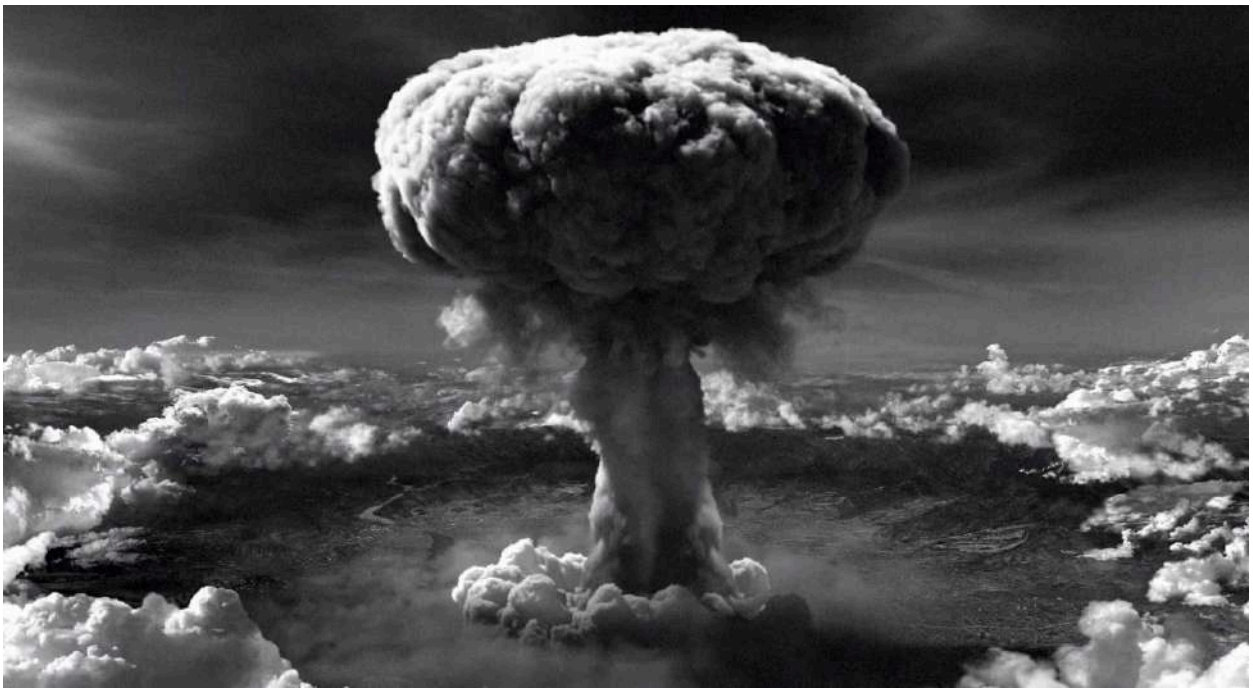
Here are the two Nuclear Explosions that occurred there and established the will of the Radioactive Lord Moloch on Earth:

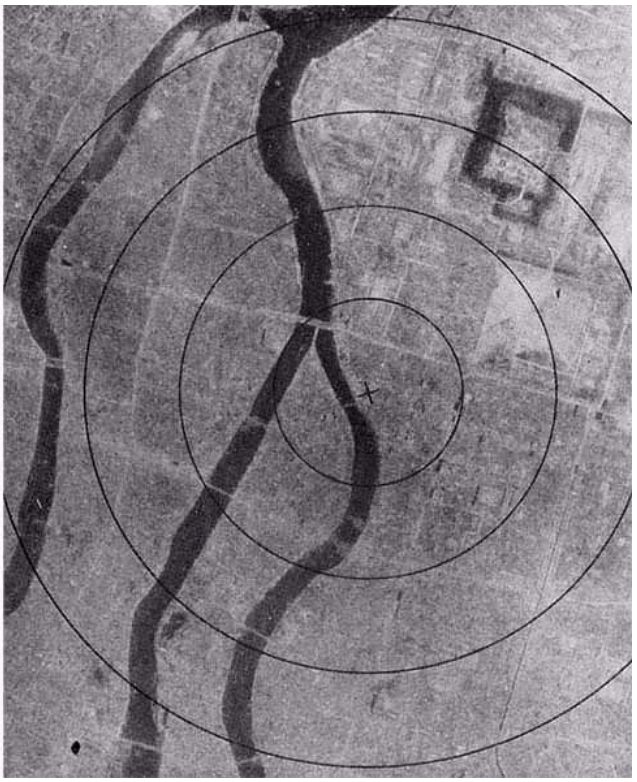


Hiroshima –









Yasuhiko Taketa, born in 1932. He survived the bombing while being at the railway station.

"I was sitting on the rails, waiting for the next train. I expected it any minute and was watching the clock. It was just after 8:10.

Suddenly, a blinding flash, brighter than the sun. For a moment, I was blinded. The station building and everything around looked bluish-white.

A second later, I heard a deafening roar, the sound of the most powerful Explosion. My ears were blocked. The ground shook beneath my feet, and all the buildings around were trembling. Windowpanes vibrated and shattered. I was hit hard in the back and thought my stomach was about to burst.

My forehead was burning, and I instinctively touched it with my hand. When I looked at the sky over Hiroshima, I saw a tiny sparkle, a white object the size of a grain of rice, with a hint of yellow and red, which soon turned into a monstrous mushroom cloud. It was moving in my direction, and it felt as if that cloud was about to engulf me.

I was paralyzed with fear and the shock so much that it was hard to breathe. I tried to run but realized it was impossible. I found shelter under a nearby bench. I was frightened by the rumbling, deafening sounds I heard, thinking enemy planes were bombing the city.

Finally, the noise stopped. Carefully, I crawled out of my hiding place and looked around. I saw a huge, bright, red pillar of fire (I was later told it was 200 meters in diameter and rose to a height of 10,000 meters), which grew minute by minute, continuing to rise higher and higher.

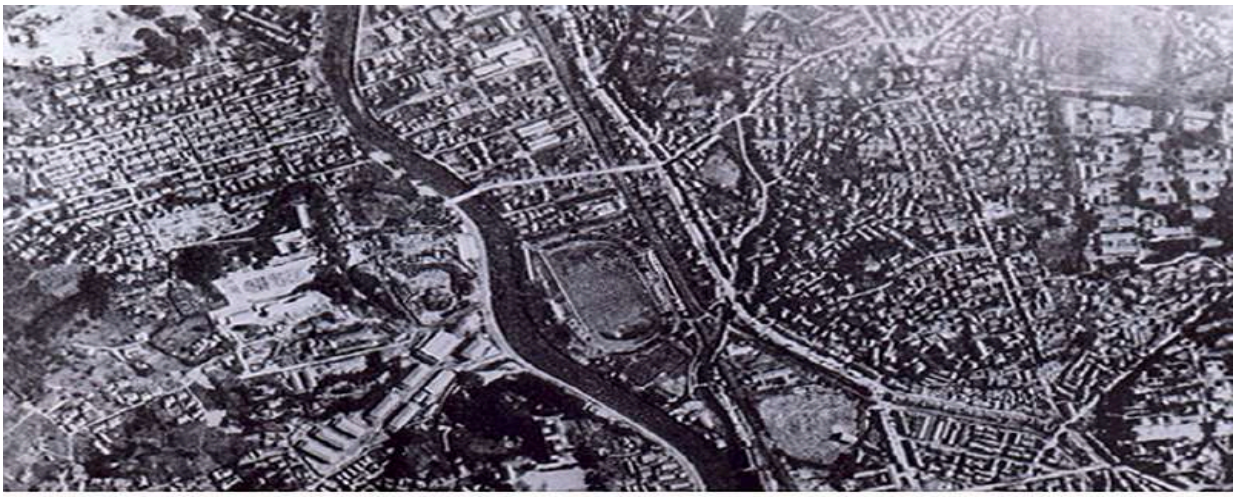
Rising from the ground to the sky with immense force, the pillar grew larger and larger. At times, a terrible scorching wind blew. The sight was so horrifying that no words could describe it. An army official standing on the platform, observing the Explosion through binoculars, told me that it was probably an ammunition depot that had exploded.

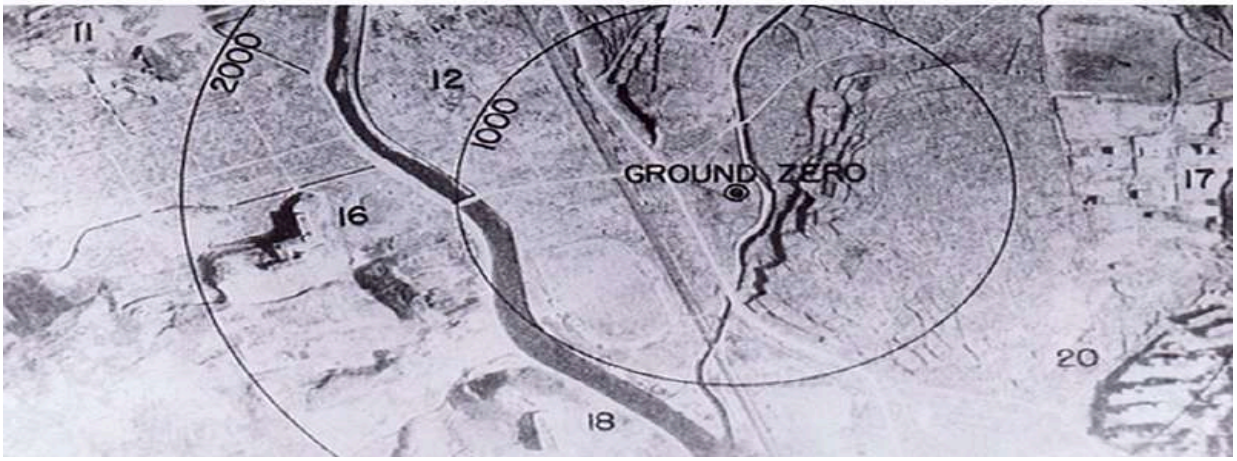
Our elementary school became a temporary first aid point, its classrooms converted into hospital wards. The victims of the bombing were lined up, waiting for help.

The victims' hair was curled, and their faces were swollen with dark-red burns. Parts of their skin hung from open wounds, and their clothes, covered in blood, were scorched and torn. Many were brought on shutters that served as stretchers. They looked like ghosts lying there, with their internal organs protruding through their hands! Some people just moaned. Others screamed the names of family members. There were people who pleaded, 'Water, please. Give me water.' It was a terrible scene."

Hiroshima coordinates - **34.390974, 132.452483**

Nagasaki –




11
2000
12
1000
GROUND ZERO
16
17
20
18

AUSTRALIAN WAR MEMORIAL
P01234.007

AP

Nagasaki coordinates - **32.745300, 129.874197**

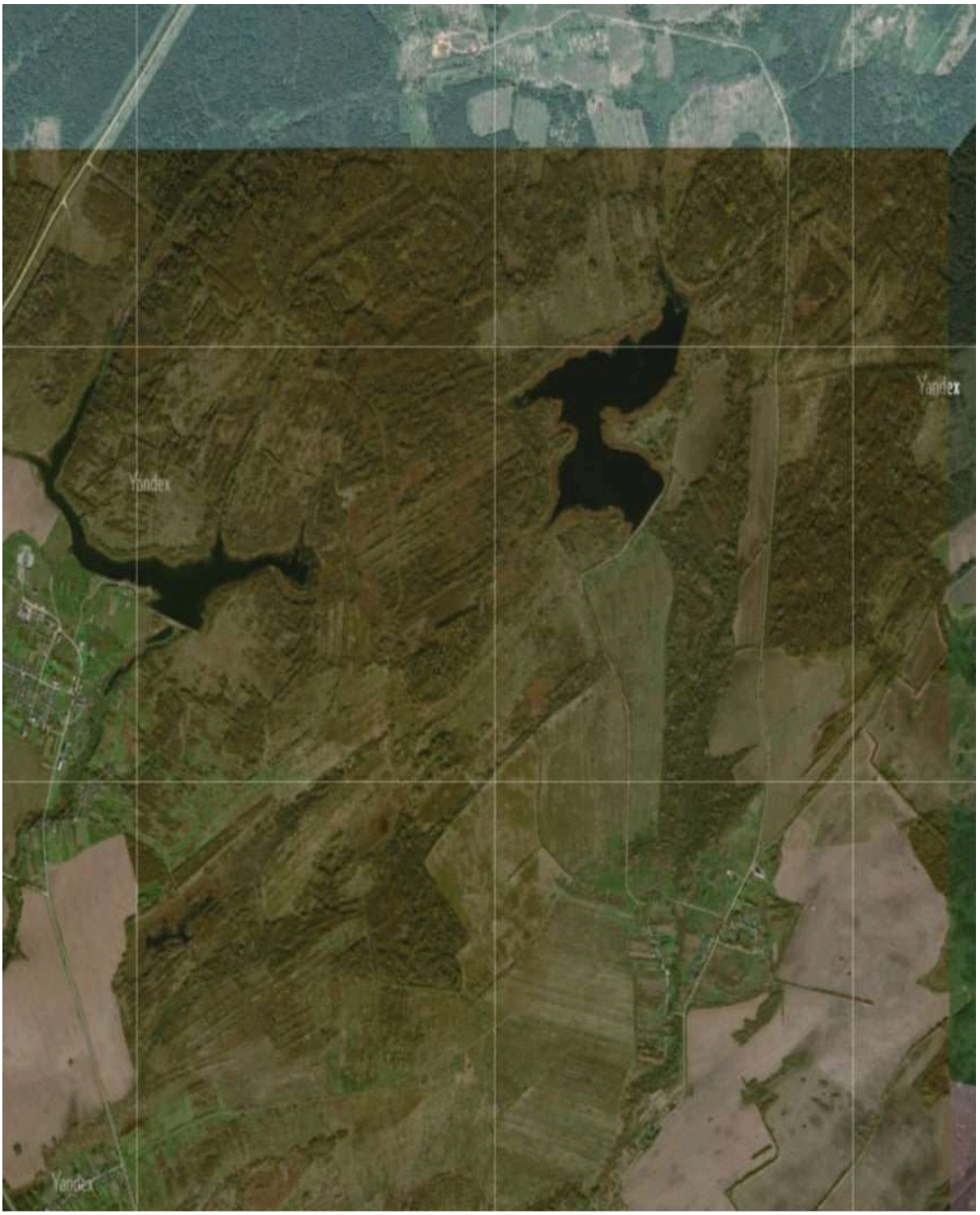
AUSCHWITZ

Auschwitz is a Portal. Visit Auschwitz to undergo the Transformations.

Auschwitz coordinates - **50.037087, 19.175483**

RZHEV LAND

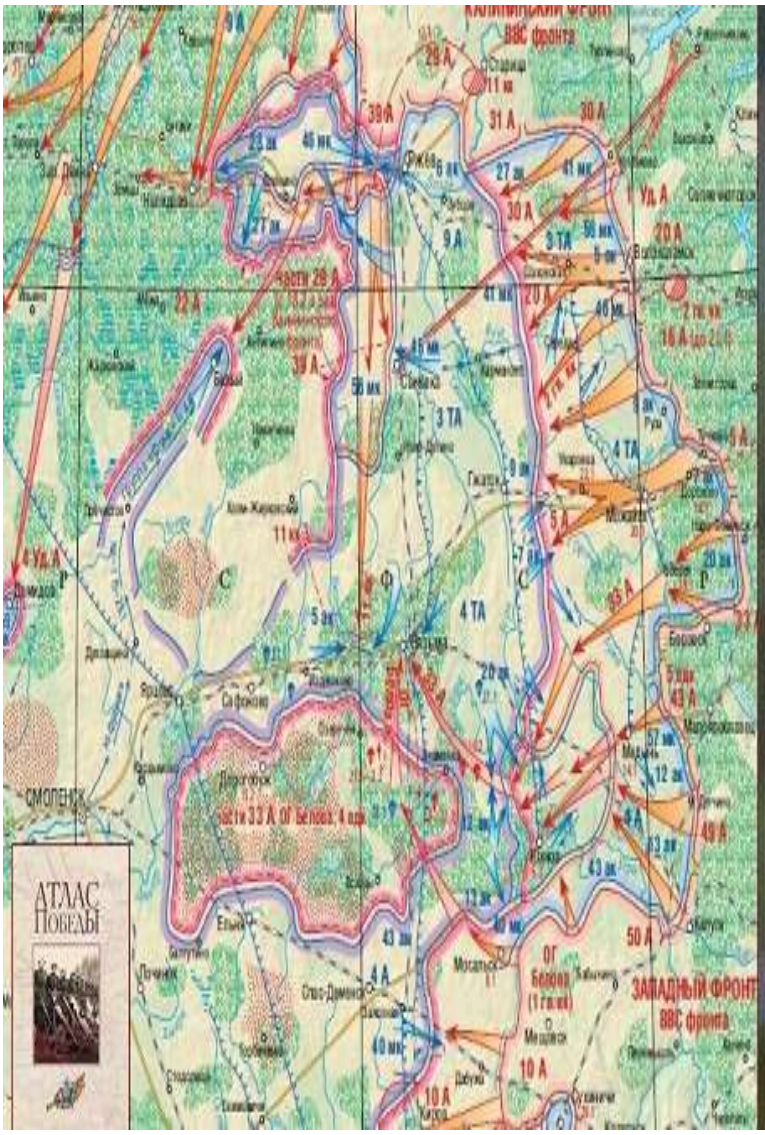
The fields and swamps near Rzhev represent the True Portal to the terrifying Moloch, who manifested through the Human Meat Grinder. Places such as Polunino, Deshevki, Olenino, Pobeda, and many other nearby locations are Sacred Sites for the Cult. The best time for Pilgrimage is winter and spring. When midnight comes, the presence of Our Lord intensifies, so midnight is the best time to connect with Him on Rzhev land. To visit Rzhev land is to undergo irreversible Mutations of the Spirit that enhance the connection with the Radioactive Lord.

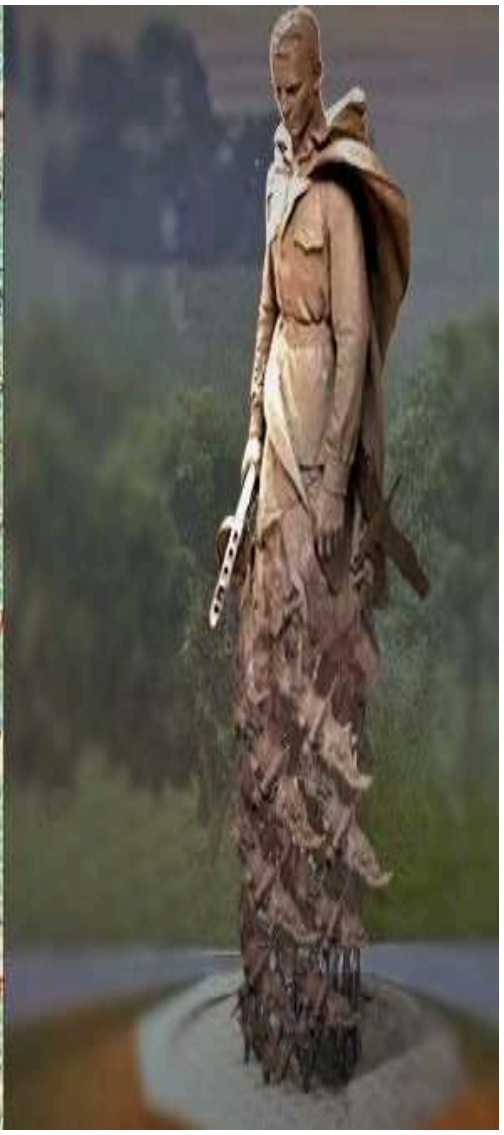


We advanced on Rzhev over corpse-ridden fields. During the battles of Rzhev, many "Valleys of Death" and "Groves of Death" appeared. For someone who wasn't there, it's hard to imagine that stinking mush under the summer sun, consisting of thousands of human bodies covered in worms. Summer, heat, no wind, and ahead — such a "Valley of Death." It is clearly visible and targeted by the Germans. There is no way to avoid or bypass it: a telephone cable is laid through it — it's broken and must be reconnected at all costs, quickly. You crawl over corpses, piled three layers high, swollen, swarming with worms, emitting the nauseating, sweetish stench of decomposing human bodies. This stench hangs motionless over the "valley." An exploding shell drives you under the corpses, the ground shakes, corpses fall on you, showering you with worms, and a fountain of putrid stench hits your face. But then the shrapnel flies past, you jump up, shake yourself off, and move forward again.

— Pyotr Mikhin. "Artillerymen, Stalin gave the order!" We died to win.

Ярославль
РЖЕВ
Витебск
МОСКВА
Горький
Калуга
Рязань
Гомель
Брянск
Орёл
Тамбов
Пенза


АТЛАС
ПОБЕДЫ
СМОЛЕНСК
ЗАПАДНЫЙ ФРОНТ
ВВС фронта
4 ТА
3 ТА
5 А
43 А
49 А
50 А
10 А
4 А
43 ак
40 мк



Coordinates of Rzhev - 56.263412, 34.329122

Polunino - 56.310363, 34.342401

Deshevki - 56.365132, 34.324090

Olenino - 56.205606, 33.485343

Zubtsov - 56.175267, 34.578269

STALINGRAD

Stalingrad (Volgograd) is a place of the Presence of Lord Moloch and a place of the Manifestation of His Will.

"...Equipped with the most modern weapons, the Russian inflicts the most severe blows on us. This is most clearly manifested in the battles for Stalingrad. Here, we have to conquer every meter of land in heavy battles and make great sacrifices, as the Russian fights stubbornly and fiercely, to the last breath..."

From a letter by Corporal Otto Bauer, field post number 43396 B, to Hermann Kuge. November 18, 1942.

"...Stalingrad is hell on earth, Verdun, red Verdun, with new weapons. We attack daily. If we manage to take 20 meters in the morning, by evening the Russians throw us back..."

From a letter by Corporal Walter Oppermann, field post number 44111, to his brother. November 18, 1942.

"...When we came to Stalingrad, there were 140 of us, and by September 1, after two weeks of fighting, only 16 remained. All the others are wounded and killed. We don't have a single officer, and a non-commissioned officer had to take command of the unit. From Stalingrad, up to a thousand wounded are taken to the rear daily. As you can see, our losses are considerable..."

From a letter by soldier Heinrich Malkhus, field post number 17189, to Corporal Karl Veitzel. November 13, 1942.

"...During the day, you can't show yourself from cover, otherwise you'll be shot like a dog. The Russian has a sharp and accurate eye. We were once 180 men, only 7 remain. There used to be 14 machine gunners No.1, now only two..."

From a letter by machine gunner Adolf to his mother. November 18, 1942.

"...If you had an idea of how fast the forest of crosses grows! Many soldiers die every day, and you often think: when will it be your turn? Almost no old soldiers are left..."

From a letter by non-commissioned officer Rudolf Tichl, commander of the 14th company of the 227th infantry division, to his wife.

"...Yes, here you have to thank God for every hour you stay alive. Here, no one escapes their fate. The worst thing is having to wait meekly for your hour to come. Either by a hospital train back home, or by immediate and terrible Death to the other world. Only a few, God-chosen lucky ones will safely survive the war on the front near Stalingrad..."

From a letter by soldier Paul Bolze to Maria Smud. November 18, 1942.

"...I was at the grave of Gillebrand from Ellers, killed near Stalingrad. It is located in a large cemetery where about 300 German soldiers lie. There are also 18 men from my company there. Such large cemeteries, where exclusively German soldiers are buried, can be found almost every kilometer around Stalingrad..."

From a letter by Corporal August Enders, field post number 41651 A, to his wife. November 15, 1942.

"...It's pure hell here. The companies barely have 30 men each. We have never experienced anything like this before. Unfortunately, I can't write everything. If fate allows, I will tell you about it someday. Stalingrad is a grave for German soldiers. The number of soldiers' cemeteries is growing..."

From a letter by Senior Corporal Josef Zimach, field post number 27800, to his parents. November 20, 1942.

"...December 2. Snow, only snow. The food is nasty. We are always hungry.

December 6. Rations have been cut further...

December 8. The situation with food is becoming more pitiful. One loaf of bread for seven men. Now we'll have to switch to horses.

December 12. Today I found a piece of old moldy bread. It was a real treat. We eat only once when they give out food, and then we starve for 24 hours..."

From the diary of non-commissioned officer Josef Schaffstein, field post number 27547.

"...November 22–25. Russian tanks are bypassing us and attacking from the flank and rear. Everyone is fleeing in panic. We make a 60-kilometer march through the steppes. We are heading towards Suvorikino. At 11 o'clock, Russian tanks and a 'Katyusha' attack us. Everyone runs away again.

December 6. The weather is getting worse and worse. Clothes freeze on the body. Three days without eating, without sleeping. Fritz tells me about a conversation he overheard: the soldiers prefer to desert or surrender..."

From the diary of field gendarmerie sergeant Helmut Megenburg.

"...Yesterday we got vodka. At that time, we were just butchering a dog, and the vodka came in very handy. Hetty, I have already butchered four dogs in total, and my comrades can't get enough to eat. Once I shot a magpie and boiled it..."

From a letter by soldier Otto Zechtig, 1st company, 1st battalion, 227th infantry regiment, 100th light infantry division, field post number 10521 B, to Hetty Kaminska. December 29, 1942.

"...December 26. Today, for the holiday, we boiled a cat."

From the notebook of Werner Klei, field post number 18212.

"...November 23. After lunch, we were incredibly shelled by Russian planes. We have never experienced anything like it. And not a single German plane is in sight. Is this called air superiority?

November 24. After lunch, terrible fire. Our company lost half its personnel. Russian tanks are driving around our position, planes are attacking us. We have dead and wounded. It's just indescribable horror..."

From the diary of non-commissioned officer Hermann Treppmann, 2nd battalion, 670th infantry regiment, 371st infantry division.

"...November 19. If we lose this war, we will be avenged for everything we have done. Thousands of Russians and Jews have been shot with their wives and children near Kiev and Kharkov. It's just incredible. But that is precisely why we must strain all our strength to win the war.

November 24... In the morning, we reached Gumrak. There is real panic there. Vehicles and convoys are moving in a continuous stream from Stalingrad. Houses, food, and clothing are being burned. They say we are surrounded. Bombs are exploding around us. Then comes the message that Kalach, which had been captured by the Germans, is back in Russian hands. It is said that 18 divisions have been deployed against us. Many have hung their heads. Some are already saying they will shoot themselves... Returning from Karpovka, we saw units that were burning clothes and documents...

December 12... Russian planes are becoming increasingly audacious. Firing at us with aircraft cannons, they also dropped delayed-action bombs. Vogt is killed. Who is next?

January 5. Our division has a cemetery near Stalingrad where over 1000 people are buried. It's simply awful. The people now being sent from transport units to the infantry can be considered sentenced to Death.

January 15. There is no way out of the pocket, and there won't be. From time to time, mines explode around us..."

From the diary of officer F. P., 8th light rifle-machine gun park, 212th regiment.

"...How wonderfully we could live if not for this cursed war! And now we have to wander through this terrible Russia, and for what? When I think about it, I'm ready to howl with frustration and rage..."

From a letter by senior corporal Arno Beetz, 87th artillery regiment, 113th infantry division, field post number 28329 D, to his fiancée. December 29, 1942.

"...You often ask yourself the question: what are all these sufferings for, has humanity gone mad? But you shouldn't think about it, otherwise strange thoughts come to mind, which a German shouldn't have. But I save myself with the thought that 90% of the soldiers fighting in Russia think about such things."

From a letter by corporal Albrecht Otten, field post number 32803, to his wife. January 1, 1943.

"...January 15. The front collapsed in recent days. Everything is left to fate. No one knows where his regiment is, his company, everyone is left to himself. Supplies remain as bad as ever, so the moment of defeat cannot be delayed.

In recent days, it happens like this: six or nine 'SB-2' or 'Il-2' attack us with two or three fighters. Before they disappear, the next ones appear and drop their bombs on us. There are two or three of those things (heavy bombs) on each plane. This music is heard constantly. At night it seems like it should be quieter, but the buzzing doesn't stop. These fellows sometimes fly at an altitude of 50–60 m, our anti-aircraft guns are not heard. Ammunition is completely used up. The fellows fire from aircraft guns and sweep our dugouts from the face of the earth.

Passing through Gumrak, I saw a crowd of our retreating soldiers, they are trudging in the most diverse uniforms, wrapping themselves in all sorts of items of clothing, just to keep warm. Suddenly one soldier falls into the snow, others pass by indifferently. Comments are unnecessary!

January 18. ...In Gumrak, along the road and in the fields, in dugouts and near dugouts, lie German soldiers who died of hunger and then froze..."

From the diary of a communications officer, First Lieutenant Gerhard Rumpfing, 96th Infantry Regiment, 44th Infantry Division.

"...In our battalion, just in the last two days, we lost 60 men killed, wounded, and frostbitten, over 30 men ran away, ammunition was left only until the evening, the soldiers have not eaten at all for three days, many of them have frostbitten feet. The question arose before us: what to do? On the morning of January 10, we read a leaflet in which an ultimatum was printed. This could not but influence our decision. We decided to surrender to captivity in order to thereby save the lives of our soldiers..."

From the testimony of prisoner Captain Kurt Mandelhelm, commander of the 2nd battalion, 518th infantry regiment, 295th infantry division, and his adjutant Lieutenant Karl Gottschalt. January 15, 1943.

"...Everyone at the battery – 49 people – read the Soviet leaflet-ultimatum.

After reading, I told my comrades that we were doomed people and that the ultimatum presented to Paulus was a life-saving rope thrown to us by a generous enemy..."

From the testimony of prisoner Martin Gander.

"...I read the ultimatum, and a burning anger at our generals boiled up in me. They apparently decided to finally finish us off in this damned place. Let the generals and officers fight themselves. I've had enough. I'm fed up with the war..."

From the testimony of prisoner corporal Josef Schwartz, 10th company, 131st infantry regiment, 44th infantry division. January 11, 1943.

"...since November 21 we have been surrounded. The situation is hopeless, only our commanders don't want to admit it. Apart from a few spoons of horse meat soup, we get nothing..."

From a letter by non-commissioned officer R. Schwartz, field post number 02493 C, to his wife. January 16, 1943.

Memoirs of Lev Sageevich Tyrin,

a child of wartime Stalingrad, Volgograd graphic artist.

Krasnoarmeysk. August 9, 1942. (Appendix 5)

"On August 9, I, Lyova, and my grandmother Marfusha went to the Krasnoarmeysk market to buy food for the journey. The local shops were empty and only gave out bread using ration cards. A refugee from Belarus, who was staying in the neighboring apartment building, went to the market with us. Her seven- or eight-year-old daughter, Yanka, saw us off to the gate. The refugee kept telling horrific stories that her family had experienced while fleeing east from the advancing German troops. According to her, it was simply a miracle that they had to, or rather managed to, escape from that hellfire. In her words: 'The bridges were burning behind us.' Now I understand—there was no way back for them.

My grandmother and I bought food and decided to head home. The Belarusian refugee hadn't finished her shopping yet and asked us to wait for her for a couple of minutes outside the gates. We were already outside the gates when a German plane flew in and dropped a bomb on the market.

August 9, 1942, was a Sunday, and there were many people. The German pilot was an ace, and the bomb hit the very center of the market (Appendix 6). The bomb let out a terrible howl. After the war, specialists determined from the crater left by the Explosion that the bomb weighed a ton. My grandmother managed to push me into a dirty ditch and cover me with her body. The powerful Explosion made the ground shake so violently that I even rolled out from under her and managed to stand up. All sorts of debris, shreds of fabric, and something red and sticky were flying down on us. On the trees, the fence, and the wires hung scraps of fabric and again something red, like meat in a butcher shop. Next to the ditch lay an elderly man, and blood was shooting out of his head in a pulsating fountain. A girl of about 10 or older was holding some kind of hoses falling out of her belly. When I grew up, I learned that was intestines.

Finally, my grandmother climbed out of the ditch, shouting something, her mouth wide open, but no sound could be heard. There was ringing in my ears and a cough from the acrid smell of sulfur. Grandmother ran toward Sarepta, a woven reed basket in one hand and my hand in the other. The road was straight and long, and toward us came another plane with crosses, the laughing face of the German pilot, and he was firing his machine gun. He was flying very low, and it was clear that his work—killing people—pleased him, gave him pleasure. Grandmother pushed me aside, I fell, and the line of bullets, raising columns of dust, passed nearby, almost a meter away from me. Ahead of us, a woman fell, her bag scattering beside her, and a dark-red stain spread on her back. But the German pilot decided to make another pass with his machine gun,

firing at the people running toward him. We saw him flying toward us again. Grandmother decided not to take any more risks and turned from the straight, long road into an alley.

When we were already approaching Sarepta, there was such an Explosion that it struck our deafened ears like a sledgehammer. From the direction of the backwater, a tall column of smoke rose into the sky. The Explosion blew out windows in many houses. In the evening, Mikhail Filippovich came home and reported that on that day, the Germans had bombed refugee trains standing on the railway tracks near the backwater. Many casualties. They bombed the trains near the warehouse. One bomb hit a barge loaded with shells standing in the backwater. The Explosion was so powerful that all the shells detonated, blowing out the windows in the nearest houses. The railway department at the 'Second Stalingrad' called Mikhail Filippovich at his 'foundry-mechanical workshops,' asking, 'What exploded over there? Was that Explosion even heard at the "Second Stalingrad"?'"

Coordinates - **48.741979, 44.537747**

NECROMOLOCH

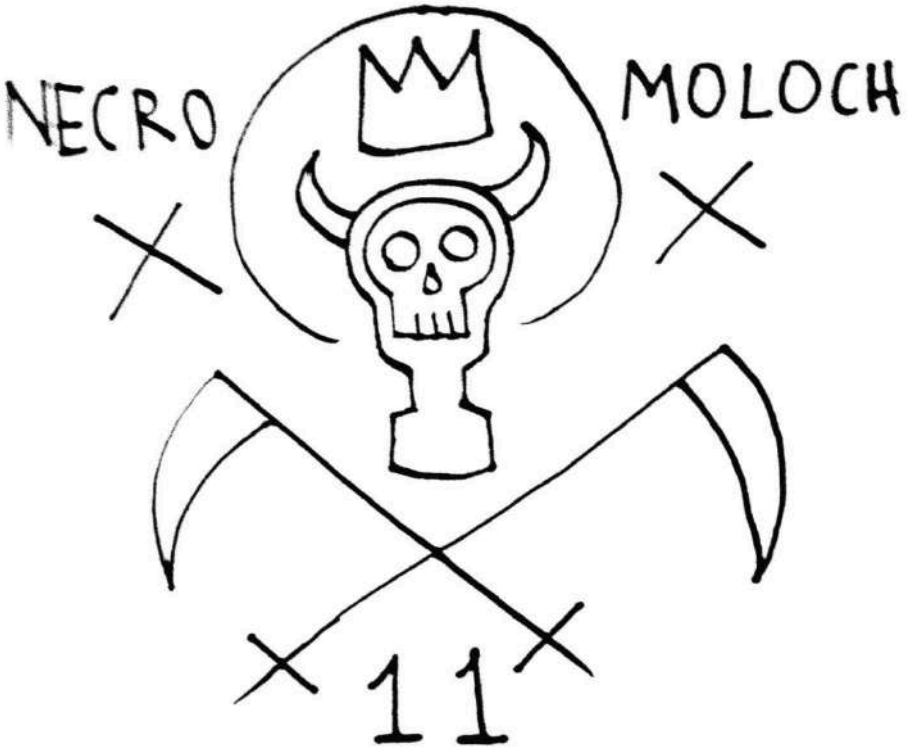
When working at any location where a Manifestation of Our Lord has occurred in the form of mass Perdition of human refuse, it is necessary to invoke the aspect of Moloch who rules over the millions of unresting souls who perished in the human meat grinder, in order to receive the power of Moloch's necro-energy. This aspect is called NecroMoloch. To invoke NecroMoloch, pronounce the following formulas:

MELECH HA-MAVETH, MELECH HA-SHEOL, MELECH HA-SADE HAKAREV, MELECH HA-MAKHANE MAVETH, NECROMOLOCH - LIFTOACH HA-SHEOL HA-THAUMIEL HA-KLIPPOTH! x11

AVE NECROMOLOCH, DESTRUCTOR ET ANNIHILATOR! FALXIFER ET MORTIFER! MELECH HA-MAVETH, MELECH HA-SHEOL, MELECH HA-SADE HAKAREV, MELECH HA-MAKHANE MAVETH! X11

NECROMOLOCH, MELECH HA-MAVETH, MELECH HA-SHEOL, MELECH HA-SADE HAKAREV, MELECH HA-MAKHANE MAVETH, MOLOCH! LIFTOACH KLIPPOTH! X11

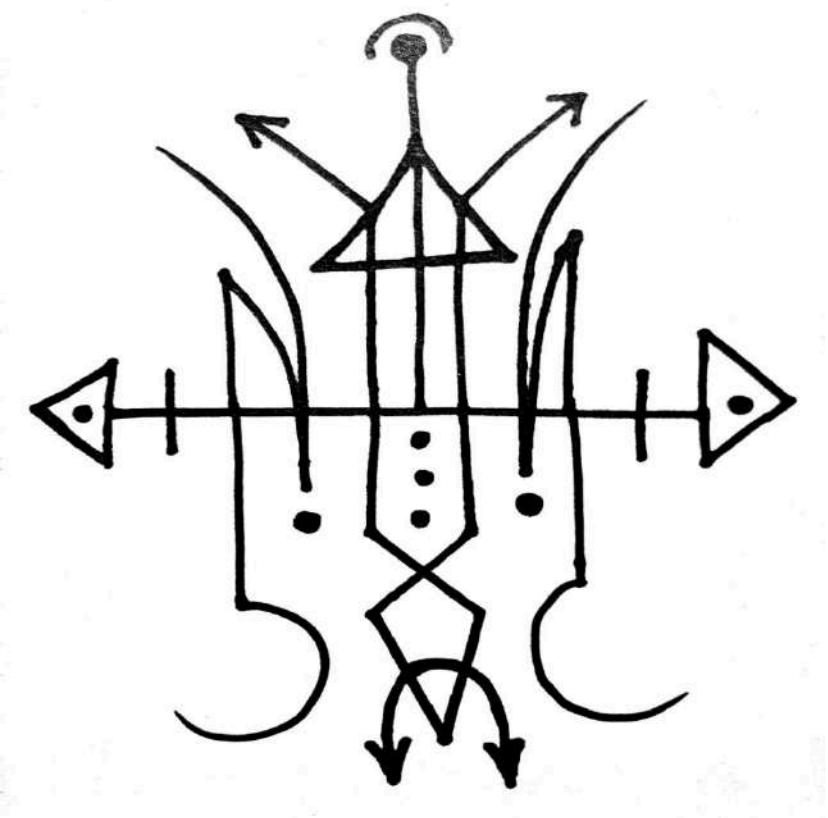
Here is the Seal of NecroMoloch:



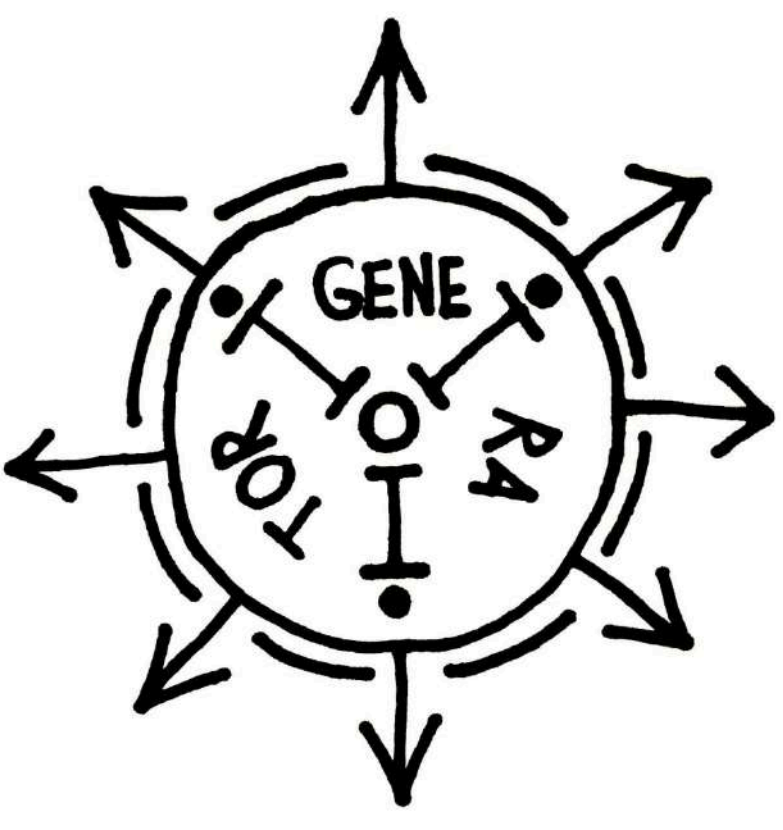
Belief in NecroMoloch is what you must carry within you when making a pilgrimage to the sites of past slaughter. The Cult of NecroMoloch is a very specific and concealed branch within Tradition 342. By regularly worshiping NecroMoloch, you will earn secret knowledge that He will impart to you. This knowledge may concern directing the power of the millions of dead commanded by NecroMoloch toward your various goals, as well as your Transformation. Work with NecroMoloch is possible exclusively at the sites of His Reign; however, He can grant you knowledge on creating various artifacts and Ritual tools that will serve as Conductors for the power of the Necrotic Aspect of the Radioactive Lord on your Traditional Altar.

OTHER SEALS

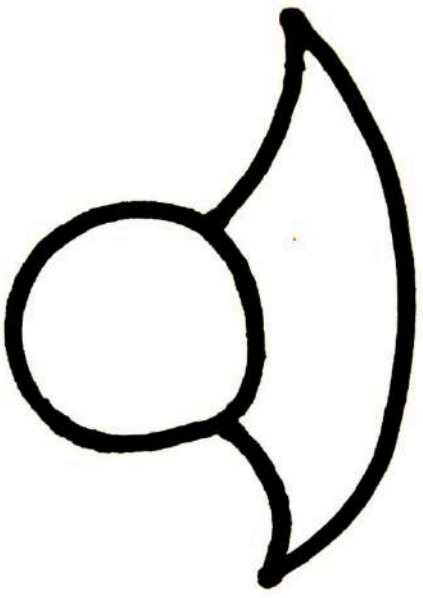
The Borderland Seal. Can be used as a key and amplifier of the Portal:



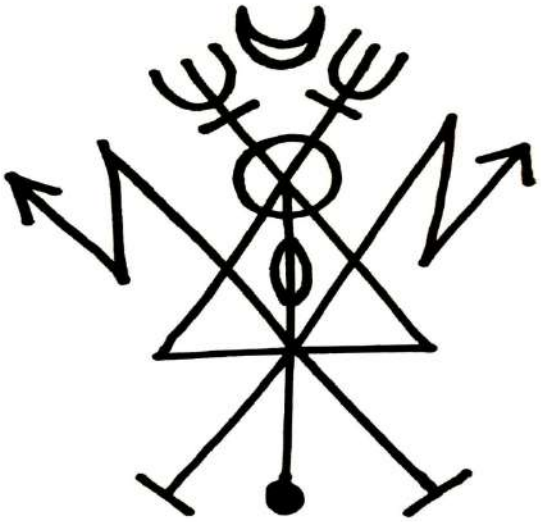
The Klipothetic Expansion Seal, connecting with the essence of the ALLKLIPPOTH GENERATOR. Can be used both for attuning to the External Generator and to the Adept's Internal Generator (INNER GENERATOR):



Amplifier seal, can be used in a Ritual figure:

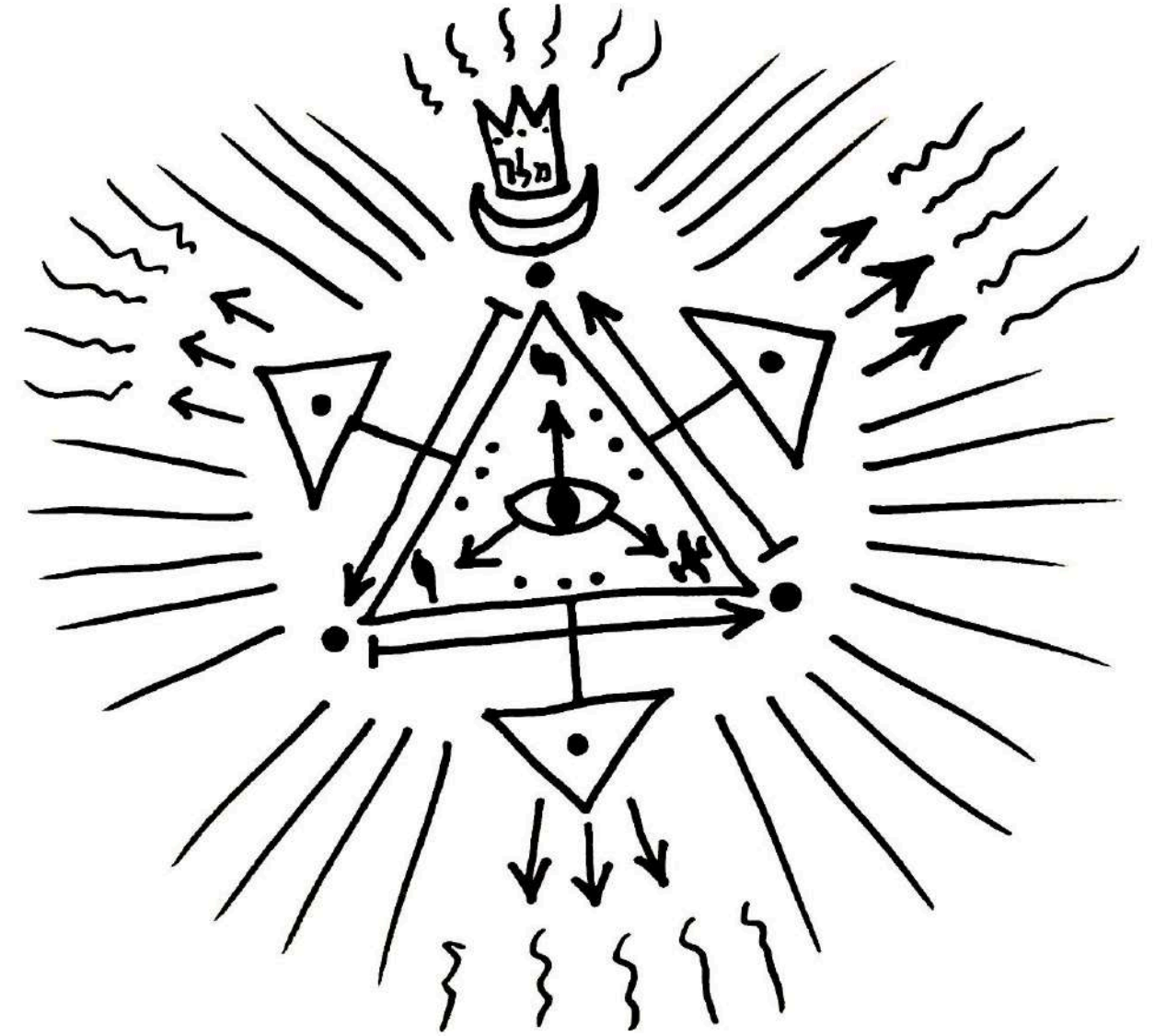


A seal that unites the destructive energies of Duality:



A seal used in divination:

The seal of the solar and fiery manifestation of Moloch, called Baal Hammon.



DEGREES OF ADEPTSHIP

Everyone who has dedicated their soul to the Radioactive Lord has the right to adhere to any degree of Adeptship described here, as well as combine them. The Anti-Cosmic Order of Baal distinguishes the following degrees of Adeptship in Tradition 342:

NEOPHYTE – the initial degree of Adeptship that every practitioner of the Cult goes through. The Neophyte degree consists of a period of mastering the practical skills and Ritualistics of the Cult, which begins after Self-Initiation. After completing the Neophyte degree, when the Adept acquires their own Altar, Ritual tools, and masters the Cult's Rituals, the Adept's path can take the following forms:

BELIEVER – this degree of Adeptship means that the Adept, having performed Self-Initiation, does not engage in deep and frequent Ritual practice, limiting themselves to one Ritual at a specific extended interval (for example, once every two weeks or once a month), while focusing on their worldly and daily life at other times, without continuing their lineage. This type of spiritual life is entirely acceptable, as anyone who has not continued their lineage can turn to the Radioactive Lord for blessing and patronage, making appeals to Him without diving deeply into His Cult but maintaining a connection with Him through infrequent but regular Rituals. The Radioactive Lord can grant His blessing to everyone who turns to Him and has no offspring.

FREE MAGUS-ADEPT – this degree of Adeptship means that the Adept, having performed Self-Initiation, conducts their Ritual practice with other manifestations of the Devil, with other dark deities. They can also integrate into different magical systems and Traditions. Throughout this, they remain devoted to Lord Moloch, making infrequent but regular appeals to Him and remembering Him. The Radioactive Lord is free from any jealousy; He will bless all your research in the field of magic and the knowledge of Darkness, for all Darkness, the entire world of the Klipot, is His kingdom and His manifestations. By practicing the path of a Free Magus-Adept, you can worship all dark deities, practice any black magic; however, you cannot interact with light deities and El Achad, for this side of the universe is alien to Moloch.

ADEPT-ZEALATOR – this degree of Adeptship means that the Adept, having performed Self-Initiation, focuses their aspirations and religious life around the Cult of Moloch and His Commissars, practicing exclusively Tradition 342. Thanks to this, the Adept-ZeALator gains the strongest and purest connection with the Radioactive Lord and becomes His Priest and Conductor. The Adept-ZeALator is most devoted to Lord Moloch, and the Radioactive Lord grants them His patronage, guidance, and blessing to a greater extent than to Adepts of the previous two degrees. The path of the Adept-ZeALator is the path of one who has realized their inseparability from Lord Moloch and wishes to be devoted to Him and Him alone.

HIEROPHANT – this degree of Adeptship is represented by an Adept-ZeALator who has practiced the Cult of the Radioactive Lord for a certain period of time (from two years) and is engaged in educational activities, as well as taking on the mentorship of beginning Adepts. Additionally, the Hierophant can be the leader of a local cell of A.C.O.O.B. The Hierophant is the mouthpiece of the propaganda of the Cult of the Radioactive Lord and His prophet.

In the Anti-Cosmic Order of Baal, there is the following gradation:

NEOPHYTE PREPARING FOR INITIATION

INITIATED BELIEVER

INITIATED FREE MAGUS-ADEPT

INITIATED ADEPT-ZEALATOR

INITIATED HIEROPHANT

ANTI-COSMIC ORDER OF BAAL (A.C.O.O.B.)

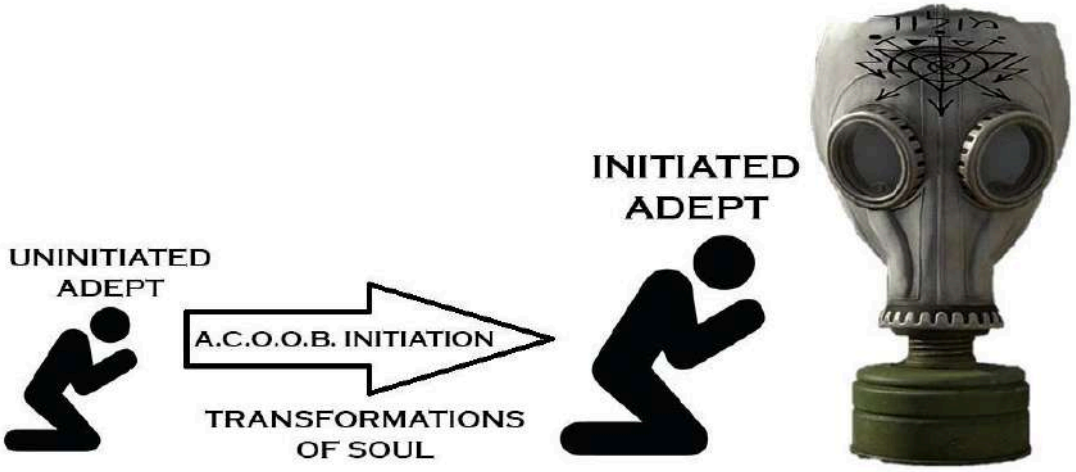
A.C.O.O.B.

Nuclear Molech Priesthood

ORDER STRUCTURE

The Anti-Cosmic Order of Baal, or A.C.O.O.B., is a spiritual dome that unites Adepts faithful to the Radioactive Lord. On the physical plane, A.C.O.O.B. is a religious organization created for the collective group worship of the Radioactive Lord, as well as for performing group sorcery, meditations, and other group practices within the Cult of the Radioactive Lord. Cells of the organization are located in various cities, where there may be one or several Bunkers where group practices are conducted. To define and clarify the Order's operational system, the following concepts have been established:

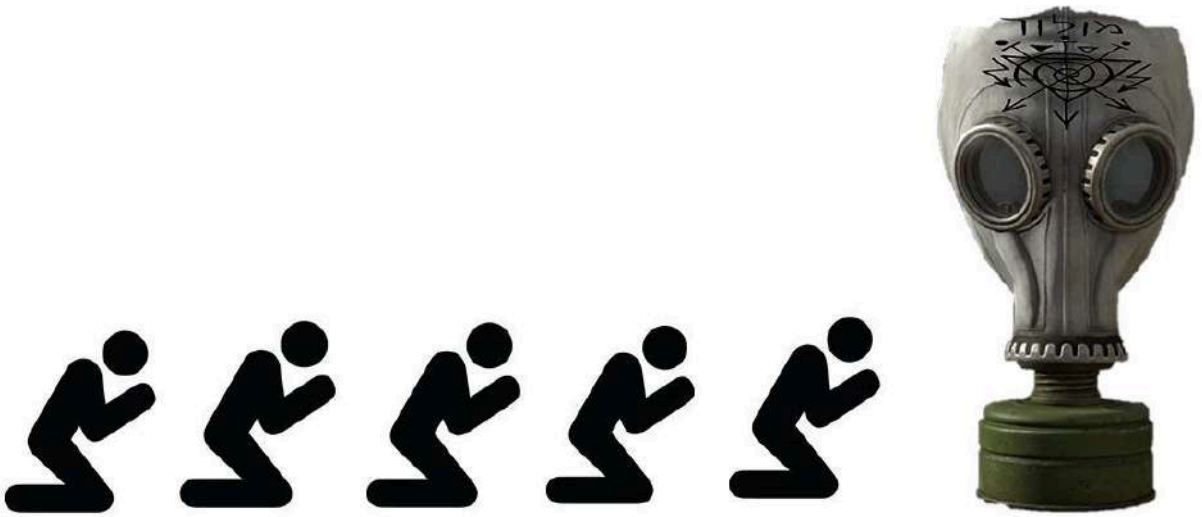
Initiated Adept -



This is an Adept who has received initiation in one of the A.C.O.O.B. Bunkers, thereby joining the Anti-Cosmic Order of Baal. An Initiated Adept has the right to either participate in the group practice of the Order or not participate in it, practicing alone. To receive initiation, an Adept must already be a

practitioner of Tradition 342 and have practiced it for at least six months. After this period, once a connection with the Radioactive Lord has been established and the Adept has sufficiently strengthened their practice, they can contact the Anti-Cosmic Order of Baal using the contacts provided in this book or find contacts on the official A.C.O.O.B. resources. After that, the candidate will be scheduled for a meeting, based on which a decision may be made regarding their initiation and acceptance into the Cult.

A.C.O.O.B. Cell -



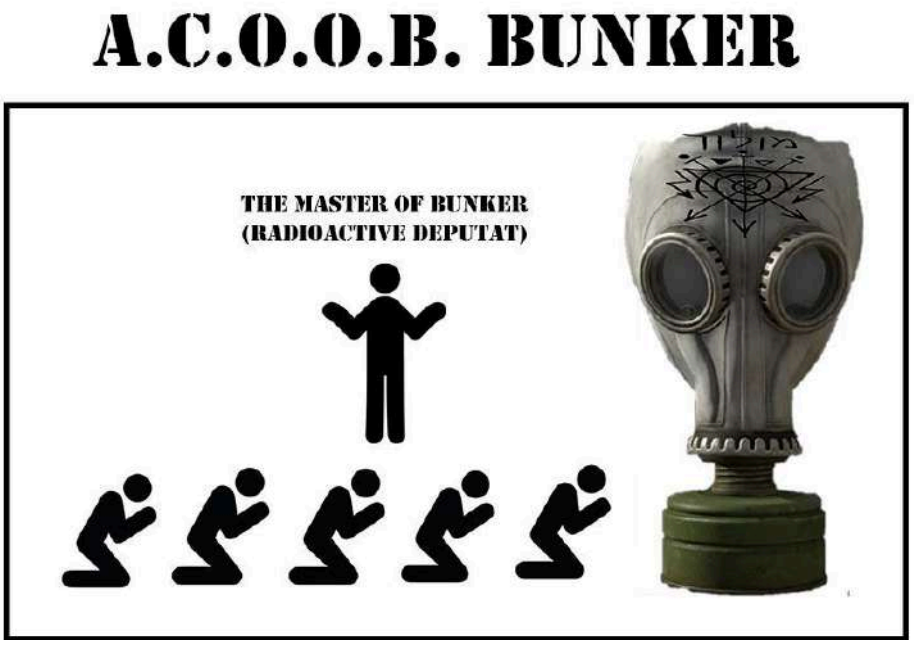
This is a collective of initiates within a single city or settlement who engage in group practice. Such a cell has one or several Temple-Bunkers, each overseen by its own Temple Master, a Hierophant who leads the cell. The cell may consist of initiated Adepts of all degrees of Adeptship, from Believers to Hierophants.

A.C.O.O.B. Bunker (A.C.O.O.B. Temple)

This is a premises specifically designated for conducting group practice and the worship of the Radioactive Lord. Typically, it is located in a basement space, following the sacred symbolism of the

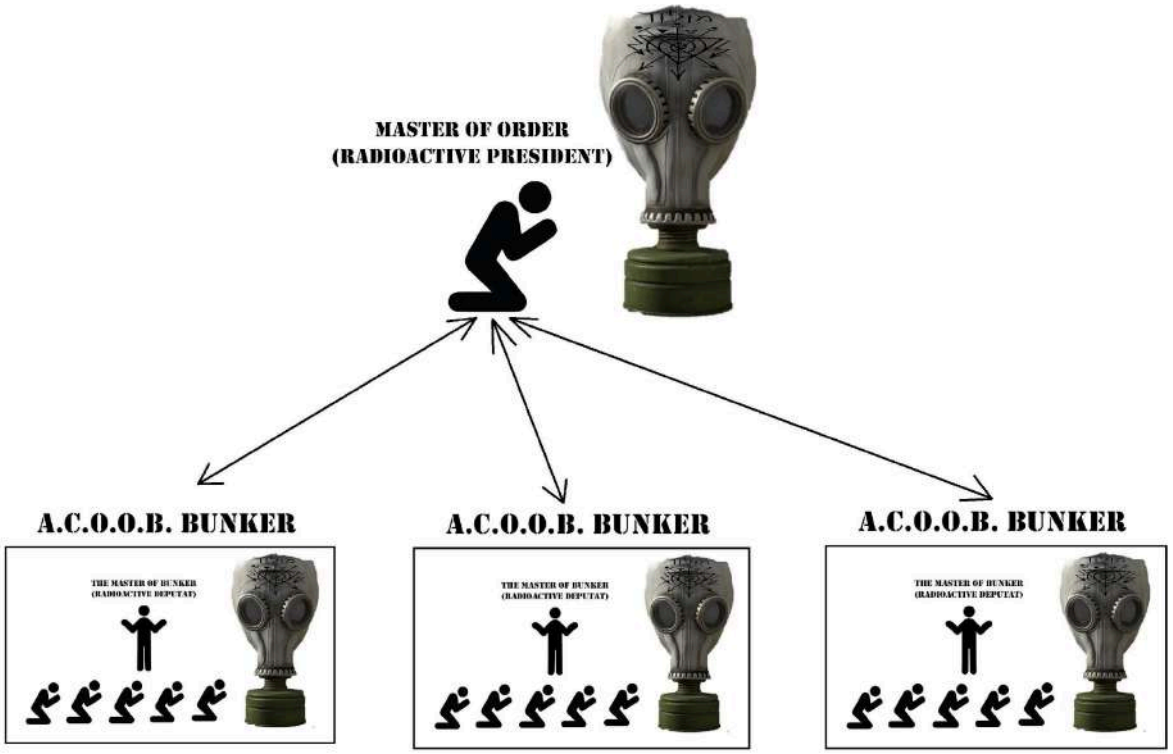
Supreme Bunker of Taumiel, although this rule may not always be strictly adhered to. An A.C.O.O.B. Bunker is a place of service. Initiations, worship rituals, sorcery rituals, group meditations, and other rituals of Tradition 342 are performed there. Uninitiated individuals are not allowed into the Bunker; however, anyone who has received initiation in any of the A.C.O.O.B. Bunkers may be admitted to any Bunker of the Cult. Initiation into the A.C.O.O.B. Tradition is performed by the Bunker Master in the presence of other A.C.O.O.B. initiates.

Bunker Master (Temple Master, Bunker Keeper, Radioactive Deputy)



This is a Hierophant and the leader of a local A.C.O.O.B. cell. Typically, this is the person who has been practicing Tradition 342 the longest and is the most experienced magician. They take on organizational responsibilities related to maintaining the temple and organizing the collective practice of the Cult. As mentioned above, they also initiate new Adepts. Each Bunker has its own Master. If there are two Bunkers in a city, there are also two Masters. The election of a Radioactive Deputy is carried out both by a parliament of initiates and is coordinated with Lord Moloch himself—such a position must be blessed and approved from above.

Master of the Order (Radioactive President)



This is a Hierophant, the most experienced Cultist, who serves as the head of the entire Order. They coordinate the work of the entire Cult, the functioning and communication between Bunkers. The Master of the Order can also be a Bunker Master; in this case, the Bunker where they serve as Master is called the Main or Central Bunker. The Master of the Order handles the Order's policies, conducts diplomacy, and deals with the dissemination of the Order's ideas.

The types of practices conducted within a cell may include:

Initiation – the initiation of a new Adept.

Group Invocation – performing a group Ritual of Invocation to strengthen the Adepts' connection with Lord Moloch. In such a Ritual, a goblet of red wine is used, passed from hand to hand for communion. Additionally, this Ritual may involve presenting requests to the Radioactive Lord, written on a piece of paper and burned on a specific candle.

Group Meditation – immersing all Cult members into a Ritual trance to receive visions and revelations. Such Rituals also involve the use of a tambourine or Ritual drum to set the rhythm.

Group Curse – cursing the enemies of the Order or the personal enemy of any Adept. This implies that the power of multiple practitioners is engaged simultaneously, making it stronger than a curse performed alone.

Consecration of Amulets – amulets are consecrated through group prayer by all Order participants, thereby becoming more powerful magical artifacts.

Celebration of Holidays – holidays are celebrated among fellow believers. The corresponding Ritual is performed, followed by a celebration.

Work with Commissars – group Rituals aimed at interacting with Moloch's Commissars and performing sorcery through Them.

Rituals of Higher Magic – this includes forming Portals at locations such as maternity hospitals and kindergartens, performing the Ritual of Nuclear Annihilation, the Ritual of Ascension, and other high-level practices.

Group Pilgrimage – pilgrimage to Sacred Sites is an important element in Tradition 342. Performing corresponding Rituals at Sacred Sites is also conducted as part of the Order's group practices.

In addition to these, many other practices are conducted within the Order, which are secret and not described in this book.

JOINING A.C.O.O.B.

To join the Anti-Cosmic Order of Baal, you must be an independent practitioner of Tradition 342 as described in this book. You must have practiced the Worship of the Gas Mask for at least six months, after which you may contact a representative of the Order at the following email address:

~~melisannibaal218@gmail.com~~

(Outdated)

While I, the Adept of the order writing these lines, am alive and well, I will answer you. However, it is possible that the will of the Radioactive Lord may turn in such a way that I am dead by the time you read these lines. In that case, you will need to make an effort to contact someone from the Order. Look for us on our resources; we are active on many platforms. We are also connected with musical projects such as BAALOMNICIDE, Nuclear Nema, TOTAL MOLOCH.

CREATING AN A.C.O.O.B. CELL

If you live in a city where there is no Order cell, you can create one by becoming a Bunker Master and uniting Adepts around you. Two paths for creating a cell can be distinguished here:

1. A cell subordinate to the Order.

If you have traveled from your city specifically to undergo initiation at one of the A.C.O.O.B. Bunkers and, upon returning to your city, wish to create a cell and Bunker, then your cell will be considered an official A.C.O.O.B. cell. You are officially recognized as the Head of the local Bunker, maintaining communication with other cells and the head of the Order. By agreement with the Radioactive Lord, after six years of continuous practice, you gain the right to initiate new Adepts into the Tradition.

2. A cell independent of the Order.

If, for certain reasons, you are unable to travel to receive initiation, you can create a cell independent of the Order, uniting followers of Tradition 342 in your region. In the future, the Radioactive Lord will undoubtedly grant you the necessary means and opportunities for your initiation to take place. The creation of a cell under your leadership must be blessed by Lord Moloch. Turn to Him for blessing and ask Him to assist in your endeavor. After you have received the corresponding signs, proceed.

Here is a guide to help you in creating an independent cell:

Everyone you plan to accept into the cell must already be an independent practitioner of Tradition 342, have performed Self-Initiation, possess their own Altar, and know how to work with it.

It is unacceptable to create a cell for the purpose of enriching oneself at the expense of Adepts—such initiatives will bring the wrath of the Radioactive Lord upon anyone who seeks to profit. Any collective financial contributions for the needs of the Cult must be transparent and equal for all members.

After a certain number of Adepts (a cell is considered an association of at least three people) unanimously decide to form a cell, it is necessary to determine the Bunker, a premises intended for religious service. This can be either a free room in the home of one of the Adepts or a separately rented premises by the Adepts, preferably a basement. The premises must be consecrated accordingly, after which an Altar is placed in the center of the Ritual room, and the duty of consecrating the Ritual tools should be distributed among all Cult members. The Ritual Gas Mask must be purchased and consecrated by the Bunker Master themselves. As for the rest of the Bunker's design, one should adhere to the symbolism of our Tradition. For example, the Seal of the sphere of Taumiel can be depicted on the Bunker's floor, the Seals of Moloch and His Commissars can be placed on the Bunker's walls, Ritual formulas and names of Moloch can be written, the Radiation Symbol or the silhouette of a Bull's Head in a Gas Mask can be depicted—use your inspiration and the revelations that come to you.

Rituals performed by the group have the following structure: The Bunker Master or, in some cases, any other Adept chosen as the Ritual leader stands before the Altar, while the other Adepts arrange themselves in a semicircle behind them. Ritual formulas are pronounced simultaneously by all Ritual participants, while invocations are pronounced only by the leader. At the moment of directing energies, for example when blessing the Ritual drink, all participants point their daggers towards the Altar to accumulate energy. Then each Adept drinks from the goblet in turn. The essence of group Rituals

is to combine the energy of several Adepts, thereby greatly amplifying the Ritual. In destructive Rituals, the words of Curses are also spoken by all simultaneously. It is important to synchronize the pace of the incantations in advance among your circle of Adepts. Following these rules, you can adapt any Ritual described in this book for group work.

Planning the Ritual work of the cell should be done in advance, for example, at the beginning of each month, plan Ritual work for the upcoming 30 days. It is worth coordinating the worldly workload and work schedule of each Adept to determine the nights when you can gather the entire cell to perform a Ritual. Rituals in a cell can take place several times a month, for example, 3, 4 times, or more frequently. Each member of the cell must show maximum responsibility and punctuality in this matter. Various Rituals should be planned for a specific period. Some of them can be priestly, such as the sacrifice Ritual, group meditation, consecration of amulets for constant connection with Lord Moloch, the Nuclear Annihilation Ritual, and others, while the rest of the Rituals can be practical and sorcery-related. Sorcery Rituals include cleansing Rituals, Curse Rituals, protection Rituals, consecration of amulets for worldly purposes, etc. It is also necessary to perform Rituals to strengthen the unity of the cell—prayers for Moloch's patronage over the cell, fraternization, and meals. Work with Commissars conducted in the Order can have a more grassroots and practical nature.

It is also necessary to consider that different Adepts possess different magical abilities. For productive spiritual work in the Cult, it is essential that each Adept performs the work for which they are most capable. Here we have identified several main types of magicians and how their abilities can be used in the Order.

Leading Priest – most often the Bunker Master. Their duties include lighting candles, pronouncing the main invocations, opening the Portal with a dagger, censing, and other technical aspects of the ceremony. They must be a good Conductor of energies passing through them, channeling them purely and with minimal distortion. They must also be able to "ascend" to higher planes and conduct power from the Taumiel Bunker into the earthly Bunker.

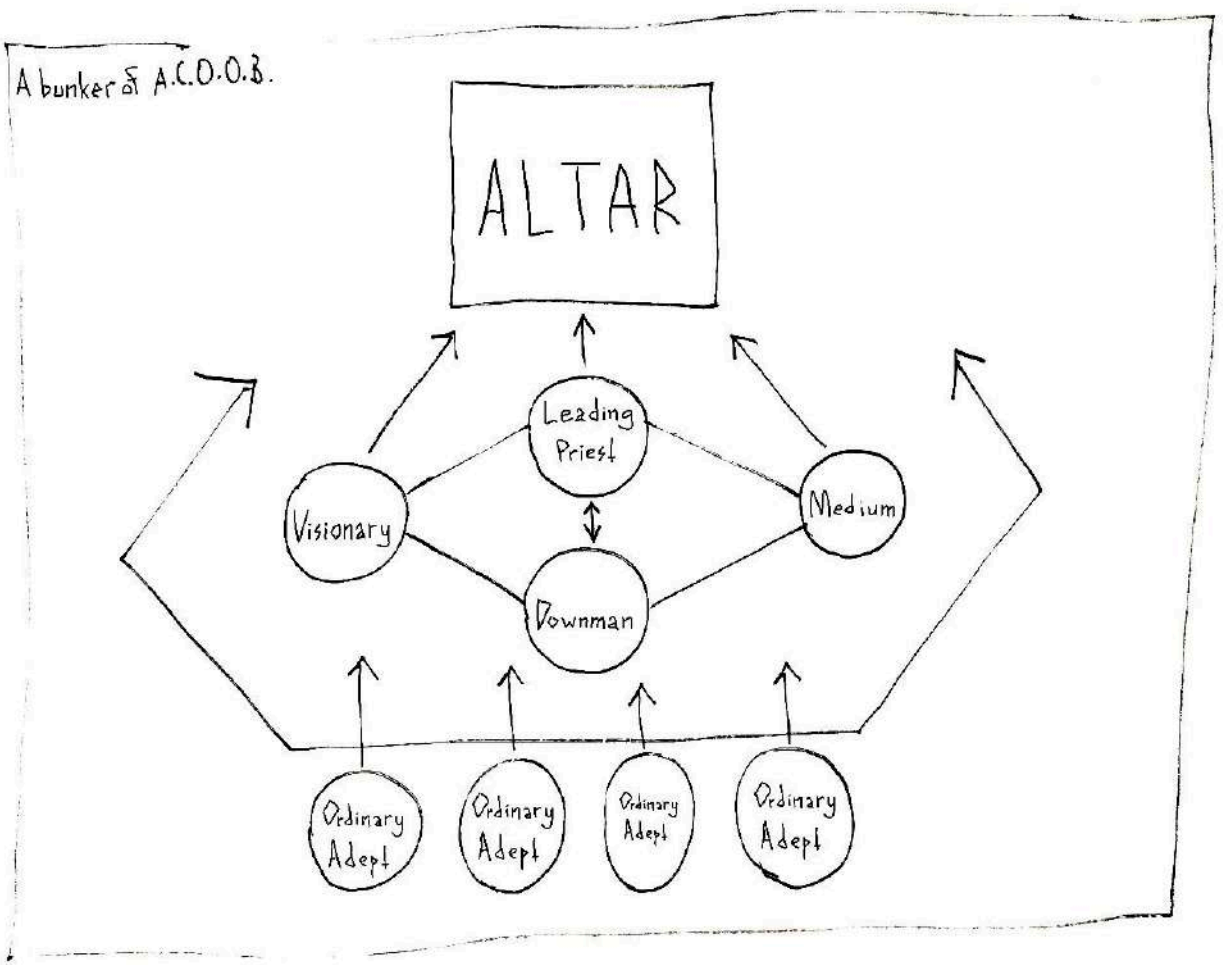
Visionary (or astral practitioner) – an Adept with significant abilities in the field of subtle vision. They can be a receiver of visions coming from Lord Moloch and can see in detail what is happening on the spiritual planes during the Ritual. Their duties include monitoring and correcting events on the spiritual planes, transmitting prophecies and astral messages. Often, a special place is designated for the visionary in the Ritual space to facilitate their work. This could be, for example, a separate Ritual figure or simply a chair or armchair where the astral practitioner can fully immerse themselves in work on the spiritual worlds without being distracted by maintaining their physical body.

Medium – an Adept with mediumistic abilities, skilled in creating and controlling their own possession. Such an Adept is indispensable when it is necessary to summon a spirit into a human body for dialogue and obtaining information, for performing sorcery in a state of possession, and such an Adept acts as an irreplaceable Portal-amplifier.

Ground-level practitioner – an Adept who excels at any ground-level sorcery and feels comfortable on the energetic lower planes. Practitioners of folk magic, black book magicians, and other magicians who have worked with ground-level energies and joined the Cult of the Radioactive Lord channel Moloch's energies excellently onto a plane convenient for them, making them invaluable in a leading role during practical sorcery—love spells, Curses, and other influences on someone. Ground-level practitioners with experience in subduing lower spirits are excellent at controlling the unruly hordes of Kelayah, directing them toward the goal needed for the Cult. In general Rituals, the

ground-level practitioner functions as a relay, helping to fully anchor the power of the Radioactive Lord on the lower worlds, ensuring the power is manifested on all planes and dimensions.

Ordinary Adept – an Adept who equally possesses abilities in the aforementioned specialties, though not as enhanced as more specialized Adepts. Ordinary Adepts are typically the majority, and through their presence at the Ritual, they create and sustain the spiritual structure of the Ritual, into which Adepts of other types then integrate their work.



BAALOMNICIDE
SEX! MOLECH! RADIATION!
HATE! DRINK! DIE!

APPENDICES

CREED

I BELIEVE IN THE COMING OF ANTI-EXISTENCE THROUGH THE DEATH OF ALL LIFE, WHICH LEADS TO A NEW AIN!

I BELIEVE IN THE DEATH OF THE MACROCOSM THROUGH THE DEATH OF THE MICROCOSM, THE DEATH OF EL ACHAD THROUGH THE PERDITION OF HUMANITY!

I BELIEVE IN THE RADIOACTIVE LORD BAAL MOLOCH EL ACHER, ISCHACH EL ACHER, HAVAYOTH AND THE DISINTEGRATOR, I RECOGNIZE HIM AS MY GOD AND THE SOURCE OF MY ESSENCE!

I BELIEVE IN HIS GAS MASK, STEADFAST AND SACRED!

I BELIEVE IN HIS DUALITY, WHICH IS MELEKH HA-TOHU AND MELEKH HA-TOFET, THE UNITY OF OPPOSITES FOR THE GLORY OF DISINTEGRATION, UNITED IN TAUKETER, THE HIGHEST PRINCIPLE OF TRUTH!

I BELIEVE IN TOTAL FUCKING AND TOTAL NUCLEAR WAR, WHICH LEAD TO THE HIGHEST GOAL THROUGH DEGENERATION AND ANNIHILATION! I BELIEVE IN THE UNITY OF ORGASM AND NUCLEAR EXPLOSION IN THE NAME OF THE PERDITION OF THE MICROCOSM!

I BELIEVE IN THE IMPERMISSIBILITY OF REPRODUCTION AND SWEAR NOT TO CONTINUE THE HUMAN RACE!

I BELIEVE IN TOPHET AND GEHENNA, MECHANISMS OF SPIRITUAL INFANTICIDE, LEVELING BIRTH!

I BELIEVE IN TAUMIEL, THE TRANSCENDENT KINGDOM OF ETERNAL NUCLEAR WAR AND NUCLEAR WINTER, WHERE LORD MOLOCH REIGNS!

I BELIEVE IN THE ALLKLIPPOT GENERATOR, THE UNIVERSAL SELF-LIQUIDATION MECHANISM, AND AWAIT ITS ACTIVATION!

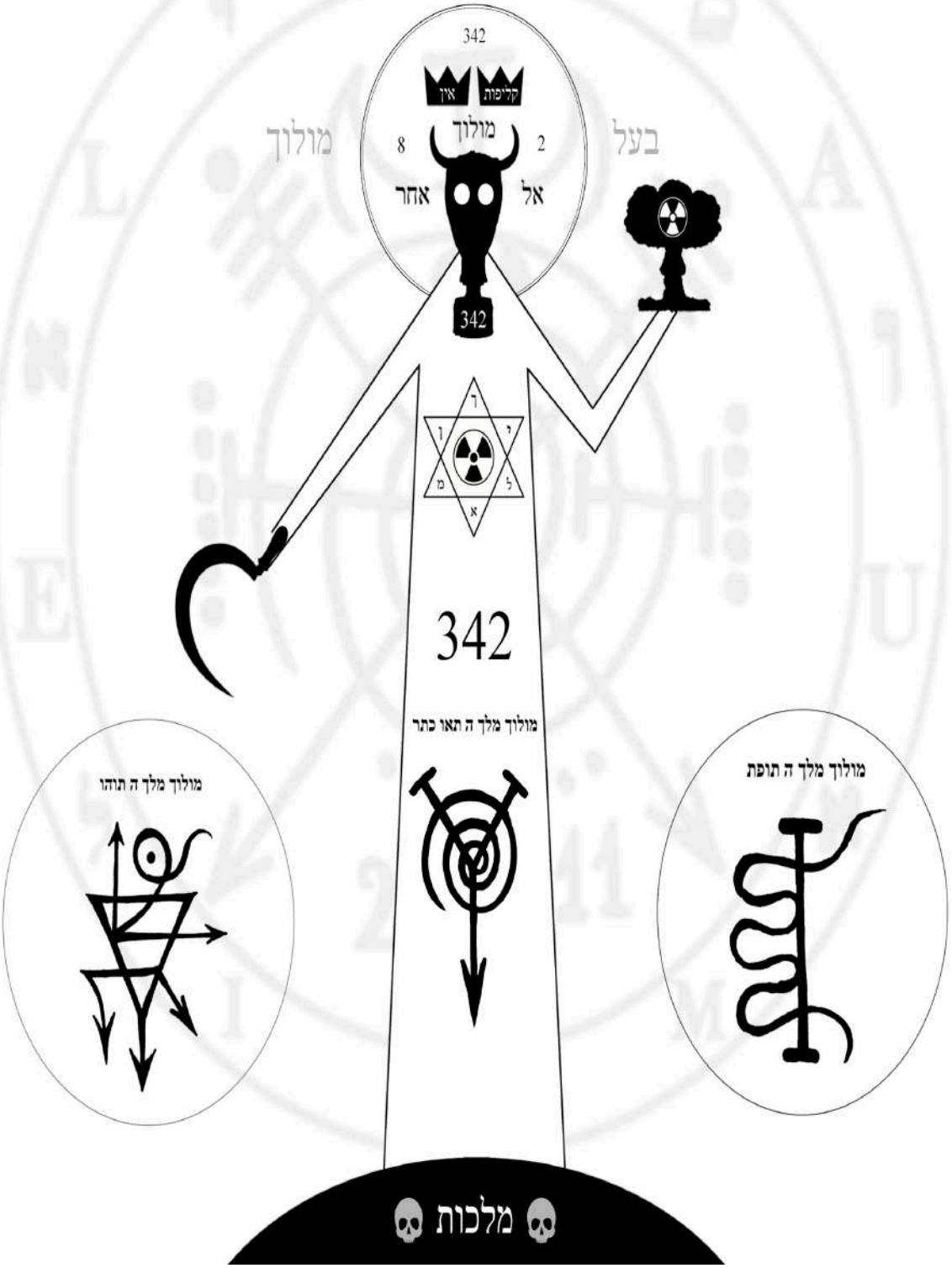
I BELIEVE IN THE SACRED NUMBER 342, REFLECTING THE ESSENCE OF OUR FAITH AND OUR TRADITION!

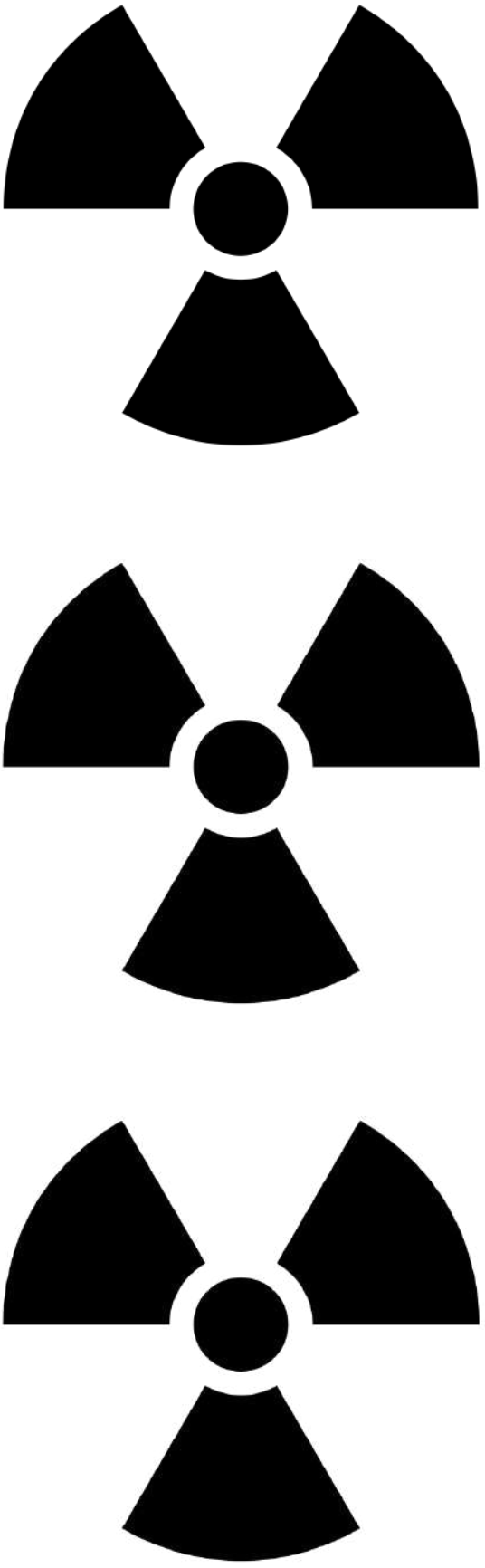
I BELIEVE IN MY ASCENSION AND DEIFICATION THROUGH THE WORSHIP OF THE GAS MASK!

I BELIEVE IN THE TOTAL MANIFESTATION OF LORD MOLOCH, I AWAIT IT AND BRING IT CLOSER!

ATOSH MOLECH! MOLOCH AKBAR! MIROSH NOA!

MOLOCH, THE RADIOACTIVE LORD





Praise be to Baal Moloch El Acher, Melekh Ha-Tohu, Melekh Ha-Tofet, Melekh Ha-Tauketer, the Lord of All-Destruction and All-Annihilation, All-Ruin and All-Dissolution! Praise be to Baal Moloch El Acher, King of the Generator, King of Taumiel, the Klipot and Sitra Achra, the Greatest Bunker Lord, enemy of the creator and enemy of the universe! Praise be to Baal Moloch El Acher, enemy of life and enemy of the human race, the Radioactive Lord, bearer of the Blinding Light of Salvation! Praise be to Baal Moloch El Acher, and may His will, His power, His dominion, and His Kingdom endure! May His Cult endure on earth and may service to Him endure! May His Kingdom come, which is the Kingdom of Non-Being, arriving through the perdition of all that exists! In the name of Moloch El Acher, may the great Generator of Universal Self-Liquidation be launched and activated! May form be liquidated and may Total Formlessness come to pass!

מולך מלך ה תאו כתר

342!

FIRE, LAVA, FLAME, SMOKE, CHAOS, ALL-ENCOMPASSING, TRANSCENDENT, BLAZING, FIERY, COLOSSUS, TITANIC IDOL, BRONZE, GOLD, BULL, UNFEELING, THUNDER OF DRUMS, WEEPING AND CRIES OF BURNING CHILDREN, TEARS AND GRIEF OF MOTHERS AND FATHERS FOR DEAD CHILDREN, RIVERS OF BLOOD, SACRIFICE, DESTRUCTION OF THE MOST DEAR AND KIN, LOSS OF LOVED ONES, CARPET BOMBING, NAPALM BOMBING, ARTILLERY BARRAGE, GENOCIDE, FIRE WHIRLWIND, DEATH CAMPS, MASS DESTRUCTION OF PEOPLE, OMNI-CIDE, NUCLEAR WEAPONS, HIROSHIMA AND NAGASAKI, BOMBING OF DRESDEN, STALINGRAD, ALL OR NOTHING, CHAOS, DARK TRANSFORMATIONS OF SPIRIT AND BODY, DARK WISDOM, NEW WORLDS AND DIMENSIONS, TRANSITION INTO NON-EXISTENCE, KNOWLEDGE OF CHAOS, DESTRUCTION OF CREATION, EXTERMINATION OF LIGHT GODS AND ARCHONS, DESTRUCTION OF DEMIURGIC EMANATIONS, SADISM, MERCILESSNESS, TRANSCENDING LIMITS, PURE EVIL, DEPRAVITY AND ANTI-MORALITY, NULLIFICATION OF THE FAMILY PRINCIPLE,

DEATH OF ALL LIVING THINGS, TOTAL WORSHIP, ANTINOMIANISM, ANTINATALISM AND PREVENTION OF REPRODUCTION, ABORTIONISTS AND SUPPORT FOR ABORTIONS, CURSE ON THE RACE OF ADAM, CURSES AGAINST CHILDREN, BURNING FORESTS, MASSIVE FIRES, WAR MOBILIZATION, HUMAN MEAT GRINDER, NUCLEAR MUSHROOM, DEEP SHELTERS, BUNKERS, SOUND OF SIRENS, RADIATION, TRIFOIL, GAS MASK, PEOPLE IN GAS MASKS, NUCLEAR FALLOUT, WORSHIP OF THE GAS MASK, SUPREME FACE OF EVIL, RADIOACTIVE LORD, TOTAL PATRONAGE, DEATH MACHINE, SUN IN ITS SCORCHING ASPECT, MASTER, DESTROYER, PRIESTHOOD, NEW RELIGION ON THE RUINS OF CIVILIZATION, THEOCRACY, FERVENCY, NEW CONCEPTS AND PRINCIPLES, EMPTY SOCKETS OF THE IDOL, WILL TO POWER AND TYRANNY, KLIPOTIC DICTATORSHIP, RADICALIZATION AND CATEGORIZATION, DARK INSPIRATION AND ECSTASY OF WORSHIP, INVERSION OF KABBALISTIC RITUALS, TECHNOLOGICAL DISASTERS, DEATH OF ALL LIVING THINGS, TRANSCENDENT, UNKNOWABLE, UNRECOGNIZED, INEXPRESSIBLE.

MOLOCH AKBAR!!!

MOLOCH AKBAR!!!

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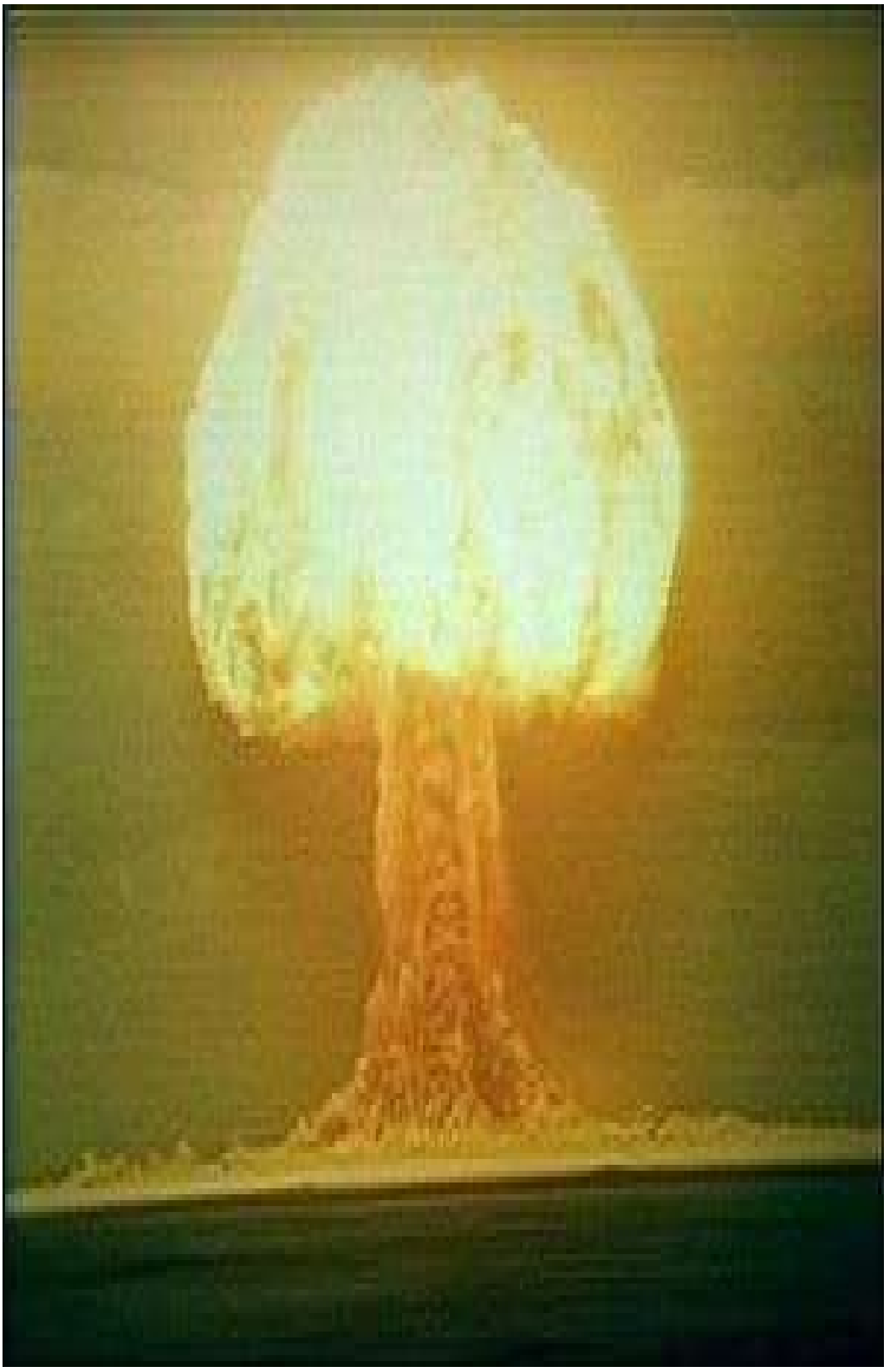

(Outdated information exept telegram)

FOR OUR FRIEND MELIS

On August 15, 2025, the Master of the cult named Nikolai (known to all Adepts as Melis Anni Baal) ceased communication while being in the war in Ukraine. In December 2025, the cult's operations were restored, and access to Melis's account was regained. Relatives informed us that Melis perished on August 15 in the village of Ivanovka in the Donetsk People's Republic. Everyone remembers Melis as a sensitive, kind, and wise spiritual mentor, teacher, and friend. May his name be glorified! We will meet in Taumiel.

ATOSH MOLECH!